4/11/19 ITS: VICE PRESIDENT

NOTARY PUBLIC CERTIFICATE

COUNTY OF WASHOE

ON THIS _______ DAY OF APPLI____, 2019 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, TOM WARLEY AS VICE PRESIDENT OF D.R. HORTON, INC.-NNV, A DELAWARE CORPORATION PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED

WITNESS MY HAND AND OFFICIAL SEAL

情 Actary Protect State 最多exade Appelances (Awdadad in Victoria Gruny 57 No. 2-38052-V - Rephas Venuary 19, 2020

MY COMMISSION EXPIRES 1/19/2020

TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS

licke landor commercial T.O.

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S.

APN's: 086-030-51 & 086-030-52 WASHOF COUNTY TREASURER

UTILITY COMPANIES CERTIFICATE

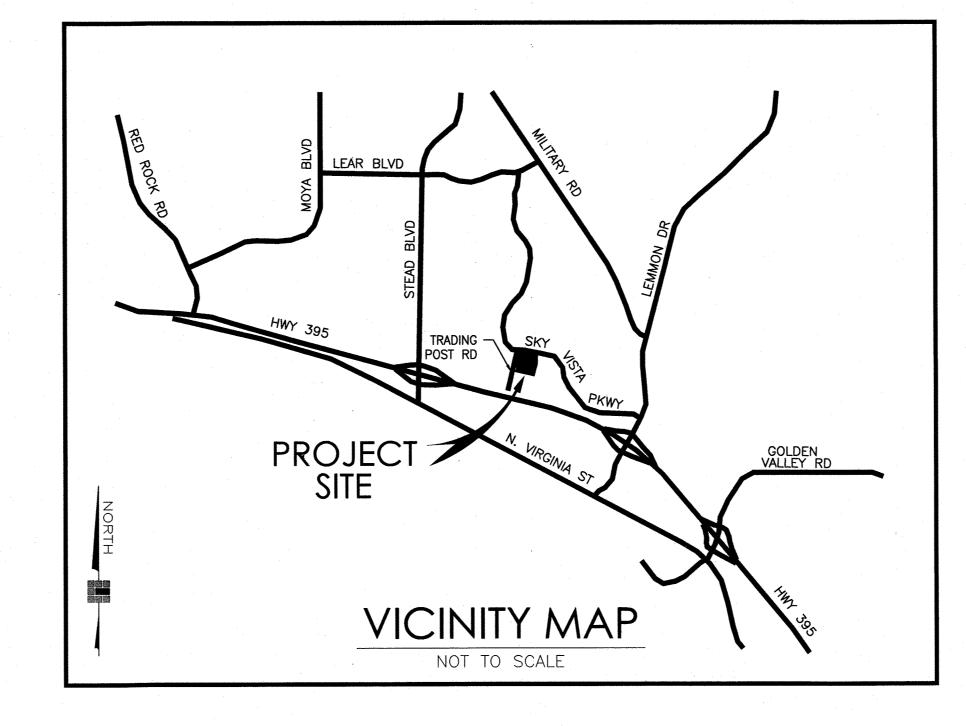
THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

SIERRA PACIEIC POWER COMPANY, DBA NV ENERGY RELL TELEPHONE COMPANY, DBA AT&T NEVADA CHARTER COMMONICATIONS Anthony Letento Construction superver

TRUCKEE MEADOWS WATER AUTHORITY John R. Zimmerman, Wahr Resources Manager

OFFICIAL PLAT OF

SILVER DOLLAR ESTATES AREA 2 - PHASE 1



NOTES

- 1) A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
- A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
- 3) A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ADJACENT TO ALL DEDICATED STREETS. A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT, COMMON AREA AND OPEN SPACE PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES AND TRUCKEE MEADOWS WATER AUTHORITY FACILITIES.
- A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "A", "B", & "C", AND OPEN SPACES "1" & "2" FOR INSTALLATION, OPERATION, MAINTENANCE ACCESS AND REPAIR OF PUBLIC UTILITIES.
- A PUBLIC USE EASEMENT IS HEREBY GRANTED OVER OPEN SPACE "1" AND "2".
- A PUBLIC DRAINAGE AND STORM DRAIN EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "A", "B", "C", OPEN SPACE "1" AND "2". THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR REPLACEMENT OF LANDSCAPING, IRRIGATION, AND PRIVATE FACILITIES REMOVED, DAMAGED, DESTROYED OR DISTURBED BY PUBLIC ENTITIES DURING THE COURSE OF MAINTENANCE OR REPLACEMENT OF UNDERGROUND STORM DRAIN FACILITIES.
- COMMON AREA "A", "B", "C", OPEN SPACE "1" AND "2" AS SHOWN HEREON ARE TO BE OWNED AND MAINTAINED BY THE SILVER DOLLAR ESTATES HOME OWNERS ASSOCIATION.
- A 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO THE ASSOCIATION ALONG ALL REAR YARDS ADJACENT TO DEDICATED ROADWAYS AND ALONG ALL SIDE AND REAR YARDS ADJACENT TO COMMON
- THE SUBDIVISION IS ENTIRELY WITHIN FEMA FLOOD ZONE "X" (UNSHADED), PER FEMA FIRM MAP NO.32031C3026G,
- TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS OFFERED FOR DEDICATION AND WILL REMAIN UNTIL SUCH TIME AS THE STREETS ARE ACCEPTED FOR
- EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER AND ACCESS ALL PUBLIC FIRE HYDRANTS FOR ROUTINE INSPECTION AND MAINTENANCE IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- 14) A BLANKET WATER FACILITY EASEMENT IS HEREBY GRANTED TO TRUCKEE MEADOWS WATER AUTHORITY ACROSS ALL COMMON AREAS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID WATER UTILITIES.
- WASHOE COUNTY WILL PRE-ASSIGN ADDRESSES TO BE RELEASED ONCE AN ASSESSOR'S PARCEL NUMBER HAS BEEN ESTABLISHED. IF STRUCTURE PLACEMENT DOES NOT REFLECT THE STREET ON WHICH THE PRE-ASSIGNED ADDRESS IS ISSUED, THE DEVELOPER WILL REQUEST A NEW ADDRESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- LOTS 123 THROUGH 137 ARE HEREBY DESIGNATED WITH FRONT PROPERTY LINE ADJOINING ASTREA TRAIL AND ARE HEREBY RESTRICTED FROM DIRECT ACCESS TO TRADING POST ROAD.
- ALL OPEN SPACE PARCELS SHALL REMAIN OPEN SPACE FOR THE ENTIRETY OF THE PROJECT.
- REMAINDER PARCEL B-1 AS SHOWN HEREON TO BE OWNED AND MAINTAINED BY DR HORTON, INC.-NNV UNTIL SUCH TIME THAT THE PARCEL IS DEVELOPED, OR INTEREST IS TRANSFERRED TO ANOTHER PARTY
- AN EASEMENT IS HEREBY RESERVED BY THE HOME OWNERS ASSOCIATION FOR INSTALLATION, REPAIR AND MAINTENANCE OF SLEEVED PRIVATE ELECTRIC AND PRIVATE IRRIGATION LINES IN DEDICATED STREETS.
- THE 10' PUBLIC USE EASEMENT SHOWN ON THIS PLAT, TO INCLUDE A PEDESTRIAN ACCESS EASEMENT AND AN EASEMENT TO THE CITY OF RENO FOR ACCESS, INSTALLATION AND MAINTENANCE OF SIDEWALK FACILITIES.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY. SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE

CITY PLANNING CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE CITY OF RENO, WASHOE COUNTY, NEVADA ON THE 7TH DAY OF JUNE, 2018. THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL

lin (/4mon 6/5/19

CITY ENGINEER'S CERTIFICATE

CFRTIFY THAT I AM THE DULY APPOINTED CITY ENGINEER OF THE CITY OF RENO WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THE FINAL PLAT TO WHICH THIS

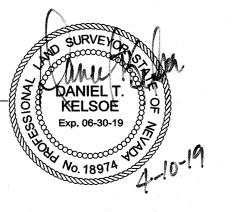
APPROVED AND ACCEPTED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, THIS SUBDIVISION WAS APPROVED BY THE CITY OF RENO PLANNING COMMISSION ON THE 7TH DAY OF JUNE, 2018 AND THE OFFER OF DEDICATION OF THE STREETS SHOWN HEREON BEING REJECTED AT THIS TIME BY THE CITY WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH THE PROVISIONS OF NRS CHAPTER 278.390

6-5-2019 DATE COMMUNITY DEVELOPMENT DIRECTOR

SURVEYOR'S CERTIFICATE

- I. DANIEL T. KELSOE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC.
- 2. THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 8, T20N, R19E, MDM, AND THE SURVEY WAS COMPLETED ON December, 31st 2018
- 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY May 7th 2022 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

DANIEL T. KELSOE, PLS 18974



SILVER DOLLAR ESTATES

AREA 2 - PHASE 1

A PLANNED UNIT DEVELOPMENT

A DIVISION OF PARCEL B OF DEDICATION TRACT MAP 5322.

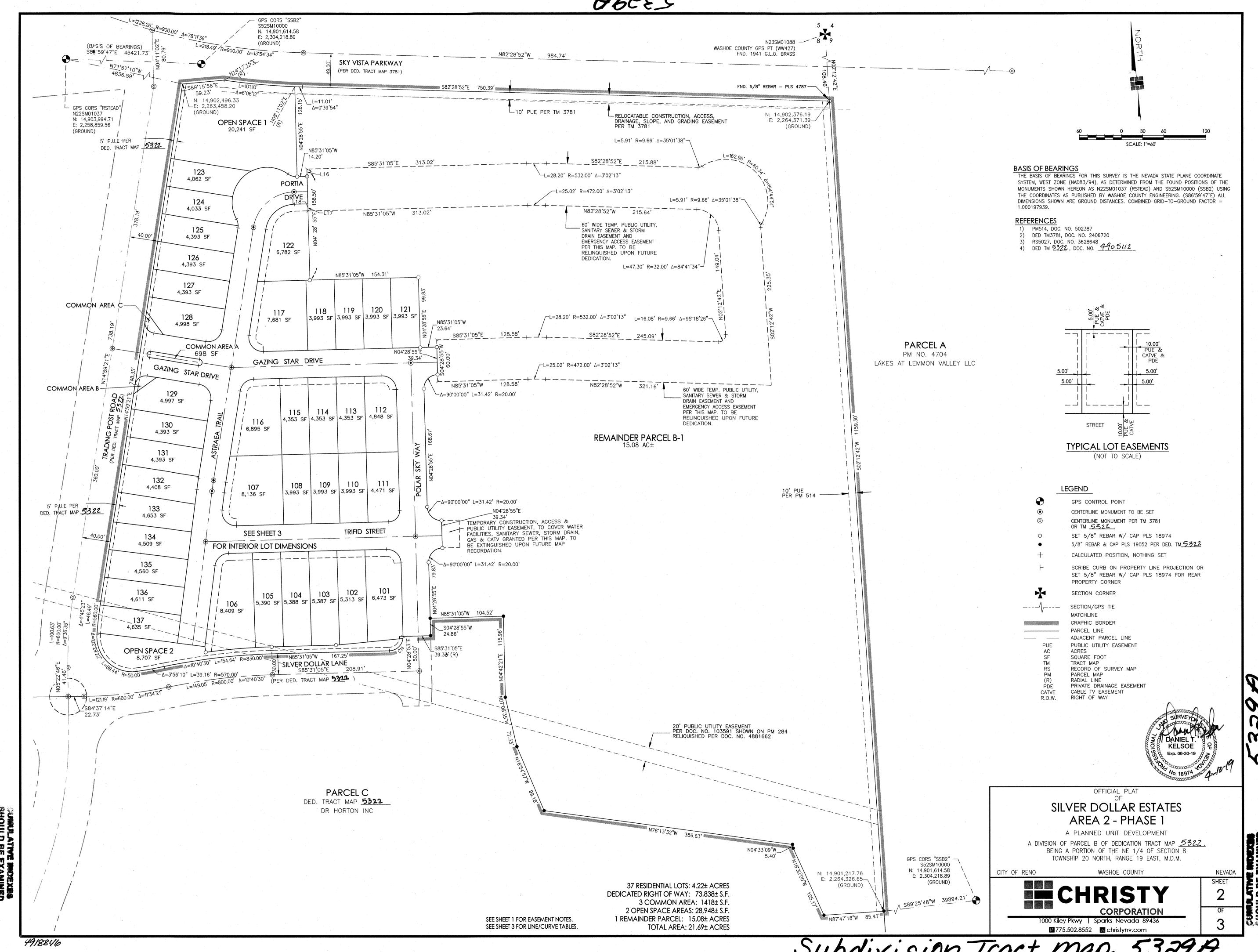
BEING A PORTION OF THE NE 1/4 OF SECTION 8

TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.

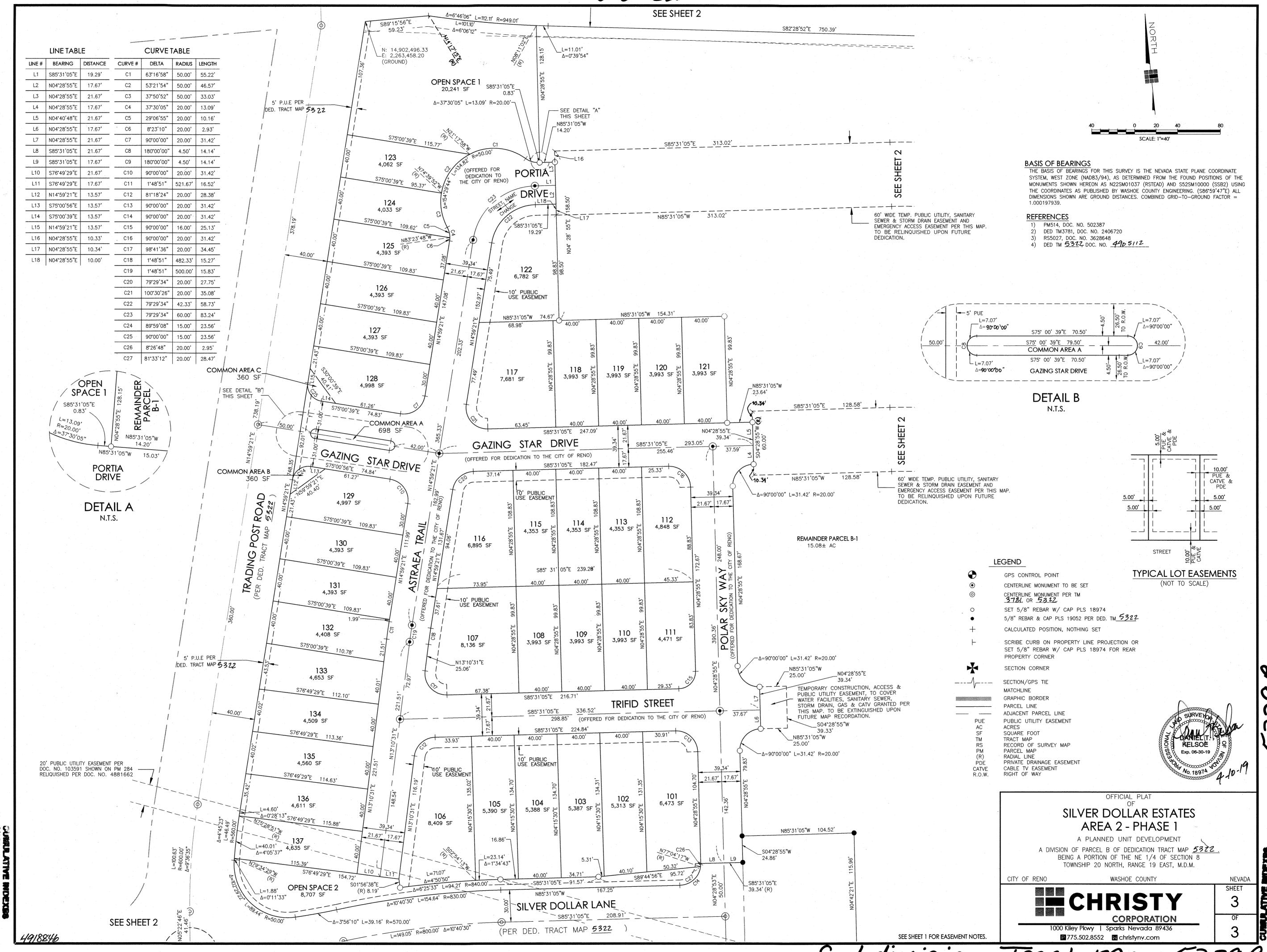
4918846 FILE NO: 86.00 FILED FOR RECORD AT THE REQUEST OF OR Norton Inc ON THIS 7th DAY OF JUNE 2019, AT 50 MINUTES PAST 3O'CLOCK, P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

CITY OF RENO WASHOE COUNTY

CORPORATION 1000 Kiley Pkwy | Sparks Nevada 89436 P 775.502.8552 W christynv.com



Subdivision Tract Map 532919



Subdivision Tract Map 5329B

5329

ULATIVE INDEXES
ULD BE EXAMINED
ANY SUBSEQUENT
AGES TO THE MAD