



PART OF THE USA TODAY NETWORK

Order Confirmation for Ad #: 0005763548

Customer: CITY OF RENO - LEGALS
Address: 1 E 1ST ST FL 2
 RENO NV 89501 USA
Acct. #: REN-0000000783
Phone: 7753342030
 cityclerk@reno.gov
 CITY OF RENO - LEGALS
Ordered By: Barbara Aufiero

OrderStart Date: 07/10/2023

Order End Date: 07/10/2023

| | | | | | | |
|--------------------|-------------------|------------------|-------------------|------------------|------------------------|-------------|
| <u>Tear Sheets</u> | <u>Affidavits</u> | <u>Blind Box</u> | <u>Promo Type</u> | <u>Materials</u> | <u>Special Pricing</u> | <u>Size</u> |
| 0 | 0 | | | | | 2 X 19.00 |

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|---------------------|-------------------|-----------------------|-----------------------|-------------------------|----------------------|
| <u>Order Amount</u> | <u>Tax Amount</u> | <u>Total Order Am</u> | <u>Payment Method</u> | <u>Order Payment Am</u> | <u>OrderAmount D</u> |
| \$188.00 | \$0.00 | \$188.00 | Credit Card | \$0.00 | \$188.00 |

Ad Order Notes:

Sales Rep: eoettinger

Order Taker: eoettinger

Order Created 07/07/2023

| Product | # Ins | Start Date | End Date |
|-----------|-------|------------|------------|
| 07-10-23, | 1 | 07/10/2023 | 07/10/2023 |
| 07-10-23, | 1 | 07/10/2023 | 07/10/2023 |

* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

Text of Ad: 07/07/2023

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on July 26, 2023 commencing at the time indicated.

10:00 a.m. - ABN23-00002 (Carson Lane Abandonment)
 A request has been made for the abandonment of the right-of-way totaling ±14,025 square feet generally located at the terminus of Carson Lane, north of the intersection of Orrcrest Drive and Carson Lane. The proposed abandonment area is bordered by property zoned: Single-Family Residential - 8 dwelling units per acre (SF-8) to the west; and Industrial (I) zoning to the east with and has corresponding Master Plan land use designations of Single Single-Family Neighborhood (SF) to the west and Mixed MixedEmployment (ME) to the east.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComm ent@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL
 July 10, 2023 #5763548

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All interested persons are invited to present testimony.

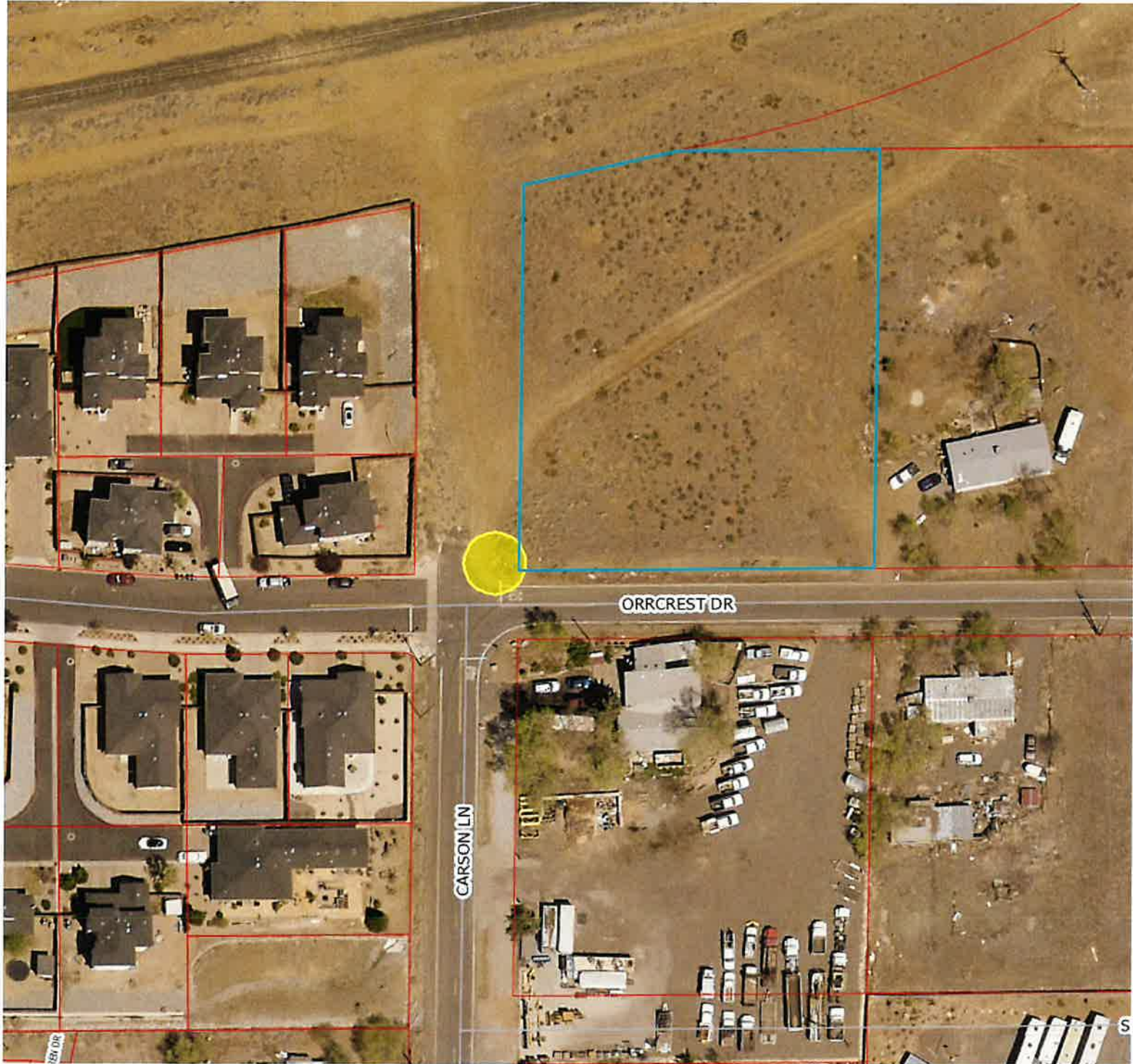
MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Your case is scheduled for the July 26, 2023 Reno City Council Meeting at 10 am.

The posting location map has been provided via email.

The public notice sign(s) provided to you for cases **ABN23-00002 (Carson Lane Abandonment)** must be on site no later than July 14, 2023 at 5:00 p.m.

Please submit photographic proof of posting to our office at 1 East First Street, 2nd Floor or via email to cityclerk@reno.gov. Signs provided to you will be clear and legible. Signs must be laminated by you to be waterproof, prior to posting.





PUBLIC NOTICE

A public hearing will be held on the proposed project at the following location:

Project Name: [REDACTED]
Project Location: [REDACTED]
Project Description: [REDACTED]
Project Owner: [REDACTED]
Project Number: [REDACTED]

The public hearing will be held on [REDACTED] at [REDACTED] o'clock [REDACTED] of the month of [REDACTED].

At this hearing, the public will be given an opportunity to comment on the proposed project. Comments should be submitted to the City Clerk, [REDACTED], at [REDACTED].

For more information, please contact the City Clerk at [REDACTED].

Mayor, Council, City Clerk
City of [REDACTED]
[REDACTED] [REDACTED] [REDACTED]

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PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN
THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST
STREET, RENO, NEVADA.

HEARING DATE

JULY 26, 2023

HEARING TIME

10 AM

APPLICANT

AXION ENGINEERING LLC

CASE NUMBER

ABN23-00002

PROJECT NAME

CARSON LANE ABANDONMENT

DESCRIPTION

A request has been made for the abandonment of the right-of-way totaling a 14,025 square foot property located at the terminus of Carson Lane, south of the intersection of Ormside Drive and Carson Lane. The proposed abandonment area is bordered by property zoned: Single-Family Residential - 8 dwelling units per acre (SF-8) to the west, and Industrial (I) zoning to the east with and has corresponding Master Plan land use designations of Single Single-Family Neighborhood (SF) to the west and Mixed Mixed/Employment (ME) to the east.

Brook Oswald - 326-6635

CITY OF RENO
Community Development Department
P.O. Box 1900
Reno, NV 89505



Do not remove this sign until after the hearing date.

RECEIVED

JUL 14 2023

CITY CLERK

JK

AFFIDAVIT OF MAILING

STATE OF NEVADA)

:ss.

COUNTY OF WASHOE)

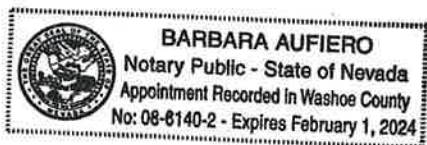
Donald LaDue, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 14th day of July, 2023, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. ABN 23-00002 (Carson Lane Abandonment) who are required to be notified by law.

[Signature]
for CITY CLERK

SUBSCRIBED and SWORN to before me this

14th day of July, 2023.

Barbara Aufiero
Notary Public in and for the County of Washoe,
State of Nevada





CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **003-831-12**

MARWAN M ABDULJALIL et al
305 ORRCREST DR
RENO, NV 89506



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **502-641-06**

ADELERE & ADEBOLA O ADESINA
5015 HITCH RD
RENO, NV 89506

NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **July 26, 2023 at 10am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **ABN23-00002 (Carson Lane Abandonment)**

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As a property owner within **750** feet, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Brooklyn Oswald, Associate Planner at 775-326-6635**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

| FirstOfpin | lastname | firstname | mailing1 |
|------------|-------------------------------------|------------------------|------------------------|
| 003-831-12 | ABDULALIL et al | MARWAN M | 305 ORRCREST DR |
| 502-641-06 | ADESINA | ADELERE & ADEBOLA O | 5015 HITCH RD |
| 003-831-08 | AGUIRRE | MEAGAN M & JONAS | 345 ORRCREST DR |
| 003-832-24 | ALMEROL | ALMA F | 390 ORRCREST DR |
| 003-651-04 | AMARO-RODRIQUEZ | CHRISTOPHER | 5245 MOUNT DANA DR |
| 003-651-11 | AMAYA | JUAN M V | 602 MOUNT DIABLO DR |
| 502-642-04 | ANDRES | NORMAN & LINA | 5025 COGGINS RD |
| 003-084-14 | ANDRESEN LIVING TRUST | DAVID R | 1635 BELFORD RD |
| 502-641-33 | AQUINO | CAMERON M | 5010 COGGINS RD |
| 003-831-19 | ARGON | | 1621 US HIGHWAY 395 N |
| 003-652-13 | ARMORED MAN LLC | VALENTINE B | 2739 WILDHORSE LN |
| 003-832-05 | ARRIETA | | 258 ORRCREST DR |
| | Axion Engineering LLC | | 683 Edison Way |
| 003-831-16 | BARLOW | LANDON C | 265 ORRCREST DR |
| 003-831-14 | BARRY | KEVIN | 285 ORRCREST DR |
| 502-341-05 | BEGUELIN et al | MARK A | 1588 ORCA WAY |
| 003-651-07 | BIHL | ADRIAN & CODI | 5221 MOUNT DANA DR |
| Ward 4 NAB | Bond | Corey | 1336 Lynx Street |
| 003-082-41 | BRADSHAW | DON & MARJORIE D | 5086 EMERY DR |
| Ward 4 NAB | Briscoe | John | 7255 Sovereain Lane |
| 502-641-07 | BROOKS | GALIN S & NICHOLE M | 1465 HAGAR RD |
| 003-832-07 | BUENCONSEJO | NOEL F | 266 ORRCREST DR |
| 502-641-25 | BURRUEL | JOHN A | 14306 SWIFT CREEK CT |
| 003-651-01 | CABOVERDE | JUDY & RAUL | 5269 MOUNT DANA DR |
| 003-832-12 | CADEZ | MICHAEL P & MARCELLA L | 298 ORRCREST DR |
| 003-831-02 | CAMERON | MILES S | 375 ORRCREST DR |
| 003-082-42 | CATAMOUNT PROPERTIES 2018 LLC | | 2320 POTOSI ST STE 130 |
| 003-652-04 | CHAVEZ et al | KARLA I | 642 DIAMOND O DR |
| 003-832-13 | CHOURAPPA | ALEXANDER & SANDRA | 302 ORRCREST DR |
| 502-641-36 | CIEPIELA | JONATHAN | 5040 COGGINS RD |
| 502-642-05 | COLLIER | DREW M | 5015 COGGINS RD |
| 003-651-13 | COWAN | MICHAEL & SUSAN | 631 JAKES HILL CT |
| 003-084-23 | CRAIG | TERRY L | 500 ORRCREST DR |
| 502-641-32 | DIAZ et al | HEYDI S F | 5000 COGGINS RD |
| 502-641-21 | DICKSON TRUST | JEAN | 908 GRAND RAPIDS BLVD |
| 003-652-14 | DOLEZAL MARICH LIVING TRUST | | 880 AVE C |
| 003-085-06 | DORSEY PROPERTIES & INVESTMENTS LLC | | 12015 RED ROCK RD |
| 502-641-35 | DOUGHTY | LEO & DIANNE | 5030 COGGINS RD |

ABN23-00002
Carson Lane Abandonment

| mailcity | mailstate | mailzip |
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| RENO | NV | 89506 |
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| MINDEN | NV | 89423 |
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| Reno | NV | 89502 |
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| LAS VEGAS | NV | 89146 |
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| RENO | NV | 89519 |
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| NAPLES | FL | 34120 |
| ELY | NV | 89301 |
| RENO | NV | 89508 |
| RENO | NV | 89506 |

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| 003-652-01 | DUCKETT et al | JEROME & ELAINE | 612 DIAMOND O DR |
| 003-653-16 | DUKE | STUART A | 613 DIAMOND O DR |
| 003-832-16 | DURAN DE VARGAS | MARIA C | 320 ORCREST DR |
| 003-084-36 | EPD LIVING TRUST | | 1610 MAYBERRY |
| 003-082-52 | F & S MANAGEMENT LTD | | PO BOX 4318 |
| 003-832-20 | FLORES et al | ABRAHAM | 350 ORCREST DR |
| 502-341-03 | FONTANILLA | BENJIE S & MARIBETH S | 1548 ORCA WAY |
| 003-832-10 | FRANCISCO | RONILO A & HELEN R | 290 ORCREST DR |
| 502-642-08 | FREGOSO ZUNIGA | SALVADOR | 1475 HAGAR RD |
| 502-641-08 | FREISCHLAG | KURT T | 1310 SANTA RITA E APT 84 |
| 003-082-56 | FRY | HARRY C | 761 GREENBRAE DR |
| 003-831-10 | GALVAN | JUAN M | 325 ORCREST DR |
| 003-651-15 | GARCIA | JORGE & GUADALUPE M | 3445 NEIL RD |
| 003-831-01 | GEL FAMILY TRUST | | 1226 HIGH ST |
| 003-085-03 | GOLDEN | KENNETH L & JUDY L | 1500 RIDGELAND DR |
| 003-832-19 | GONZALEZ | MARIANO G & ABIGAIL R | 346 ORCREST DR |
| 003-084-27 | GREEN TEA LLC | | 415 PARR CIR |
| 003-832-03 | GRENCIO | LESLIANNE M & MYKE | 250 ORCREST DR |
| 003-831-06 | GUTIERREZ-RODRIGUEZ et al | JESSICA | 365 ORCREST DR |
| 003-084-24 | H & M PROPERTIES LLC | | PO BOX 50907 |
| 003-651-06 | HARBOUR | THOMAS W JR | 5229 MOUNT DANA DR |
| 003-832-11 | HARO | ROBERT | 294 ORCREST DR |
| 003-651-16 | HARRIMAN | PHILLIP E | 662 MOUNT DIABLO DR |
| 502-642-10 | HARTZELL | JAMES A & TAMMY L | 5030 HITCH RD |
| Ward 4 NAB | Harvey | Bryan | 1100 University Park Court |
| 003-832-26 | HIGHLAND VISTA HOA | | 1285 BARING BLVD STE 401 |
| 003-831-17 | HINDO | JOSEPH | 2305 W RIDGE DR |
| 003-084-22 | HOFMANN FAMILY TRUST | PAUL & MARY | PO BOX 8785 |
| 502-642-06 | HUNTER | NICHOLAS | 1495 HAGAR RD |
| 003-082-03 | JOHNSON | HOWARD E | 4840 WALDREN DR |
| 502-642-02 | JOHNSON | JOHN M & JODY L | 5045 COGGINS RD |
| 502-641-31 | JOHNSTON | DEVON & KAROLINE | 1498 HAGAR RD |
| 502-641-30 | JONES | PAUL & GINA | 1496 HAGAR RD |
| Ward 4 NAB | Kelly | Renee | 2800 Scottsdale Road |
| 502-642-09 | KINDER et al | PAUL R | 5020 HITCH RD |
| 003-832-18 | KINS | KENNETH K & PAULA | 5373 WESTERN WAY |
| 003-651-02 | LANCASTER | MARIA M | 5261 MOUNT DANA DR |
| 502-641-37 | LE et al | TRI | 5050 COGGINS RD |

| mailcity | mailstate | mailzip |
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| RENO | NV | 89506 |
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| SPARKS | NV | 89432 |
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| CHULA VISTA | CA | 91913 |
| SPARKS | NV | 89431 |
| RENO | NV | 89506 |
| RENO | NV | 89502 |
| AUBURN | CA | 95603 |
| SPARKS | NV | 89434 |
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| Reno | NV | 89512 |
| SPARKS | NV | 89434-8673 |
| SUTTER | CA | 95982 |
| RENO | NV | 89507 |
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| Reno | NV | 89512 |
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| WINNEMUCCA | NV | 89445 |
| RENO | NV | 89506 |
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| 502-641-09 | LEONARD | SIERRA | 1457 HAGAR RD |
| 502-641-28 | LINCOLN et al | RONALD JR | 1488 HAGAR RD |
| 502-641-27 | LORAH FAMILY TRUST | | 44356 NIGHTHAWK PASS |
| Ward 4 NAB | Luck | Victoria | 7640 Bichon St |
| 003-832-04 | MAGAOLY | PRECILIA & RANDY | 254 ORRCREST DR |
| 502-641-04 | MANDEVILLE | ROBERT C | 5035 HITCH RD |
| 003-651-10 | MARTINEZ | JESUS & CONCEPCION J | PO BOX 58 |
| 003-651-14 | MARTINEZ | CARMEN G | 632 MOUNT DIABLO DR |
| 502-642-07 | MARTINEZ et al | AUGUSTO S | 1485 HAGAR RD |
| 003-832-25 | MATHEWS LIVING TRUST | LISA A | 360 ORRCREST DR |
| 003-832-22 | MAXWELL | CASEY D & LISA M | 370 ORRCREST DR |
| 003-832-23 | MAZZA FAMILY TRUST | | 310 LOVITT LN |
| 502-341-12 | MCCOY | BRENT | 1475 TERMINAL WAY STE B |
| 003-661-30 | MCGRANAHAN | LOA | 5277 MOUNT DANA DR |
| 003-653-15 | MEIBERT | DAVID F | 623 DIAMOND O DR |
| 003-831-07 | MENNS | MITCHELL | 355 ORRCREST DR |
| 003-831-09 | MENNS | RACHEL & GREG | 1021 UNIVERSITY PLACE |
| 003-831-09 | MENNS | GREG & RACHEL | 1021 UNIVERSITY PLACE |
| 502-341-04 | MICHAEL AGUERRE & GINA ESPINAL-AGUERRE TRUST | | 1568 ORCA WAY |
| 003-651-03 | MILLER | JASON E | 5253 MOUNT DANA DR |
| 003-831-18 | MORALES FAMILY TRUST | MARTIN M & CHERYL B | 245 ORRCREST DR |
| 003-831-13 | MORGAN et al | MALLORY | 295 ORRCREST DR |
| 003-831-05 | NASON et al | BRANDI | 383 ORRCREST DR |
| 003-082-11 | NELL J REDFIELD FOUNDATION | | PO BOX 61 |
| 502-641-23 | NOT AVAILABLE | | NOT SUPPLIED |
| 003-652-15 | PEDROTTI | LARSON & ANGELA D | 621 MOUNT DIABLO DR |
| 502-341-06 | PEEBLES | WESLEY | 821 BRICKYARD LN |
| 003-651-05 | PIEDRA | FELIPE J & MARIA D L L | 5237 MOUNT DANA DR |
| 003-652-03 | POWELL | JULIE A & VANCE | 632 DIAMOND O DR |
| 502-641-22 | RECHUCHER | CINDY | 1464 HAGAR RD |
| 003-832-21 | REMP | ANNALICIA V | 354 ORRCREST DR |
| 003-084-18 | RENO TAHOE RV LLC | | 2299 QUAILWOOD DR |
| 502-641-05 | RICKETTS | CYNTHIA L | 3483 SKYLINE VIEW DR |
| 003-652-02 | ROSALES | LAZARO M & SHELIA A | 622 DIAMOND O DR |
| 003-082-54 | RULON | SHIRLEY | 3310 W HIDDEN VALLEY DR |
| 003-832-17 | SALZBRUN | CARLA | 330 ORRCREST DR |
| 003-832-06 | SAVELLANO et al | JEFFREY | 262 ORRCREST DR |
| 003-084-19 | SBIP LLC | | PO BOX 3828 |

| | mailcity | mailstate | mailzip |
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| RENO | NV | 89506 | |
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| TEMECUCLA | CA | 92592 | |
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| PARADISE VALLEY | NV | 89426-0058 | |
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| SPARKS | NV | 89432 | |

| FirstOfpin | lastname | firstname | mailing1 |
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| 502-641-20 | SILVER BRIDGE LLC HAGAR SERIES | | PO BOX 17414 |
| Ward 4 NAB | Simmonds | Richard | P.O. Box 9059 |
| 003-651-08 | SMITH et al | CHRISTINE R | 7 OGDEN LN |
| Ward 4 NAB | Souther | Jared | 8591 Silver Shores Drive |
| 003-084-15 | SPROW TRUST | WILLIAM J & PATRICIA I | PO BOX 544 |
| 003-831-15 | STERN LIVING TRUST | | 3010 RUSTIC MANOR CIR |
| 502-641-34 | TAILOR | BALVANTBHAI & HASUMATIBEN | 240 W CENTER ST |
| 003-831-04 | TAKHAR | MANJIT S & MANJIT | PO BOX 2991 |
| 003-651-23 | TENAYA CREEK HOMEOWNERS ASSN | | 7650 TOWN SQUARE WAY |
| 502-641-29 | THEODORE C KROEBER & CANDACE D CROCKETT 2006 TRUST | | 1492 HAGAR RD |
| 003-831-11 | TIERNAV | STACIE L | 315 ORCREST DR |
| 003-832-14 | TIERNAV | CLAIRE C | 306 ORCREST DR |
| 003-084-33 | TINOS ASSOCIATES | | 4855 BURGE LN |
| 003-651-09 | TOLOTTI FAMILY TRUST | | 1935 BECHTOL RIDGE CIR |
| 003-651-12 | TORRES | JESSICA A | 612 MOUNT DIABLO DR |
| 502-642-11 | TOUSSAINT et al | ZACHARY T | 5040 HITCH RD |
| 003-084-34 | TSIOPOS 2005 TRUST | GEORGE L | 3975 SKYLINE BLVD |
| 003-082-47 | UNKNOWN OWNER | | NONE |
| 502-642-03 | VAN DAM | SETH | 5035 COGGINS RD |
| 502-630-01 | WALMAC LP | | 2295 HOMESTEAD PL |
| 003-084-35 | WALTER GERKEN & LINDA REMINGTON 1990 INTER-VIVOS TRUST | | 333 HOLCOMB AVE STE 300 |
| 003-084-30 | WARREN | DANIEL & JACQUI | 35 HIDDEN LAKE DR |
| 003-652-12 | WEBER IRREVOCABLE SUB-TRUST | PETER V | 1511 ALTURAS AVE |
| 502-642-12 | WERTH LIVING TRUST | | PO BOX 11523 |
| Ward 4 NAB | White | John | 8552 Moth Circle |
| 003-832-09 | WHITE INTER VIVOS TRUST | ALAN W | 5781 KENGLO DR |
| 003-831-03 | WILLIAMS | DAVID Q & LAURA A | 2975 DEL RIO LN |
| 502-641-03 | WONG | ALAN T | 5045 HITCH RD |
| 003-832-15 | YOUNGBLOOD | AUSTIN D & DORINA | 310 ORCREST DR |
| 502-641-26 | ZARATE et al | MARIO | 1480 HAGAR RD |
| 502-641-24 | ZARYCZNY | DANUTA & STEPHAN | 8805 ARTESIAN WAY |

| | mailcity | mailstate | mailzip |
|-----------|----------|-----------|---------|
| RENO | NV | 89511 | |
| Reno | NV | 89507 | |
| YERINGTON | NV | 89447 | |
| Reno | NV | 89506 | |
| GENOA | NV | 89411 | |
| RENO | NV | 89509 | |
| FALLON | NV | 89406 | |
| ROCKLIN | CA | 95677 | |
| RENO | NV | 89523 | |
| RENO | NV | 89506 | |
| RENO | NV | 89506 | |
| RENO | NV | 89506 | |
| RENO | NV | 89506 | |
| RENO | NV | 89523 | |
| RENO | NV | 89506 | |
| RENO | NV | 89509 | |
| RENO | NV | 89502 | |
| RENO | NV | 89506 | |
| RENO | NV | 89509 | |
| RENO | NV | 89502 | |
| RENO | NV | 89521 | |
| RENO | NV | 89503 | |
| RENO | NV | 89510 | |
| Reno | NV | 89506 | |
| PARADISE | CA | 95969 | |
| MINDEN | NV | 89423 | |
| RENO | NV | 89506 | |
| RENO | NV | 89506 | |
| RENO | NV | 89506 | |
| RENO | NV | 89506 | |

Abutting Owner List – ABN23-00002 (Carson Lane Abandonment)

APN: 003-085-06

Dorsey Properties & Investments LLC

12015 Red Rock Rd

Reno, NV 89508

APN: 003-831-03

David Q. & Laura A. Williams

2975 Del Rio Lane

Minden, NV 89423

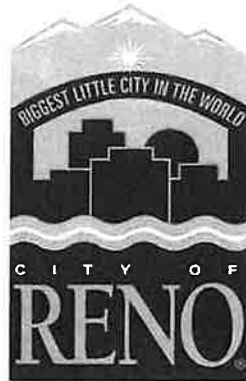
APN: 003-831-01

Geil Family Trust

1226 High Street

Auburn, CA 95603

Mikki Huntsman
City Clerk
(775)334-2030
MHuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

July 14, 2023

Dorsey Properties & Investments LLC
12015 Red Rock Rd
Reno, NV 89508

NOTICE OF ABANDONMENT

Dear Abutting Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **July 26, 2023 at 10 am** in the Council Chamber of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony in:

ABN23-00002 (Carson Lane Abandonment)

A request has been made for the abandonment of the right-of-way totaling $\pm 14,025$ square feet generally located at the terminus of Carson Lane, north of the intersection of Orrcrest Drive and Carson Lane. The proposed abandonment area is bordered by property zoned: Single-Family Residential - 8 dwelling units per acre (SF-8) to the west; and Industrial (I) zoning to the east with and has corresponding Master Plan land use designations of Single Single-Family Neighborhood (SF) to the west and Mixed MixedEmployment (ME) to the east.

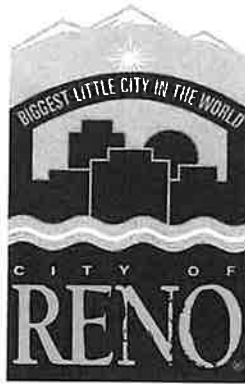
As an abutting property owner, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Brooklyn Oswald, Associate Planner, at (775) 326-6635**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO**

One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

Mikki Huntsman
City Clerk
(775)334-2030
HuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

July 14, 2023

David Q. & Laura A. Williams
2975 Del Rio Lane
Minden, NV 89423

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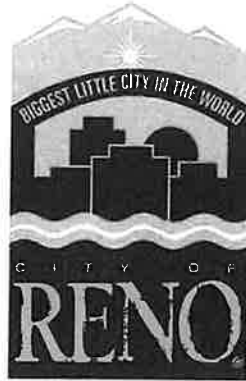
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City Clerk
(775)334-2030
lhuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

July 14, 2023

Geil Family Trust
1226 High Street
Auburn, CA 95603

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AND CLERK OF THE CITY COUNCIL
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One East First Street, Second Floor, P.O. Box 7, Reno, NV 89504

Mikki Huntsman
City Clerk
(775)334-2030
MhuntsmanM@reno.gov



Office of the City Clerk
Central Cashiering (775)334-2032
Public Records (775)348-3932

July 14, 2023

Axion Engineering, LLC
683 Edison Way
Reno, NV 89502

NOTICE OF ABANDONMENT

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **July 26, 2023 at 10 am** in the Council Chamber of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony in:

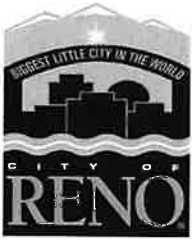
ABN23-00002 (Carson Lane Abandonment)

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**MIKKI HUNTSMAN, CITY CLERK
AND CLERK OF THE CITY COUNCIL
OF THE CITY OF RENO**



CITY OF RENO PRINT ORDER FORM

Job Name : ABN23-00002 (Carson Lane Abandonment)

Contact Information (required fields):

Name: Jennifer Gutierrez

Date File is Available: 7/6/2023

Dept/Division: CITY CLERKS OFFICE

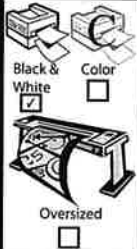
Date Order Due: 7/11/2023

Contact Phone #: 775-334-2030

Contact Email: CITYCLERK@RENO.GOV

0371-7400-6000-

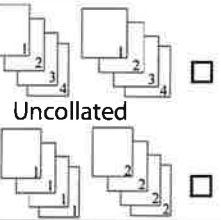
PRODUCTION



Copies: 146
Sides: SS ☐ DS ☒
Page Size: 8.5 X 11 ☒ 8.5 X 14 ☐ 11 X 17 ☐
Paper Type & Color:
Paper Color: Blue ☒
Paper Weight:
* Other paper options are available, please specify in Special Instructions

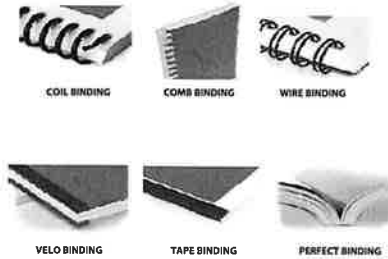
| Pastel | Available Sizes & Weights | Prights (letter size only) | Available Weights |
|-----------|----------------------------|----------------------------|-------------------|
| Blue | Letter, Legal, & Cardstock | Cosmic Orange | 24 lb & cardstock |
| Green | Letter, Legal, & Cardstock | Gamma Green | 24 lb |
| Ivory | Letter, Legal, & Cardstock | Lift-Off Lemon | 24 lb |
| Yellow | Letter, Cardstock | Lunar Blue | 24 lb & cardstock |
| Pink | Letter, Legal | Planetary Purple | 24 lb |
| Goldenrod | Letter, Legal | Pulsar Pink | 24 lb |
| Buff | Letter | Re-Entry Red | 24 lb & cardstock |
| Lilac | Letter | Solar Yellow | 24 lb & cardstock |
| Salmon | Letter | Terra Green | 24 lb & cardstock |

Collated



Uncollated

Binding



Binding:

☐ Comb Bind ☐ Coil Bind ☐ Tape Bind Binding color (pick one): navy
☐ Front cover: ☐ Clear ☐ Regency ☐ Cardstock Color: navy
☐ Back cover: ☐ Clear ☐ Regency ☐ Cardstock Color: navy
☐ 3-ring Binder Size: Color: navy

FINISHING

Laminate/ Mount

Laminating: ☐ Glossy ☐ Matte
Pouch Size: 8.5 X 11 ☐ 8.5 X 14 ☐ 11 X 17 ☐
Mounting: MNT ☐ MNT & L ☐ Foam ☐

Carbonless paper:

☐ 2-part ☐ Color
☐ 3-part ☐ BW
☐ 4-part

Finish

STAPLING: ☐ ☐ ☐ ☐
FOLDING: Single ☐ C Fold ☐ Z Fold ☐
CUTTING: ☒ ☐ ☐
DRILLING: ☐ ☐ ☐
PADS: ☐ ☐ ☐ How many pads?
Pages per pad:
SHRINKWRAP: ☐
TABS: ☐ ☐ ☐
Tab Font:
Tab Text:
1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, July 11, 2023 AT 10 AM.

THANK YOU!

7007 2560 0001 5654 3119

| U.S. Postal Service TM | |
|--|----|
| CERTIFIED MAIL TM RECEIPT | |
| (Domestic Mail Only; No Insurance Coverage Provided) | |
| For delivery information visit our website at www.usps.com | |
| OFFICIAL USE | |
| Postage | \$ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee | |
| 7-14-23 | |
| Postmark Here | |
| David Q. & Laura A. Williams 2975 Del Rio Lane Minden, NV 89423 | |
| PS Form 3800, August 2006 See Reverse for Instructions | |

7007 2560 0001 5654 2606

| U.S. Postal Service TM | |
|--|----|
| CERTIFIED MAIL TM RECEIPT | |
| (Domestic Mail Only; No Insurance Coverage Provided) | |
| For delivery information visit our website at www.usps.com | |
| OFFICIAL USE | |
| Postage | \$ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee | |
| 7-14-23 | |
| Postmark Here | |
| Dorsey Properties & Investments LL 12015 Red Rock Rd Reno, NV 89508 | |
| PS Form 3800, August 2006 See Reverse for Instructions | |

7007 2560 0001 5654 6356

| U.S. Postal Service TM | |
|--|----|
| CERTIFIED MAIL TM RECEIPT | |
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| For delivery information visit our website at www.usps.com | |
| OFFICIAL USE | |
| Postage | \$ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement Required) | |
| 7-14-23 | |
| Postmark Here | |
| Axion Engineering LLC 683 Edison Way Reno, NV 89502 | |
| PS Form 3800, August 2006 See Reverse for Instructions | |

7007 2560 0001 5654 6349

| U.S. Postal Service TM | |
|--|----|
| CERTIFIED MAIL TM RECEIPT | |
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| For delivery information visit our website at www.usps.com | |
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| Postage | \$ |
| Certified Fee | |
| Return Receipt Fee (Endorsement Required) | |
| Restricted Delivery Fee (Endorsement Required) | |
| 7-14-23 | |
| Postmark Here | |
| Geil Family Trust 1226 High Street Auburn, CA 95603 | |
| PS Form 3800, August 2006 See Reverse for Instructions | |