

## STAFF REPORT

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**Date:** January 11, 2023

**To:** Mayor and City Council

**Thru:** Doug Thornley, City Manager

**Subject:** Staff Report (For Possible Action): Ordinance Introduction - Bill No. \_\_\_\_\_ Ordinance amending Reno Municipal Code Title 12 entitled "Public Works and Utilities, Chapter 12.16. Sewer Service, Section 12.16.290, dwelling unit or residential unit, and Section 12.16 300, industrial/commercial connection fee, to revise the connection fee rates for both residential and industrial/commercial, to establish the fees by service area, and to provide for an annual fee increase per the consumer price index-all urban consumers (cpi-u) for the west urban area, together with matters which pertain to or are necessarily connected thereto.

**From:** John Flansberg, Regional Infrastructure Administrator

**Department:** Regional Infrastructure

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**Recommendation:**

Refer Bill No. \_\_\_\_\_ for a second reading and adoption.

**Proposed Motion:**

Move to Bill No. \_\_\_\_\_ for a second reading and adoption.

**Attachments:**

A - Ordinance