

**RESOLUTION NO. \_\_\_\_\_**

**RESOLUTION TO REAPPORTION THE ASSESSMENTS FOR THE CITY OF RENO, NEVADA 2002 SPECIAL ASSESSMENT DISTRICT NO. 3/REAPPORTIONMENT NO. 26 (DOUBLE R BOULEVARD).**

WHEREAS new parcels have been created through the subdivision of lots in the “City of Reno 2002 Special Assessment District No. 3”; and

WHEREAS it appears that certain reapportionments should be made in the “City of Reno, Nevada 2002 Special Assessment District No. 3” Assessment Roll; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RENO, NEVADA:

1. That the following “Original Statements” made in said City of Reno, Nevada 2002 Special Assessment District No. 3, be changed and amended to the following “Revised Statements”:

**REAPPORTIONMENT NUMBER 26**

<u>Original Parcel Number</u>	<u>Amount of Assessment</u>
164-342-32	\$ 396,084.02
164-342-40	\$ 69,054.75
<b>TOTAL AMOUNT OF ORIGINAL ASSESSMENTS:</b>	<b>\$ 465,138.77</b>
<u>New Parcel Numbers</u>	<u>Amount of Assessment</u>
164-342-44	\$ 465,138.77
<b>AMOUNT OF REAPPORTIONED ASSESSMENTS:</b>	<b>\$ 465,138.77</b>

2. That the City Council finds the reapportionment of these assessments will not:

- (a) Materially or adversely impair the obligation of the municipality with respect to any outstanding bond secured by assessments; or
- (b) Increase the principal balance of any assessment to an amount such that the aggregate amount which is assessed against a tract exceeds the minimum benefit to the tract that is estimated to result from the project which is financed by the assessment.

3. That the City Clerk and the Clerk of the City Council of the City of Reno is hereby authorized and directed to record a copy of this resolution, together with a statement that current payment status of any of the assessments may be obtained from the County Treasurer, in the office of the County Recorder of Washoe County.

Upon motion by Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, the foregoing Resolution was passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by the following vote of the Council:

AYES: \_\_\_\_\_  
NAYS: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
HILLARY SCHIEVE  
MAYOR

ATTEST:

\_\_\_\_\_  
MIKKI HUNTSMAN  
CITY CLERK