

**CITY OF RENO
BOARD OR COMMISSION
MEMBERSHIP APPLICATION**

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

Name: Darcy Phillips

Name of Board or Commission for which you would like to apply:

Truckee River Fund Advisory Committee – City of Reno citizen appointment

Home Address:

Address: 2261 Paint Horse Drive

City: Reno State: NV Zip: 89521

Home Phone: 775.412.5212 E-mail: riverdaisy97@gmail.com

Occupation and Business Address:

Job Title: (Former ED at River Wranglers) CURRENT: Programs Manager

Business Name: Nevada Cancer Coalition

Address: 5250 Neil Road, Suite 203

City: Reno State: NV Zip: 89502

Business Phone: 775.451.1670 E-mail: riverdaisy97@gmail.com

Preferred Contact: *If appointed, the address, phone number and e-mail address you wish to use for your contact information.*

Address: Same as home

City: _____ State: _____ Zip: _____

Phone: _____ E-mail: _____

How long have you been a resident of the City of Reno? 10 years

Are you currently registered to vote in the City of Reno? Yes: x No: _____

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? Yes: _____ No: x _____

If yes, please list conviction dates and nature: _____

Education or Training Relevant to the board or commission to which you are applying:

I am the former Executive Director and current board member of River Wranglers, a non-profit that educates young people about the Carson River watershed. I am also a kayaker and rafter. I have worked my entire career in non-profits - both grantors and grantees, and have a master's degree in anthropology/non-profit management.

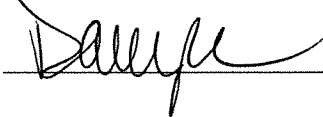
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:

I left RW because I needed a more sustainable position with benefits, but my heart is still with the watershed.

While I loved working in the Carson River watershed, I live in the Truckee River watershed, so this river is also important to me, and I'd like to be involved locally in Reno. I am familiar with the organizations doing work in the TRWS and know the good work they are doing. I would like to continue to be a part of this kind of work and would like to offer my knowledge and assistance.

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

Signature: _____



Date: 1/16/2023

Please Return the Application To:

City Clerks' Office, P.O. Box 7, Reno, NV 89504
Fax: 775-334-2432 e-mail: CityClerk@reno.gov

**This document is part of the public record of the City of Reno
and is available for public review.**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1)
TO ALLOW CITY COUNCIL TO
CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE
OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER
PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions.

By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting.

Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 16 day of January, 2023.

Name of Board, Commission or Other Public Body to which the undersigned is seeking

City Council's consideration: Truckee River Fund Advisory Committee
(Board/Commission/Public Body)

Signature of Applicant: _____

By: Darcy Lynn Esch Phillips

(Printed Name of Applicant)

Darcy Phillips

2261 Paint Horse Drive, Reno, NV 89521 775.412.5212 riverdaisy97@gmail.com

EDUCATION

- University of Denver, M.A, Anthropology & Non-Profit/Museum Management, 1995
- Trinity University, B.A., Anthropology, minors in religion, geology, and international studies, 1991
- Denver Paralegal Institute, Paralegal Certificate with Honors, 1998

POSITIONS HELD

- **Cancer Early Detection Programs Manager**, Nevada Cancer Coalition – 2022-Present
Manage statewide collaborative groups, event plan for screening campaigns, report on state grants, and network with organizations and providers.
- **Executive Director**, River Wranglers, 2018-2022
Responsible for all aspects of managing the non-profit including environmental education, financial management, staff leadership, grant writing, and cooperative relationships with governmental and other agencies.
- **Adjunct Instructor**, Truckee Meadows Community College, 2014-2018
Taught Intro to Anthropology, People and Cultures of the World, and Linguistics classes. Received "Excellence in Teaching" award, 2016.
- **Development Associate**, Junior Achievement of Northern Nevada, 2015-2016
Wrote grant proposals, entered data, composed donor letters, organized silent auctions, assisted with event planning/management, recruited volunteers and teachers, taught JA classes, created flyers and invitations, managed office, and worked with board members and volunteers.
- **Program Manager**, Essential Theatre, 2008-2010 (Phoenix, AZ)
Assisted in editing writings of incarcerated women for publication; provided administrative support for Nagasaki: Life After Nuclear War, by Susan Southard; wrote grant proposals; prepared payroll; managed office; and worked with non-profit clients.
- **Regional Director for Steamboat/Aspen/Vail**, Women's Foundation of Colorado, 2001
Organized events, recruited and managed volunteers and local board of directors, and secured donations.
- **Program Officer/Office Manager**, Pikes Peak Community Foundation, 1998-1999
Reviewed grant proposals, took board minutes, managed database, and organized office.
- **Associate Director of Alumni Relations** (1995-1998), The Colorado College
Senior Research Associate (1994-1995)
Managed Homecoming weekend events, organized student groups, and Fifty-Year Club.
Researched public files to profile potential donors (Senior Research position).

SPECIAL SKILLS:

- Wilderness First Aid/CPR Certified
- Project WET Facilitator/Trainer

VOLUNTEER POSITIONS:

- Volunteer, Reno/Sparks Mutual Aid, 2020-current
- Board Member, Alpine Academy PTO, 2016-2017
- Volunteer, Hillside Cemetery Preservation Foundation, 2014-2016
- Secretary of PTO, Fountain Hills, Arizona School District, 2008-2010
- Board Member, Development Chair, Parents of Preemies, 2001-2003
- Silent Auction Chair, Center for the Prevention of Domestic Violence, 1999
- Appointed Member, Colorado College Committee on Administrative Issues, 1998