

City of Reno Board &amp; Commission

**Application Form****Notice of Public Record**

Please be advised that all information contained in this application is part of the City of Reno's public record and is available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

**Profile**

First Name *Sally* Middle Initial *C.* Last Name *Ramm*

Email Address *scramm@sbcglobal.net*

Home Address *3440 Kalispell Court*

City *Reno*

State or Apt

*NO*  
State

*89503*  
Postal Code

What ward do you live in? \*

None Selected

*Ward 5*

Primary Phone

Alternate Phone

How long have you been a resident of the City of Reno? *Most of my life - born here.*

Question applies to Reno City Council

How long have you lived at your current residence? *24 years*

Are you over 18 years of age?

☒ Yes ☐ No

Question applies to Reno City Council

Government Issued Photo ID

Are you currently registered to vote in the City of Reno? \*

None Selected *yes*

Employer *Retired - State of NV.*

Job Title *Elder Rights Attorney*

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**Which Boards would you like to apply for?**

- ☐ Access Advisory Committee
- ☐ Building Enterprise Fund Advisory Committee
- ☐ Charter Committee
- ☐ Civil Service Commission
- ☐ Development Committee of the Reno Housing Authority
- ☐ Financial Advisory Board
- ☐ Grants Committee of the Reno Arts and Culture Commission
- ☐ Historical Resources Commission
- ☐ Human Rights Commission
- ☐ North Valleys Water Management Subcommittee
- ☐ OPEB Trust Fund
- ☐ Public Arts Committee
- ☐ Recreation and Parks Commission
- ☐ Redevelopment Agency Advisory Board
- ☐ Reno Arts & Culture Commission
- ☐ Reno City Planning Commission
- ☐ Reno Housing Authority
- ☐ Reno Tahoe Airport Authority
- ☐ Reno-Tahoe Airport Noise Panel
- ☒ Senior Citizen Advisory Committee
- ☐ Special Events Sponsorship Committee
- ☐ Tenant Issues and Concerns Citizen Advisory Board
- ☐ Urban Forestry Commission
- ☐ Ward 1 Neighborhood Advisory Board
- ☐ Ward 2 Neighborhood Advisory Board
- ☐ Ward 3 Neighborhood Advisory Board
- ☐ Ward 4 Neighborhood Advisory Board
- ☐ Ward 5 Neighborhood Advisory Board
- ☐ Washoe County District Board of Health
- ☐ Washoe County HOME Consortium Technical Review Committee
- ☐ Western Nevada Development District

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Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?

☐ Yes ☒ No

If yes, please list conviction dates and nature:

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**Interests & Experiences**

Education or training relevant to the board or commission to which you are applying:

*B.A. Univ. of California Berkeley J.D. Santa Clara Univ.*

Explain briefly why you would like to be appointed to this board or commission.

*To be involved in programs for older Nevadans*

*attached*

Upload a Resume

Question applies to Reno City Council

Have you previously ran for elected office? If yes, please describe.

*No*

Question applies to Reno City Council

Do you plan to run for elected office in the future? *No*☐ Yes ☒ No

Question applies to Reno City Council

Please list any known conflicts of interest you would have while serving in the office of At-Large City Council Member. *none*

Ethnicity

Gender

Sexual Orientation

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**Open Meeting Law Waiver**

WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the I acknowledge that I may at any time withdraw both this waiver and related application for appointment.

☒ I Agree

Question applies to Youth City Council

Signature of Parent or Guardian

If applicant is under 18:

Question applies to Youth City Council

**Parent or Guardian Name**

Question applies to Youth City Council

**I acknowledge that I have read the Waiver above and allow my child to participate in the Reno Youth City Council.**

☐ I Agree

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### **Acknowledgement**

**Please Agree with the Following Statement**

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree

*Sally C. Hamm*

**SALLY CRAWFORD RAMM**  
**3440 Kalispell Court**  
**Reno, Nevada 89503**  
**775-787-8839**

## **EDUCATION**

**Juris Doctor (J.D.)** 1998  
Santa Clara University School of Law  
Public Interest Law Certificate

**Bachelor of Arts** 1995, with honors  
University of California, Berkeley  
Honors Thesis: Immigration Policy in the United States

## **HONORS/AFFILIATIONS**

Phi Beta Kappa National Honor Society  
Nevada State Bar Government Attorneys Section  
Nevada State Bar Elder Law Section  
    Chairperson 2006-2007  
National Association of Legal Services Developers  
    Chairperson 2006-2008, 2016-2017  
Reno Historical Resources Commission  
    Chairperson 2003 – 2006  
Nevada State Bar and Washoe County Bar Association

## **EXPERIENCE**

### **Law**

State of Nevada, Department of Health & Human Services, Aging and Disability Services Division– Specialist for Rights of Elderly Persons/Legal Services Developer

May 2001 - January 2017

- Provide Advocacy and education relating to legal rights of elderly.
- Facilitate development of legal services for older persons.
- Provide technical assistance to law enforcement, attorneys, advocates and the Aging and Disability Services Division.
- Submit, track and advocate for legislation that will improve the lives of elderly Nevadans.
- Work with Elder Protective Services and Long Term Care Ombudsman programs in investigation and prevention of elder abuse.
- Conduct administrative hearings.
- Prepare and present trainings and talks on elder law and leadership.

## **Sally Crawford Ramm**

Ann Price McCarthy & Associates

August 1999 – May 2001

Associate in this law firm practicing family law, small business law, bankruptcy, personal injury and other civil law.

Honorable Deborah Schumacher, Second Judicial District Court

July 1998 – August 1999

Appointed law clerk by Judge Schumacher on graduation from law school. Conducted legal research and drafted orders of the Court after reviewing submitted motions.

East San Jose Law Clinic

1998

Legal Services office affiliated with Santa Clara University School of Law.

Worked for Professor doing research and writing memorandum on possible class action case involving a mortgage company. Class consisted of elderly persons who were given below-market second mortgages on their homes that they could not pay.

Senior Law Project, Washoe County, Nevada

June 1997 – August 1997

Summer intern doing legal research, writing memorandums and points and authorities, and participating with attorney in counseling elderly clients.

## **Business**

Eastern Airlines

1980 – 1991

Western Regional Sales Manager

## **PUBLICATIONS**

Nevada Family Law Report, Vol. 16, Number 1, January 2001

“How the United States Supreme Court Decision Changes the Case for Grandparents’ Rights”

American Bar Association Commission on Law and Aging

BIFOCAL, Vol. 28, No. 2, December 2006

“Developing Legal Assistance Programs for Older Adults”

May 26, 2023

Ms. Mikki Huntsman

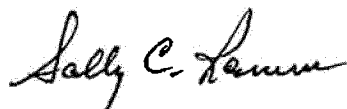
City Clerk, Reno NV

**FAX: 775-334-2432**

Dear Ms. Huntsman:

Included here is my application for a position on the Senior Citizen Advisory Committee and my resume. I would appreciate your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Sally C. Ramm".

Sally C. Ramm

3440 Kalispell Court

Reno NV 89503

775-787-8839 (Home)

775-741-6883 (Cell)