

**CITY OF RENO  
BOARD OR COMMISSION  
MEMBERSHIP APPLICATION**

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

Name: Peter Stanton

Name of Board or Commission for which you would like to apply:

Truckee River Fund Advisory Committee – City of Reno citizen appointment

**Home Address:**

Address: 9783 Northrup Dr

City: Reno

State: Nevada

Zip: 89521

Home Phone: 775-525-1233

E-mail: peter.james.stanton@gmail.com

**Occupation and Business Address:**

Job Title: Executive Director

Business Name: Walker Basin Conservancy

Address: 615 Riverside, Ste C

City: Reno

State: Nevada

Zip: 89503

Business Phone: 775-463-7232

E-mail: peter.stanton@walkerbasin.org

**Preferred Contact:** *If appointed, the address, phone number and e-mail address you wish to use for your contact information.*

Address: 615 Riverside, Ste C

City: Reno

State: NV

Zip: 89503

Phone: 775-463-7232

E-mail: peter.stanton@walkerbasin.org

How long have you been a resident of the City of Reno? 10 years

Are you currently registered to vote in the City of Reno? Yes: X No:

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? Yes: \_\_\_\_\_ No: x

If yes, please list conviction dates and nature: \_\_\_\_\_

Education or Training Relevant to the board or commission to which you are applying:

I currently lead one of the largest and most impactful watershed improvement projects in Northern Nevada, the Walker Basin Restoration Program.

To date, the Conservancy has acquired more than 26,000 acre-feet for environmental benefit, opened public access to 29 miles of the Walker River, and pioneered dryland habitat improvement techniques. I am also active in the Reno non-profit sector and have a strong understanding of local organizations, city and county politics, and Truckee River water issues.

Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:

I would like to offer my decade-plus of unique local leadership experience to be of service to the Committee. I currently lead one of the largest freshwater restoration projects in North America right here in Northern Nevada. Because our work does not occur in the Carson-Truckee watershed, I am happy to be of service in advising on grants and future direction of the commission. I have extensive professional and personal relationships with stakeholders throughout the Truckee basin and a strong understanding of the municipal, industrial, tribal and agricultural landscapes within the watershed.

I have testified before the Nevada legislature on water policy, issues, and proposed legislation and helped shape federal policy through the extension of Desert Terminal Lakes authority in 2022. In my personal life, I volunteer on the Board of Directors of Sierra Avalanche Center and am an avid backcountry skier and ultra-distance trail runner.

I have provided pro-bono and discounted consulting to multiple non-profit organizations throughout the region.

I have experience leading conservation, education, communications, and human services non-profits. I am excited for the opportunity to offer this unique experience to the Committee.

*I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.*

Signature: Peter Stanton

Digitally signed by Peter Stanton  
Date: 2023.01.06 13:45:29 -08'00'

Date: January 6, 2023

**Please Return the Application To:**

City Clerks' Office, P.O. Box 7, Reno, NV 89504  
Fax: 775-334-2432 e-mail: [CityClerk@reno.gov](mailto:CityClerk@reno.gov)

**This document is part of the public record of the City of Reno  
and is available for public review.**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1)  
TO ALLOW CITY COUNCIL TO  
CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE  
OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER  
PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions.

By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting.

Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 6 day of January, 2023.

Name of Board, Commission or Other Public Body to which the undersigned is seeking

City Council's consideration: Truckee River Fund Advisory Committee  
(Board/Commission/Public Body)

Signature of Applicant: Peter Stanton  Digitally signed by Peter Stanton  
Date: 2023.01.06 13:46:24 -08'00'

By: Peter Stanton  
(Printed Name of Applicant)