



PART OF THE USA TODAY NETWORK

Order Confirmation for Ad #: 0005797216

Customer: CITY OF RENO - LEGALS

Address: 1 E 1ST ST FL 2

RENO NV 89501 USA

Acct. #: REN-0000000783

Phone: 7753342030

cityclerk@reno.gov

CITY OF RENO - LEGALS

Ordered By: City Clerk's Office

OrderStart Date: 08/13/2023

Order End Date: 08/13/2023

Tear Sheets

0

Affidavits

1

Blind Box

Promo Type

Materials

Special Pricing

Size

2 X 26.00

Order Amount

\$231.00

Tax Amount

\$0.00

Total Order Am

\$231.00

Payment Method

Credit Card

Order Payment Am

\$231.00

OrderAmount D

\$0.00

Ad Order Notes:

Sales Rep: kthor

Order Taker: kthor

Order Created

08/10/2023

Product	# Ins	Start Date	End Date
08-13-23,	1	08/13/2023	08/13/2023
08-13-23,	1	08/13/2023	08/13/2023

* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

Text of Ad: 08/10/2023

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on August 23, 2023 commencing at the time indicated.

10:00 a.m. - DVA23-00001 (Market Street Abandonment - Development Agreement)

A request has been made for a development agreement between the City of Reno and Murphs Land Holdings LLC subject to case ABN21-00006 (Market Street Abandonment). The requested development agreement addresses requirements and timing of the proposed abandonment as related to the Regional Transportation Commission - Mill Street Capacity and Safety Project.

10:00 a.m. - LDC23-00061 (550 Orrcrest)

A request has been made for a zoning map amendment from Large-Lot Residential - 1 acre (LLR-1) to Mixed Employment (ME). The ±1 acre site is located on the south side of Orrcrest Drive ±440 feet east of its intersection with Carson Lane. The site has a Master Plan land use designation of Mixed-Employment (ME).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComm@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

No 5797216

August 13, 2023

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **August 23, 2023** commencing at the time indicated.

10:00 a.m – DVA23-00001 (Market Street Abandonment - Development Agreement)

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10:00 a.m – LDC23-00061 (550 Orrcrest)

A request has been made for a zoning map amendment from Large-Lot Residential - 1 acre (LLR-1) to Mixed Employment (ME). The ±1 acre site is located on the south side of Orrcrest Drive ±440 feet east of its intersection with Carson Lane. The site has a Master Plan land use designation of Mixed-Employment (ME).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Thank you for your planning application submittal. The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print and post at the project proposal location. If you have any questions concerning this process, please contact (775) 334-2030.

To get started go to:

<https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications> Select the “**Other Resources**” dropdown and select the applicable form for **Public Hearing Notice – City Council**

Your case is scheduled for the August 23, 2023 City Council Meeting at 10 am.

Please enter the meeting date and time, case number, case name and planner’s name into the corresponding fields. Also, you must input the Applicant’s name as listed on the application.

CASE NO: LDC23-00061

CASE NAME: 550 Orrcrest

PLANNER: Jeff Foster

Please copy and paste the below project description into the DESCRIPTION field:

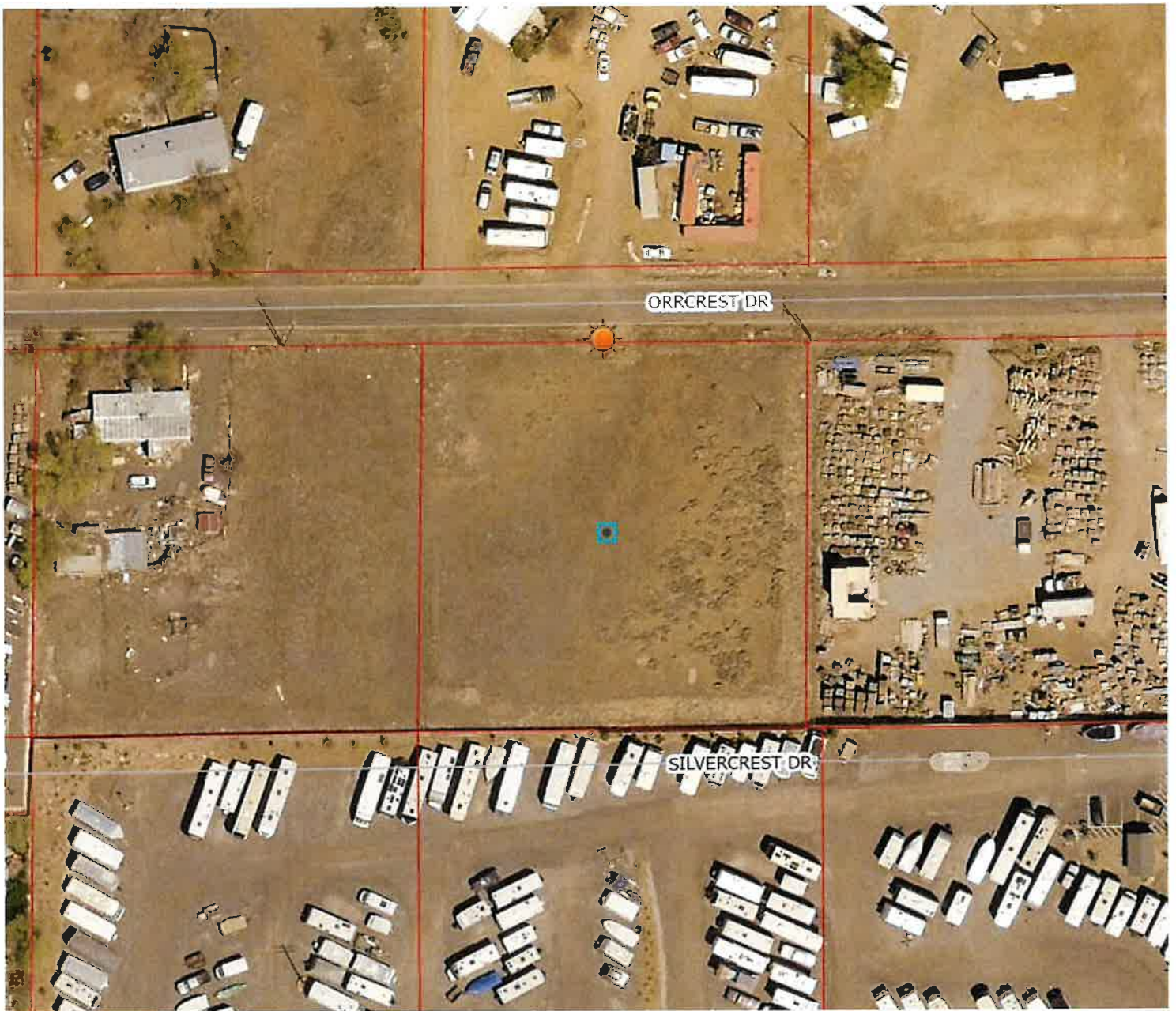
LDC23-00061 (550 Orrcrest): A request has been made for a zoning map amendment from Large-Lot Residential - 1 acre (LLR-1) to Mixed Employment (ME). The ±1 acre site is located on the south side of Orrcrest Drive ±440 feet east of its intersection with Carson Lane. The site has a Master Plan land use designation of Mixed-Employment (ME).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

*Once you have populated all required fields please download the form and review it to ensure the posting notice information is complete and correct. This may be printed at a sign shop or copy center of your choosing. Please note that the format is **36 inches wide by 48 inches tall** and must be printed on astrobright yellow paper.*

Maps of number of postings and posting locations have been provided via email.

*The public notice sign(s) must be on site no later than **August 11, 2023 at 5:00 p.m.***



RECEIVED

AUG 11 2023

CITY CLERK

PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE

August 23, 2023

HEARING TIME

10:00 am

APPLICANT

Joe James

CASE NUMBER

LDC23-00061

PROJECT NAME

550 Orrcrest

DESCRIPTION

LDC23-00061 (550 Orrcrest): A request has been made for a zoning map amendment from Large-Lot Residential - 1 acre (LLR-1) to Mixed Employment (ME). The 2.1 acre site is located on the south side of Orrcrest Drive 2440 feet east of its intersection with Carson Lane. The site has a Master Plan land use designation of Mixed-Employment (ME).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

Jeff Foster - 393-4165

CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505



Do not remove this sign until after the hearing date.

423



RECEIVED

AUG 11 2023

CITY CLERK

AFFIDAVIT OF MAILING

STATE OF NEVADA)

:ss.

COUNTY OF WASHOE)

Mikki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 11th day of August, 2023, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in

Case No. LDC23-00061

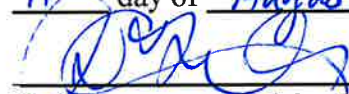
who are required to be notified by law.



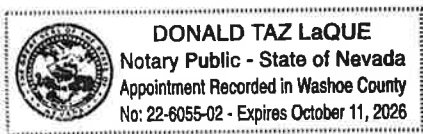
CITY CLERK

SUBSCRIBED and SWORN to before me this

11th day of August, 2023.



Notary Public in and for the County of Washoe,
State of Nevada





CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **003-832-24**

ALMA F ALMEROL
390 ORRCREST DR
RENO, NV 89506



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **003-651-04**

CHRISTOPHER AMARO-RODRIQUEZ
5245 MOUNT DANA DR
RENO, NV 89506

NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **August 23, 2023 at 10am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for

LDC23-00061 (550 Orrcrest):

A request has been made for a zoning map amendment from Large-Lot Residential - 1 acre (LLR-1) to Mixed Employment (ME). The ±1 acre site is located on the south side of Orrcrest Drive ±440 feet east of its intersection with Carson Lane. The site has a Master Plan land use designation of Mixed-Employment (ME).

As a property owner within **750** feet, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Jeff Foster, Associate Planner at 775-393-4165**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

FirstOfpin	lastname	firstname	mailing1
003-832-24	ALMEROL	ALMA F	390 ORRCREST DR
003-651-04	AMARO-RODRIQUEZ	CHRISTOPHER	5245 MOUNT DANA DR
003-651-11	AMAYA	JUAN M V	602 MOUNT DIABLO DR
003-102-25	ANDERSON FRANK & MACK LLC		450 COUNTRY CLUB RD STE 130
003-084-14	ANDRESEN LIVING TRUST		1635 BELFORD RD
003-652-13	ARMORED MAN LLC		2739 WILDHORSE LN
003-651-07	BIHL	ADRIAN & CODI	5221 MOUNT DANA DR
Ward 4 NAB	Bond	Corey	1336 Lynx Street
Ward 4 NAB	Briscoe	John	7255 Souverain Lane
003-084-12	BROWN FAMILY TRUST		3725 LYON LN
003-831-02	CAMERON	MILES S	375 ORRCREST DR
003-652-04	CHAVEZ et al	KARLA I	642 DIAMOND O DR
003-651-13	COWAN	MICHAEL & SUSAN	631 JAKES HILL CT
003-084-23	CRAIG	TERRY L	500 ORRCREST DR
003-654-03	CRISOSTOMO	LETICIA & MAX S	5250 TENAYA CREEK LN
003-652-08	CRUZ-LOPEZ	TANIA C	692 DIAMOND O DR
003-653-12	DEFILIPPIS	TERRY L	653 DIAMOND O DR
003-653-11	DELICINO	PETER J	663 DIAMOND O DR
003-652-14	DOLEZAL MARICH LIVING TRUST		880 AVE C
003-085-06	DORSEY PROPERTIES & INVESTMENTS LLC	JEROME & ELAINE	12015 RED ROCK RD
003-652-01	DUCKETT et al		612 DIAMOND O DR
003-653-16	DUKE	STUART A	613 DIAMOND O DR
003-084-36	EPD LIVING TRUST		1610 MAYBERRY
003-082-52	F & S MANAGEMENT LTD		PO BOX 4318
003-651-18	FLANARY	JOSEPH	682 MOUNT DIABLO DR
003-832-20	FLORES et al	ABRAHAM	350 ORRCREST DR
003-082-55	FRY	HARRY C	761 GREENBRAE DR
003-651-15	GARCIA	JORGE & GUADALUPE M	3445 NEIL RD
003-831-01	GEIL FAMILY TRUST		1226 HIGH ST
003-085-04	GOLDEN	KENNETH L & JUDY L	1500 RIDGELAND DR
003-653-13	GOMEZ et al	MARIA R	643 DIAMOND O DR
003-084-03	GREEN TEA LLC		415 PARR CIR
003-831-06	GUTIERREZ-RODRIGUEZ et al	JESSICA	365 ORRCREST DR
003-084-24	H & M PROPERTIES LLC		PO BOX 50907
003-651-06	HARBOUR	THOMAS W JR	5229 MOUNT DANA DR
003-651-16	HARRIMAN	PHILLIP E	662 MOUNT DIABLO DR
Ward 4 NAB	Harvey	Bryan	1100 University Park Court
003-832-26	HIGHLAND VISTA HOA		1285 BARING BLVD STE 401

LDC03-00061 (550 Orrcrest)

mailcity	mailstate	mailzip
RENO	NV	89506
RENO	NV	89506
RENO	NV	89506
EUGENE	OR	97401
RENO	NV	89509
MINDEN	NV	89423
RENO	NV	89506
Reno	NV	89506
Reno	NV	89506
WASHOE VALLEY	NV	89704
RENO	NV	89506
RENO	NV	89506
RENO	NV	89519
RENO	NV	89506
RENO	NV	89506
RENO	NV	89506
RENO	NV	89506
ELY	NV	89301
RENO	NV	89508
RENO	NV	89506
RENO	NV	89506
RENO	NV	89509
SPARKS	NV	89432
RENO	NV	89506
RENO	NV	89506
SPARKS	NV	89431
RENO	NV	89502
AUBURN	CA	95603
SPARKS	NV	89434
RENO	NV	89506
RENO	NV	89512
RENO	NV	89506
SPARKS	NV	89435
RENO	NV	89506
RENO	NV	89506
Reno	NV	89512
SPARKS	NV	89434-8673

FirstOfpin	lastname	firstname	mailing1
003-085-05	HOFMANN FAMILY TRUST	PAUL & MARY	PO BOX 8785
003-651-20	HURTADO et al	SERGIO L	5221 TENAYA CREEK LN
	James	Joe	675 W Moana Lane #202
003-102-22	JAS PROPERTY LLC		3064 SILVER SAGE DR STE 150
003-082-03	JOHNSON	HOWARD E	4840 WALDREN DR
502-641-31	JOHNSTON	DEVON & KAROLINE	1498 HAGAR RD
003-082-45	JONES	BENJAMEN S	4795 CARSON LN
502-641-30	JONES	PAUL & GINA	1496 HAGAR RD
003-651-17	KARADANIS TRUST	GEORGE & ELSIE	9650 S MCCARRAN BLVD
Ward 4 NAB	Kelly	Renee	2800 Scottsdale Road
003-832-18	KINS	KENNETH K & PAULA	5373 WESTERN WAY
003-654-01	LAMBIDIN FAMILY TRUST		150 MAEANNE AVE
003-651-02	LANCASTER	MARIA M	5261 MOUNT DANA DR
003-651-19	LAW	RONALD	692 MOUNT DIABLO DR
Ward 4 NAB	Luck	Victoria	7640 Bichon St
003-651-10	MARTINEZ	JESUS & CONCEPCION J	PO BOX 58
003-651-14	MARTINEZ	CARMEN G	632 MOUNT DIABLO DR
003-832-25	MATHEWS LIVING TRUST	LISA A	360 ORRCREST DR
003-832-22	MAXWELL	CASEY D & LISA M	370 ORRCREST DR
003-832-23	MAZZA FAMILY TRUST		310 LOVITT LN
502-341-12	MCCOY	BRENT	1475 TERMINAL WAY STE B
003-653-15	MEIBERT	DAVID F	623 DIAMOND O DR
003-831-07	MENNS	MITCHELL	355 ORRCREST DR
003-651-03	MILLER	JASON E	5253 MOUNT DANA DR
003-655-02	MONROE et al	MICHAEL	5210 TENAYA CREEK LN
003-652-07	MONROY-LEMUS	ADELA	672 DIAMOND O DR
003-652-09	MORA	PABLO	1603 REBECCA DR
003-831-05	NASON et al	BRANDI	383 ORRCREST DR
003-102-18	ORRCREST INDUSTRIAL PARK LLC		1895 CLAREMONT RD
003-102-04	PARR-RENO WATER COMPANY		1695 MEADOW WOOD LN STE 100
003-652-15	PEDROTTI	LARSON & ANGELA D	621 MOUNT DIABLO DR
003-655-01	PICENO	ROGELIO	5200 TENAYA CREEK LN
003-651-05	PIEDRA	FELIPE J & MARIA D L L	5237 MOUNT DANA DR
003-651-22	PORTILLO-LOPEZ	JASON A	5201 TENAYA CREEK LN
003-652-03	POWELL	JULIE A & VANCE	632 DIAMOND O DR
003-652-10	RADIGAN	JOHN J	671 MOUNT DIABLO DR
003-832-21	REMP	ANNALICIA V	354 ORRCREST DR
003-084-17	RENO TAHOE RV LLC		2299 QUAILWOOD DR

FirstOfpin	lastname	firstname	mailing1
003-084-02	RENO TAHOE STEEL PROPERTIES LLC		PO BOX 60673
003-654-02	RODRIGUEZ	CARLOS	5240 TENAYA CREEK LN
003-652-02	ROSALES	LAZARO M & SHEILA A	622 DIAMOND O DR
003-653-14	ROSALES	JOCELYN	633 DIAMOND O DR
003-082-53	RULON	SHIRLEY	3310 W HIDDEN VALLEY DR
003-084-19	SBIP LLC		PO BOX 3828
003-652-05	SERMENO	JOSE R P	652 DIAMOND O DR
003-652-06	SILVA	SHERYL L	662 DIAMOND O DR
003-651-08	SMITH et al	CHRISTINE R	7 OGDEN LN
Ward 4 NAB	Souther	Jared	8591 Silver Shores Drive
003-084-15	SPROW TRUST	WILLIAM J & PATRICIA I	PO BOX 544
003-651-21	STRICKLING	LISA	5211 TENAYA CREEK LN
003-831-04	TAKHAR	MANJIT S & MANJIT	PO BOX 2991
003-651-23	TENAYA CREEK HOMEOWNERS ASSN		7650 TOWN SQUARE WAY
003-084-33	TINOS ASSOCIATES		4855 BURGE LN
003-651-09	TOLOTTI FAMILY TRUST		1935 BECHTOL RIDGE CIR
003-651-12	TORRES	JESSICA A	612 MOUNT DIABLO DR
003-084-34	TSIOPOS 2005 TRUST	GEORGE L	3975 SKYLINE BLVD
003-082-47	UNKNOWN OWNER		NONE
502-630-01	WALMAC LP		2295 HOMESTEAD PL
003-084-35	WALTER GERKEN & LINDA REMINGTON 1990 INTER-VIVOS TRUST		333 HOLCOMB AVE STE 300
003-655-03	WARDWELL	BARBARA L	1717 FOX RUN RD
003-084-31	WARREN	DANIEL & JACQUI	35 HIDDEN LAKE DR
003-084-07	WARREN et al	DANIEL E & JACQUELINE A	35 HIDDEN LAKE DR
003-652-12	WEBER IRREVOCABLE SUB-TRUST	PETER V	1511 ALTURAS AVE
Ward 4 NAB	White	John	8552 Moth Circle
003-652-11	WHITE et al	DELANI N	661 MOUNT DIABLO DR
003-831-03	WILLIAMS	DAVID Q & LAURA A	2975 DEL RIO LN

mailcity	mailstate	mailzip
RENO	NV	89506
RENO	NV	89506
RENO	NV	89506
RENO	NV	89506
RENO	NV	89511
SPARKS	NV	89432
RENO	NV	89506
RENO	NV	89506
YERINGTON	NV	89447
Reno	NV	89506
GENOA	NV	89411
RENO	NV	89506
ROCKLIN	CA	95677
RENO	NV	89523
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RENO	NV	89509
RENO	NV	89502
RENO	NV	89509
RENO	NV	89502
RENO	NV	89523
RENO	NV	89521
RENO	NV	89521
RENO	NV	89503
Reno	NV	89506
RENO	NV	89506
MINDEN	NV	89423



CITY OF RENO PRINT ORDER FORM

Job Name : LDC23-00061 (550 ORRCREST)

Contact Information (required fields):

Name: Jennifer Gutierrez

Date File is Available: 8/3/2023

Dept/Division: CITY CLERKS OFFICE

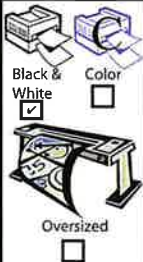
Date Order Due: 8/08/2023

Contact Phone #: 775-334-2030

Contact Email: CITYCLERK@RENO.GOV

0371-7400-6000-

PRODUCTION



Copies Sides Page Size

104

SS

DS

8.5 X 11

8.5 X 14

11 X 17

Paper Type & Color:

Paper Color:

Blue

Paper Weight:

Paper Choices*			
Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights
Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock
Green	Letter, Legal, & Cardstock	Gamma Green	24 lb
Ivory	Letter, Legal, & Cardstock	Life-Off Lemon	24 lb
Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock
Pink	Letter, Legal	Planetary Purple	24 lb
Goldenrod	Letter, Legal	Pulsar Pink	24 lb
Buff	Letter	Re-Entry Red	24 lb & cardstock
Lilac	Letter	Solar Yellow	24 lb & cardstock
Salmon	Letter	Terra Green	24 lb & cardstock

* Other paper options are available, please specify in Special Instructions

Collated

Uncollated

Binding



Binding:

☐ Comb Bind

☐ Coil Bind

☐ Tape Bind

Binding color (pick one): navy

☐ Front cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

☐ Back cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

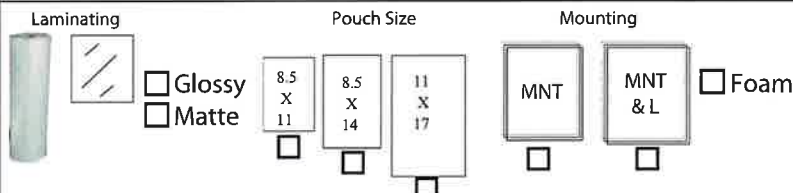
☐ 3-ring Binder

Size:

Color: navy

FINISHING

Laminate/
Mount



Carbonless paper:

☐ 2-part

☐ Color

☐ 3-part

☐ BW

☐ 4-part

Finish

STAPLING	FOLDING	CUTTING	DRILLING	PADS	SHRINKWRAP	TABS	Tab Font
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Tab Text
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. _____

Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, 8/08/2023 AT 10 AM.

THANK YOU!