

8-23-2023 - Reno City Council Meeting - Item # J.1 Public Comment

[illegible]

Item 4D

1 message

Jesse Haw <jessejhaw@gmail.com>

Wed, Aug 23, 2023 at 8:19 AM

To: Publiccomment@reno.gov

Greetings:

Please include the attached letter for the record on item 4D of today's council meeting.

Thanks,

Jesse Haw



Suport Letter Item D4 8-23-23.pdf

56K

8-22-23

Reno City Council
One East First Street
Reno, NV 89501

RE: Item D4 (0 Riverside)

Honorable Mayor Schieve and Honorable Council Members:

Good day!

I am writing today in support of item D4 on the August 23rd agenda.

The City continues to evolve and provide economic activity while supporting those citizens who need help. The project in question was selected as the highest and best return for the City and, frankly, removes an area the City has had challenges with for a long time. This is a great example of public/private partnership and the return to the community is exactly what we need to show Reno is “open for business.”

Thank you all for your service.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jesse Haw', with a stylized, flowing script.

Jesse Haw

New form response notification

1 message

Reno City Council Online Public Comment Received <cityclerk@reno.gov>

Wed, Aug 23, 2023 at 10:15 AM

Reply-To: cityclerk@reno.gov

To: publiccomment@reno.gov

Your form has a new entry. Here are all the answers.

Your Name (First and Last)	Karla Sanchez
Council Meeting Date	Aug 23, 2023
Agenda Item	Map A
Do you wish to speak in person at the meeting?	Yes (Check-in with the City Clerk upon arrival)
Which City of Reno Ward do you reside?	Ward 4
Please state if you are in favor or in opposition of the agenda item in which you are commenting:	In favor
Email Address	Karla.Sanchez@maketheroadnv.org
Address	3707 Warren Way Reno, NV
Phone Number	7753004543
By checking the "Yes" below, you understand, acknowledge, and expressly agree that: (1) all information submitted by you will be entered into the public record, made available for public inspection, and freely disseminated without restriction; and, (2) any contact, personal, financial, or medical information intentionally or inadvertently submitted by you will not be maintained in a confidential manner, or subsequently exempted from public inspection.	Yes
By checking the "Yes" below, you agree that all the information above is true and accurate. For additional information, please refer to	Yes

the agenda for today's meeting.

Do you wish to sign-up for Reno Connect e-newsletters?

Yes

Attachment for Public Comment on Wed Aug 23: Linda Miller of Reusable Reno

1 message

Linda Miller <miller.iaap@gmail.com>
To: publiccomment@reno.gov

Tue, Aug 22, 2023 at 11:12 PM

Hello, this is an update to the prior email - please use this one.

I intend to make public comment at the meeting on Wed, Aug 23 @ 10am.

Please provide a copy of the attached PDF document to all City Council Members.

Please note that Suzanne Groneman, The City of Reno's Sustainability Manager, is a consortium partner of Green Dining Nevada.

Thank you,

Linda Miller
Reusable Reno, co-founder
Green Dining Nevada, consortium partner

Reusable Reno
reusablereno.org

3 attachments



default-favicon.ico
7K

**GREEN
DINING**
NEVADA



cropped-Screen-Shot-2022-09-20-at-12.50.59-PM.png
98K



RR & GDN 3 mins by Linda Miller.pdf
1848K

GREEN DINING NEVADA



REUSABLE RENO



Stop Waste Before It Starts

It's not just single-use plastics; it's single-use itself!



**GREEN
DINING**
NEVADA

*"Sustainable Dining
Responsibly Served"*

Together, we can
waste, prevent litter,
protect our environment

Presenter: Linda Miller

SKIP THE STUFF



REQUEST ONLY WHAT YOU NEED!
¡PIDE SOLO LO QUE NECESITAS!

Over 591 billion disposable foodware accessories are trashed in the USA every year.
Together, we can reduce waste, prevent litter, and protect waterways!

Learn more at: ReusableReno.org | GreenDiningNV.com

Take-out Foodware Accessories
It's not just single-use plastics;
It's all single-use disposables

Upon Request Only

Restaurants should **provide** access to
take-out or delivery **only if the customer**
requests them.

It's a **Simple Solution**
Saves Businesses Money
Reduces Waste

Everyone Wins!

GREEN
DINING
NEVADA

The Problem

Nearly 1 trillion individual pieces of single-use disposables

\$24 billion spent by restaurants on single-use disposables every year

9 million tons of single-use disposables

\$6 billion spent by businesses and city governments on waste management costs



Most restaurants provide accommodation for take-out meals even if the customer doesn't want or need it.

Breakdown of Landfill Material by *Waste Type*



Total Trash in American Landfills: 139.6 Million Tons

What Items Do Americans Throw Out Most Annually?
Every year, U.S. produces 268 millions tons of waste. **26.82 million tons of plastics**

Nevada Recycling of Plastics - 2% Average

https://www.leg.state.nv.us/Division/Research/Documents/RTTL_NRS444A.070_2023.pdf



5x7 Table Top



**GREEN
DINING**
NEVADA

SUSTAINABLE DINING · RESPONSIBLY SERVED



Learn more & get involved!

Local diner?
Take the pledge.

Restaurant owner?
Apply now.

WWW.GREENDININGNV.COM

EIGHT EASY WAYS
YOU CAN DINE OUT AND SAVE THE PLANET

Learn more at www.greendiningnv.com



SKIP THE STUFF



CHOOSE YOUR INGREDIENTS



TRY PLANT



ORDER HALF-PORTIONS



SAY "NO THANKS"



EDUCATE YOUR FRIENDS



SEPARATE YOUR WASTE



REUSE &

Front

Back

Item B.8

1 message

Tom Dunn <tom.dunn@iaff731.org>

Tue, Aug 22, 2023 at 10:37 PM

To: Public Comment <publiccomment@reno.gov>

Good morning/afternoon/evening Madam Mayor and members of council. I would have been at the council meeting on Wednesday but I am currently on a fire assignment in Northern California.

The Reno Firefighters Association is in support of item B.8.

Since Prominence has acquired CDS several years ago, the management of insurance claims has been problematic, especially over the past two years. Local 731 has voice our concerns at the Employee Advisory Insurance Committee and almost on a weekly basis with Angela Davis over mishandling of our and our families claims. To keep it short there have been numerous problems with the timely payment of services, members taken to collections for bills not paid in some cases for 18 months to 2 years, incorrect benefit information being given to providers and plan members, and numerous issues dealing with the issues between Prominence and St. Mary's.

We would like to thank Angela Davis and all the members of the HR Team, as well as Insurance Broker Tanna Prince from Lockton Companies for their tireless work in taking care of our city employees and their families. We are hopeful that the change to URM will bring the service and benefits to our insurance program that we and our families deserve.

Thank you for your time.

Sent from my electronic leash

Tom Dunn
Vice President
Reno Firefighters Association L731
District Vice President
Professional Firefighters of Nevada
tom.dunn@iaff731.org
(775)848-9689 (c)

RENO CITY COUNCIL

PUBLIC COMMENT CARD

Thank you for participating. We know your time is valuable and we look forward to hearing your comments, ideas and questions. The Mayor and City Council request that all comments are expressed in a courteous manner. Public comment is limited to three minutes each. Comments should be addressed to the council as a whole, not an individual member.

NAME: Damien Cole
ADDRESS: 17 S. Virginia St.
CONTACT PHONE: 775-301-0774
E-MAIL: cole461@gmail.com

If you are representing someone, other than yourself, please indicate whom:

☒ WARD 1 ☐ WARD 2 ☐ WARD 3 ☐ WARD 4 ☐ WARD 5
☐ OTHER _____

DO YOU WISH TO SPEAK? YES ☒ NO ☐

AGENDA ITEM _____

☐ IN FAVOR ☐ IN OPPOSITION ☐ NO POSITION STATED - CONCERNED

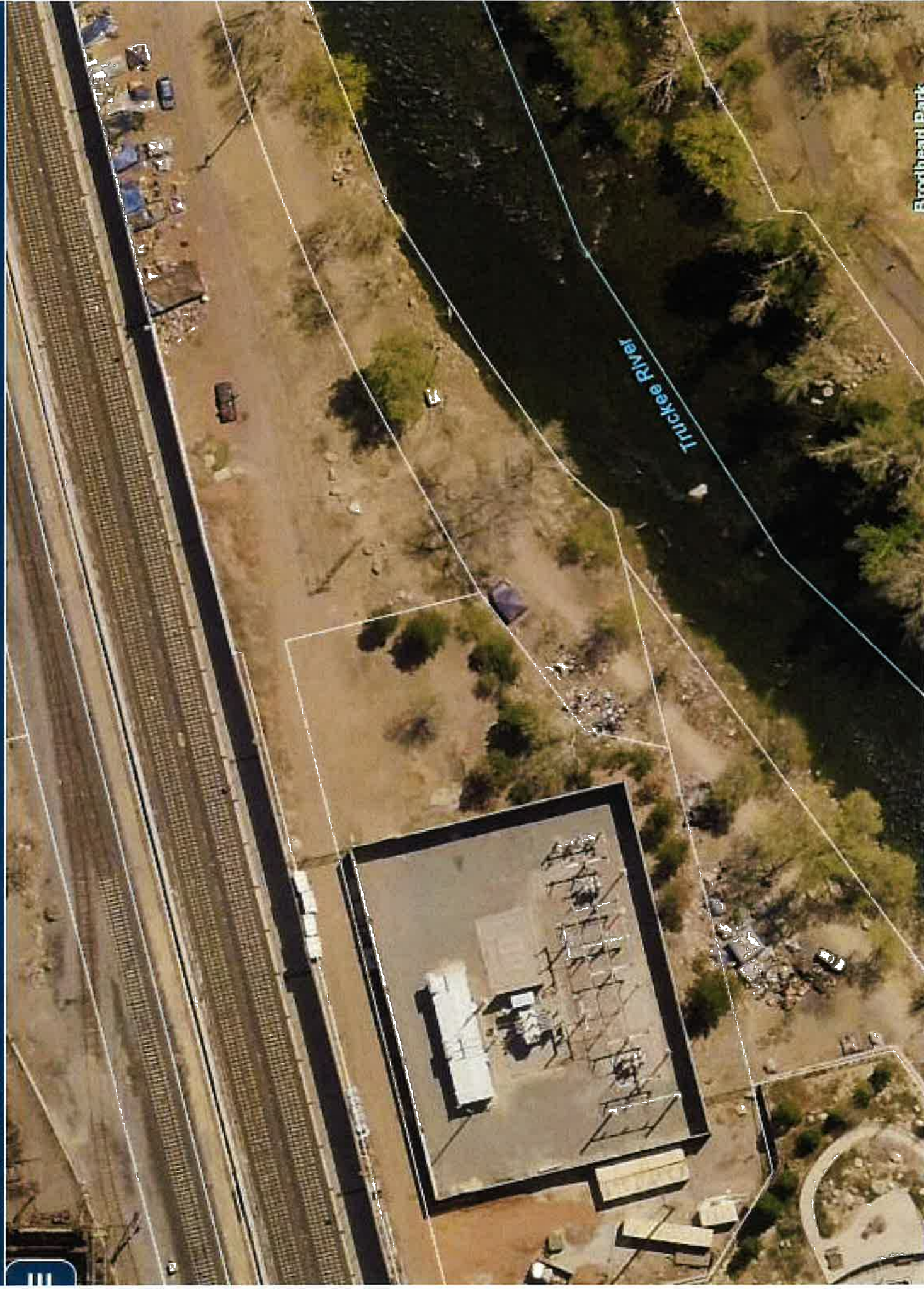
COMMENTS: Park zoning, Arlington Bridge

☐ PLEASE SIGN ME UP TO RECEIVE IMPORTANT NEWS AND INFORMATION ABOUT THE CITY OF RENO BY E-MAIL.

WHEN COMPLETED, PLEASE RETURN TO THE CITY OF RENO CITY CLERK

THANK YOU FOR YOUR COOPERATION AND PARTICIPATION










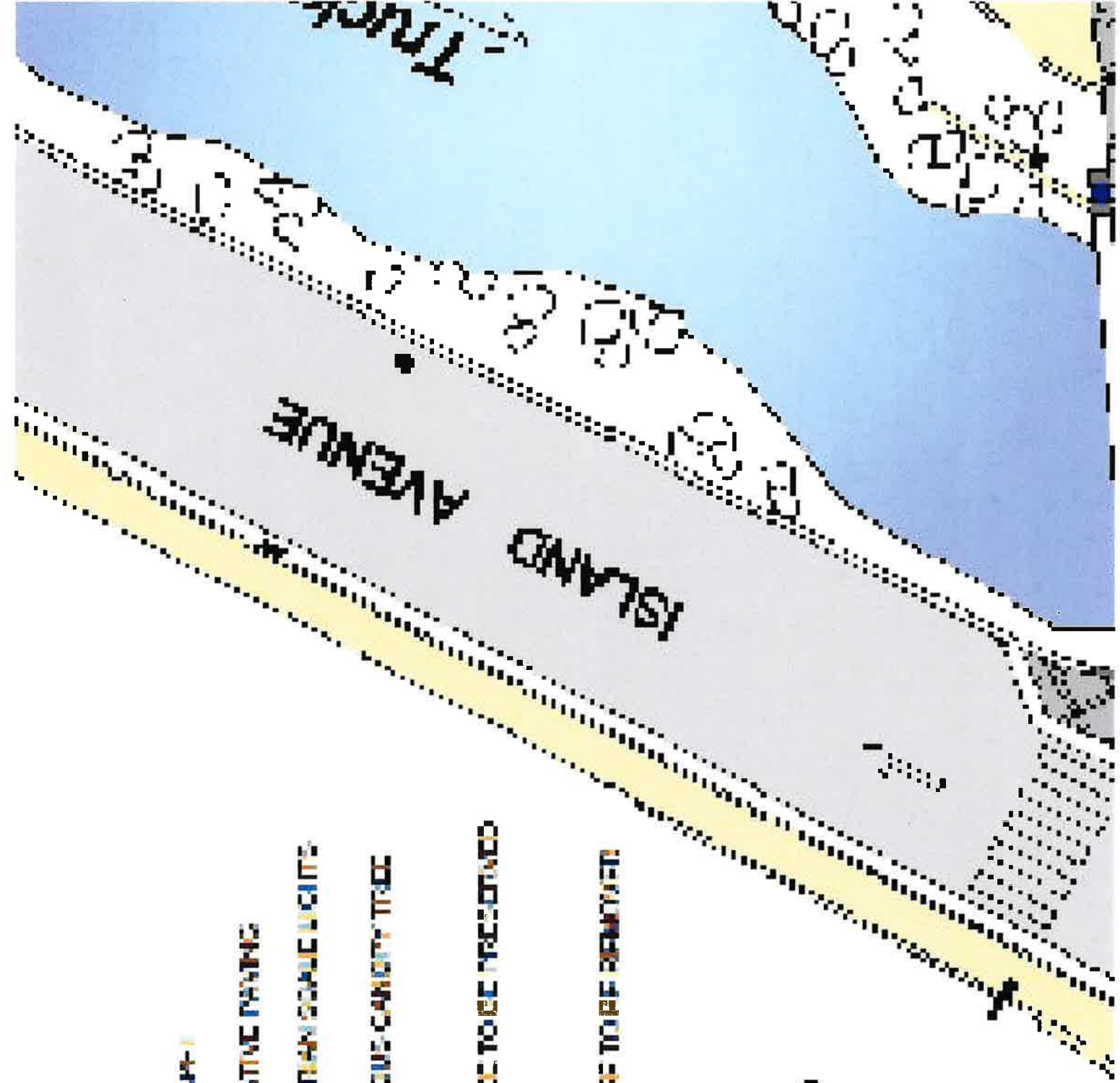













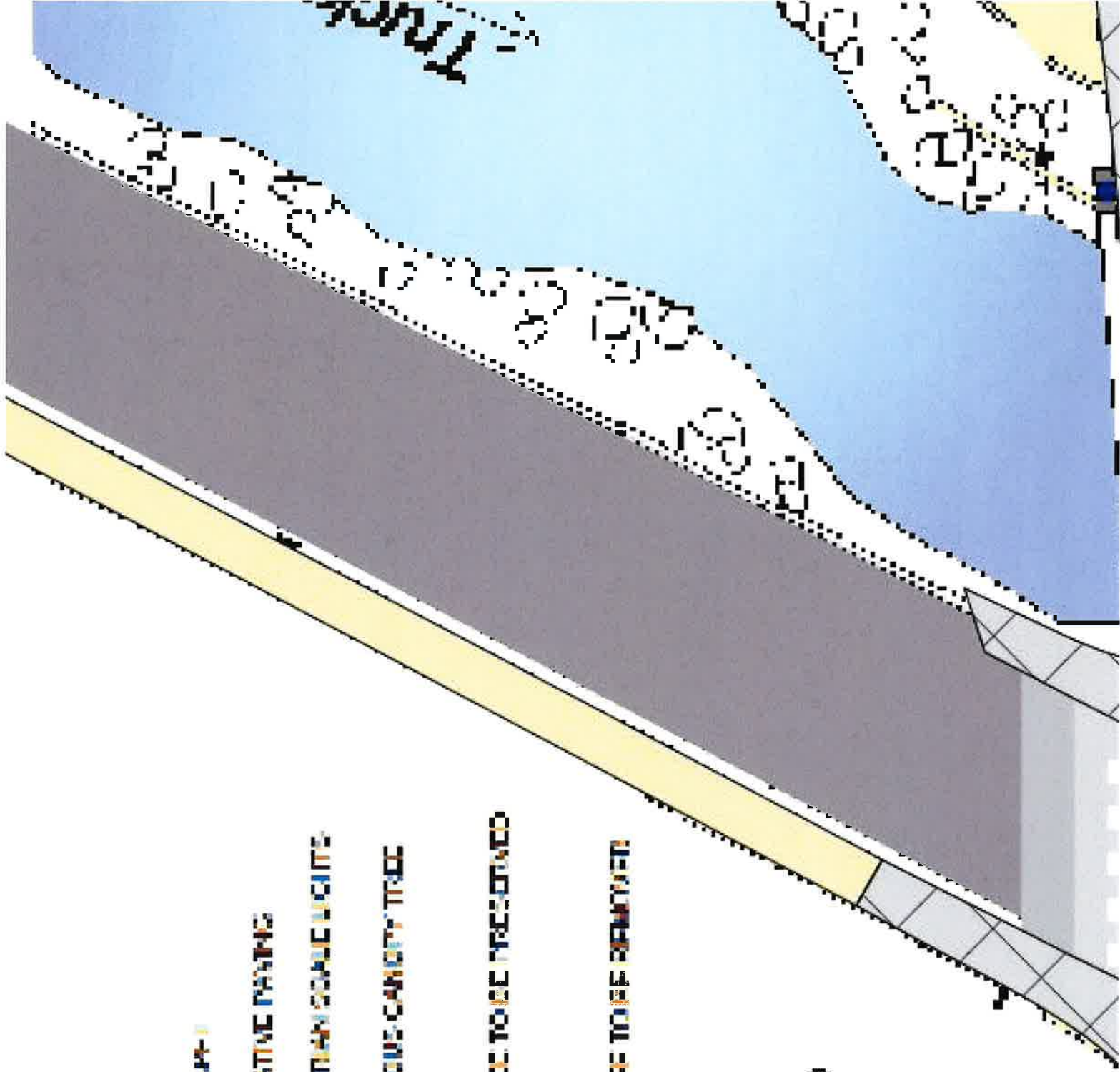
LEGEND

-  HIGHWAY
-  NEW DECORATIVE PAVING
-  NEW PEDESTRIAN SCALE LIGHTS
-  NEW DECIDUOUS CANOPY TREE
-  EXISTING TREE TO BE PRESERVED
-  EXISTING TREE TO BE REMOVED
-  BIKE LANE



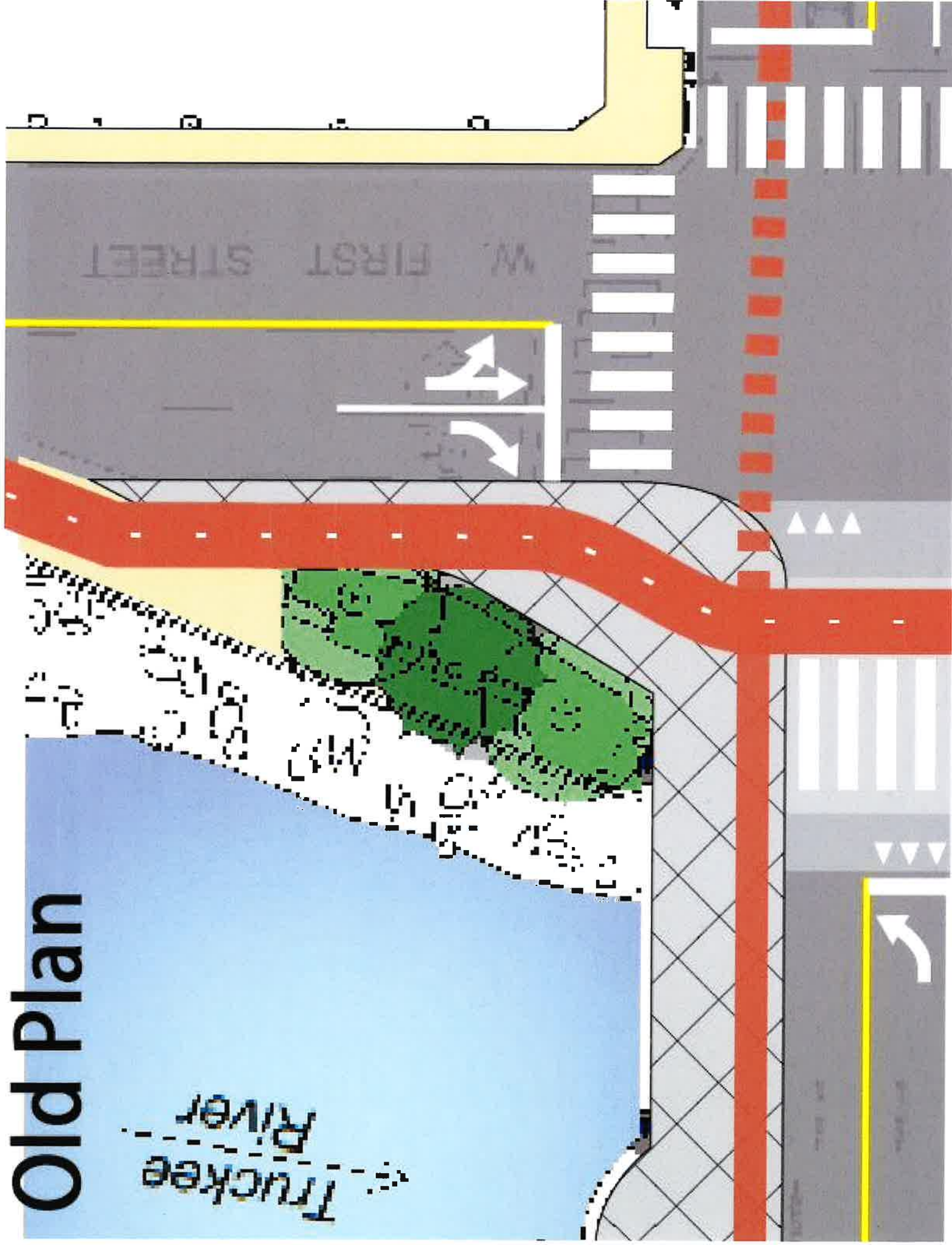
LEGEND

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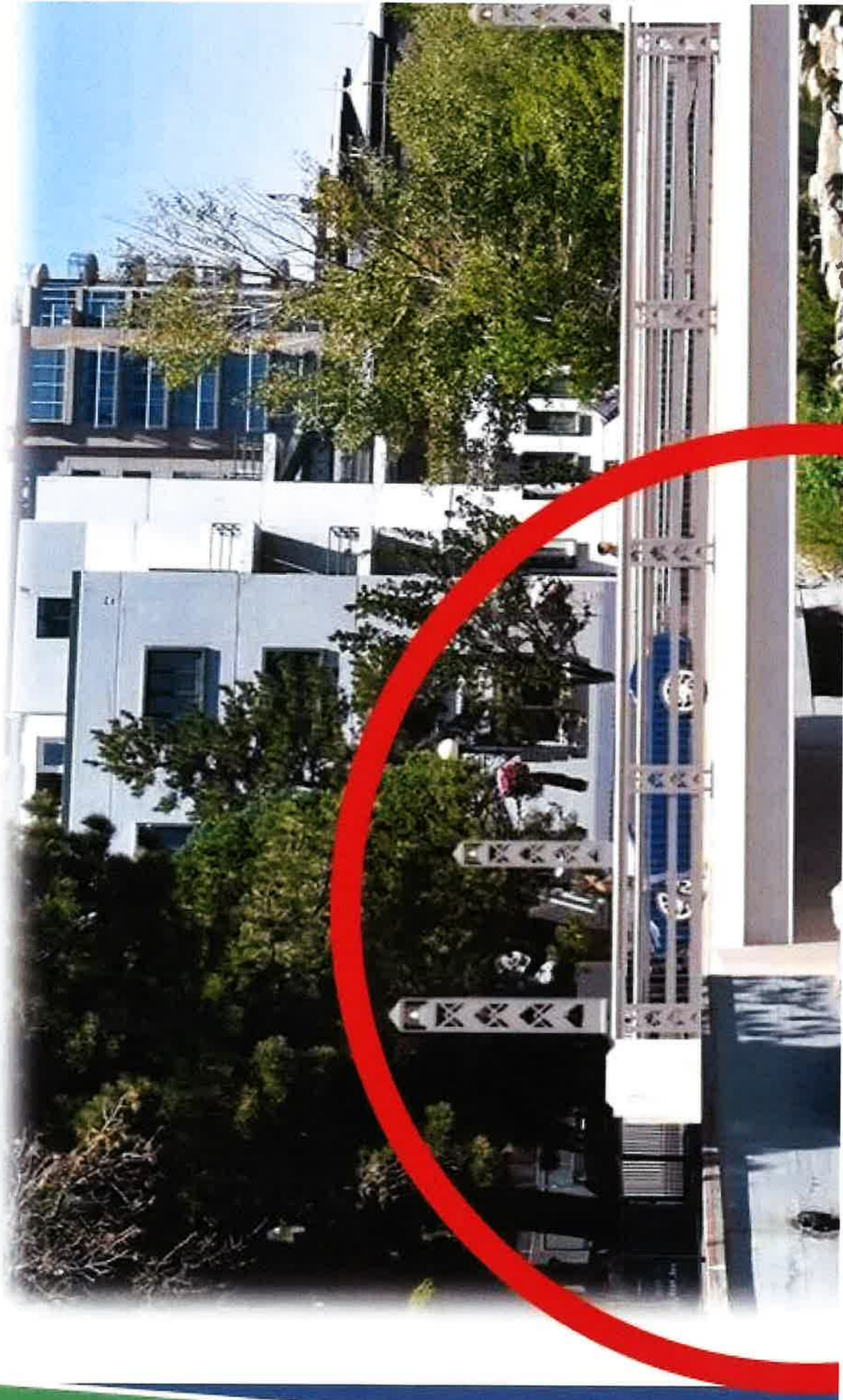


Old Plan

Truckee
River



Landscape and Architecture



RENO CITY COUNCIL

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NAME: Pablo Nava Duran

ADDRESS: _____

CONTACT PHONE: _____

E-MAIL: _____

If you are representing someone, other than yourself, please indicate whom: _____

☐ WARD 1 ☐ WARD 2 ☒ WARD 3 ☐ WARD 4 ☐ WARD 5

☐ OTHER _____

DO YOU WISH TO SPEAK? YES ☐ NO ☐

AGENDA ITEM _____

☐ IN FAVOR ☐ IN OPPOSITION ☐ NO POSITION STATED - CONCERNED

COMMENTS: _____

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NAME: William Docket
ADDRESS: 2725 Everett NW, Reno NV 89503
CONTACT PHONE: 378-6931
E-MAIL: wdocket@comcast.com

If you are representing someone, other than yourself, please indicate whom:

☐ WARD 1 ☐ WARD 2 ☐ WARD 3 ☐ WARD 4 ☒ WARD 5
☐ OTHER _____

DO YOU WISH TO SPEAK? YES ☐ NO ☐

AGENDA ITEM PC

J.1

☒ IN FAVOR ☐ IN OPPOSITION ☐ NO POSITION STATED - CONCERNED

COMMENTS: public space named after
Oliver X

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THANK YOU FOR YOUR COOPERATION AND PARTICIPATION

