

**CITY OF RENO
BOARD OR COMMISSION
MEMBERSHIP APPLICATION**

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

Name: Christopher Lynch

Name of Board or Commission for which you would like to apply:

Truckee River Fund Advisory Committee – City of Reno citizen appointment

Home Address:

Address: 7250 Windstar Drive

City: Reno State: NV Zip: 89523

Home Phone: 610.742.8960 E-mail: clynchnv@gmail.com

Occupation and Business Address:

Job Title: Director

Business Name: Nevada Business Environmental Program, University of Nevada, Reno

Address: 6100 Neil Road, Suite 200

City: Reno State: NV Zip: 89511

Business Phone: 775.834.3687 E-mail: clynch@unr.edu

Preferred Contact: *If appointed, the address, phone number and e-mail address you wish to use for your contact information.*

Address: 7250 Windstar Drive

City: Reno State: NV Zip: 89523

Phone: 610.742.8960 E-mail: clynchnv@gmail.com

How long have you been a resident of the City of Reno? 11 years

Are you currently registered to vote in the City of Reno? Yes: X No:

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? Yes: _____ No: X

If yes, please list conviction dates and nature: _____

Education or Training Relevant to the board or commission to which you are applying:
Environmental Attorney, Juris Doctorate degree and Master of Studies in Environmental Law

Bachelor Degree, Double Major in Economics and Government

Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:

I am an environmental attorney and Reno resident familiar with the Truckee River watershed and key water quality issues related to protecting and enhancing the watershed.

In my role as Director of the Nevada Business Environmental Program at UNR, I work with the business community on environmental sustainability strategies and compliance with environmental laws. With this experience, I can serve as an effective bridge to the business community for the Advisory Committee.

In my role at the University, I am also regularly engaged in the pursuit of state and federal environmental grant funds to support my program. Utilizing this extensive grant writing and grant management experience, I am uniquely qualified to review grant applications to evaluate and select projects for funding.

I can also help guide and advise awarded grantees on how to successfully manage project implementation and reporting on their work to protect and enhance the Truckee River.

I am available and committed to attending meetings of the TRF Advisory Committee.

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

Signature:  Date: January 25, 2023

Please Return the Application To:
City Clerks' Office, P.O. Box 7, Reno, NV 89504
Fax: 775-334-2432 e-mail: CityClerk@reno.gov

**This document is part of the public record of the City of Reno
and is available for public review.**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1)
TO ALLOW CITY COUNCIL TO
CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE
OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER
PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions.

By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting.

Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 25 day of January, 2023.

Name of Board, Commission or Other Public Body to which the undersigned is seeking

City Council's consideration: Truckee River Fund Advisory Committee
(Board/Commission/Public Body)

Signature of Applicant: _____

By: Christopher Lynch

(Printed Name of Applicant)

CHRISTOPHER J. LYNCH
7250 Windstar Drive | Reno, Nevada 89523

phone: 610.742.8960 (M)

email: clynchnv@gmail.com

ENVIRONMENTAL EXECUTIVE

Expertise in:

Strategic Planning
Energy & Climate Issues

Environmental Sustainability
Consultancy Management

Regulatory/Government Affairs
Project Management

PROFESSIONAL EXPERIENCE

COLLEGE OF BUSINESS, UNIVERSITY OF NEVADA, RENO, Reno, NV

2011-Present

Director, Nevada Business Environmental Program

Provide leadership and strategic direction for the statewide delivery of environmental and energy business advisory services through a university-based economic development group. Cumulatively, responsible for attracting and managing over \$10M in grants and contracts from federal, state and local government agencies and other organizations.

- ◆ Oversee a statewide professional staff assisting hundreds of businesses annually with regulatory compliance and implementing environmental sustainability strategies
- ◆ Provide direct business advisory services to small business owners and managers
- ◆ Advise the Nevada Division of Environmental Protection Bureaus of Sustainable Materials Management and Air Quality on regulatory and policy impacts on small businesses; chair the Sustainability Committee for the Partners for a Sustainable Nevada initiative
- ◆ Excellent communications and public speaking skills: deliver trainings and presentations on sustainability and complex environmental regulatory requirements for the business community

INDEPENDENT CONSULTANT, Glen Mills, PA

2010

Energy, Climate and Environmental Sustainability Advisor

Consulted the Environmental Defense Fund, the Center for Small Business and the Environment, and the National Small Business Association to advise and guide efforts to broaden the business constituency supporting U.S. energy, climate change, and clean tech initiatives. Provided counsel on policy positions and strategies to impact public policy and legislative developments.

THE WHARTON SCHOOL OF THE UNIVERSITY OF PENNSYLVANIA, Philadelphia, PA

1996-2009

Director, Environmental Management Assistance Program

Launched an innovative award-winning environmental and energy management consulting program. Expanded a one-person pilot into a statewide program with an annual budget exceeding \$1.4 million. Responsible for all aspects of program design and management, quality control, budget development and fiscal management, and overseeing/editing all print and website marketing and publications. Supervised a statewide staff of 12 environmental professionals.

- ◆ Established a unique national model for providing small business energy efficiency and renewable energy advisory services helping clients obtain project funding and save an average of 20-30 percent on energy costs. Helped create a new statewide grant program
- ◆ Developed and executed successful government relations and legislative strategies to:
 - secure a new \$1M annual state appropriation and
 - secure provisions for a national small business energy efficiency pilot program in the federal Energy Independence and Security Act of 2007

CHRISTOPHER J. LYNCH
7250 Windstar Drive | Reno, Nevada 89523

phone: 610.742.8960 (M)

email: clynchnv@gmail.com

PROFESSIONAL EXPERIENCE *CONTINUED*

CONCURRENT TECHNOLOGIES CORPORATION, Johnstown, PA
NATIONAL DEFENSE CENTER FOR ENVIRONMENTAL EXCELLENCE

1993-1996

Environmental Attorney and Regulatory Analysis Team Leader

Provided environmental compliance and advisory services to U.S. DOD facilities, defense contractors, and U.S. EPA. Responsible for all aspects of project management including work scope development, budgeting, team management, and ensuring high-quality project completion. Supervised a staff of three.

EDUCATION

Juris Doctor, *cum laude*, Vermont Law School
Master of Studies in Environmental Law, *magna cum laude*, Vermont Law School
Bachelor of Arts, *cum laude*, Economics and Government double major, St. Lawrence University

PROFESSIONAL LICENSES AND REGISTRATIONS

Admitted to practice, Courts of the Commonwealth of Pennsylvania & DC Court of Appeals

LEADERSHIP ACTIVITIES

- ◆ Chair, Sustainability Committee, Partners for a Sustainable Nevada
- ◆ Advisor, Clark County All-In Sustainability and Climate Plan Advisory Group
- ◆ Vice Chair, National Steering Committee, National Network of State Small Business Environmental Assistance Programs
- ◆ Chair, Annual National Conference Planning Committee, National Network of State Small Business Environmental Assistance Programs
- ◆ Member, Northern Nevada Leadership Council and Environmental Sustainability Clean & Green Committee, Nevada Hotel & Lodging Association
- ◆ Testified in hearings before the US Senate Committee on Small Business and Entrepreneurship and various committees of the Nevada Legislature and Pennsylvania General Assembly
- ◆ Previous Member, Tahoe-Truckee Plug-in Electric Vehicle Coordinating Council, Tahoe Regional Planning Agency
- ◆ Previous Senior Fellow, The Wharton School, Legal Studies and Business Ethics Department, University of Pennsylvania Initiative for Global Environmental Leadership
- ◆ Previous Vice Chair and Governor's Appointee, Pennsylvania Small Business Environmental Compliance Advisory Committee, secured bipartisan support and appointed to three consecutive terms by Governors Ridge, Schweiker, and Rendell

INTERESTS

- ◆ Mountain Safety Patrol, Part-time
NORTHSTAR CALIFORNIA SKI RESORT, Truckee, CA
 - ◆ Reno Senior Coed Soccer League
- 2015 - 2022 winters