

## Application Form

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### Notice of Public Record

Please be advised that all information contained in this application is part of the City of Reno's public record and is available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

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### Profile

Shaughn

First Name

Middle Initial

Richardson

Last Name

shaughn.richardson@gmail.com

Email Address

1031 WRIGHT STREET

Home Address

Suite or Apt

RENO

City

NV

State

89509

Postal Code

What ward do you live in? \*

☒ Ward 1

Home: (775) 287-2165

Primary Phone

Alternate Phone

How long have you been a resident of the City of Reno?

10 Years

Are you over 18 years of age?

☒ Yes ☐ No

Are you currently registered to vote in the City of Reno? \*

☒ Yes

Washoe County School District

Employer

Teacher

Job Title

Which Boards would you like to apply for?

None Selected

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?

☐ Yes ☒ No

If yes, please list conviction dates and nature:

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## Interests & Experiences

Education or training relevant to the board or commission to which you are applying:

Currently a board member.

Explain briefly why you would like to be appointed to this board or commission.

I'm currently a board member and would like to continue.

[Resume.docx.gdoc](#)

Upload a Resume

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## Demographics

This section is optional and your responses will not be utilized for appointment. The following information helps track our recruitment and diversity efforts.

Ethnicity

Gender

03/25/1982

Date of Birth

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## Open Meeting Law Waiver

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

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The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the I acknowledge that I may at any time withdraw both this waiver and related application for appointment.

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☒ I Agree

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**Acknowledgement**

Please Agree with the Following Statement

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I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will results in automatic removal from the board or commission.

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☒ I Agree

**Shaughn Richardson**

1031 Wright St, Reno, Nv 89509

Phone: 775.287.2165 Email: [shaughn.richardson@gmail.com](mailto:shaughn.richardson@gmail.com)

**Education**

University of Nevada Reno

Bachelor of Arts in Psychology

Masters of Education, Secondary Education

**Experience**

Washoe County School District

**Washoe Inspire Academy** 8/2019 to Present

- Teach Social Studies to 6th through 12th graders

**Traner Middle School** 8/2012- to 6/2019

- Taught Sociology, History, Leadership, Art and Poetry to 6th-8th grade students
- Coached Basketball and Volleyball teams
- Part of the leadership team, SLO Review team, SEL Committee Lead, Technology Committee lead

**Reno High School** 10/2011- to 6/2012

- Taught World and US History to 10th and 11th graders

**Teaching Assistant** 9/2010 to 10/2011

- Taught academic enrichment and tutored 5<sup>th</sup> and 6<sup>th</sup> grade students at Grace Warner Elementary School

**TEAM UP Site Coordinator** 2/2009 to 9/2010

- Managed the 21<sup>st</sup> Century Learning Center at Agnes Risley Elementary School

**Teaching Aide** 8/2007 to 2/2009

- Assisted teacher in a 6th grade class at Grace Warner Elementary School

CH Robinson Worldwide

**Logistics and Sales** 9/2005-6/2007

- Managed the accounts of approximately 18 customers, consulting on transportation and shipping needs, arranging shipment of freight and managing accounts receivable
- Responsible for negotiating rates and fees based on daily market variations with both the companies shipping product and the companies transporting product

City of Sparks

**Senior Recreation Leader** 4/2001-9/2005

- Supervised the Kid Connection Program at Katherine Dunn Elementary School

## **Volunteer Experience**

### **Reno Arts and Culture Commission 2018 to Present**

I serve as a commissioner on the Reno Arts and Culture commission which helps advise the Reno City Council on arts and culture programs, events and policies.

### **Poetry Out Loud 2018 and 2019**

I worked as a volunteer judge for the accuracy portion of the Washoe County Poetry Out Loud competition.

### **KWNK Community Radio 2017 to Present**

I am a member of KWNK Community Radio and help promote and support the station by volunteering and DJing at special events, and producing a weekly 2 hour hip hop radio show.

### **Holland Project 2016 to Present**

I have served on the Board of Directors for the Holland Project since February of 2016. As a board member I help fundraise and guide in the strategic planning and budgetary decision making of the organization. I also curate a yearly art show fundraiser that focuses on hip hop lyrics with over 50 local visual artists.

### **Spoken Views Reno 2012 to Present**

I have worked to cultivate Reno's longest running Poetry collective by hosting events and fundraisers, promoting events, and teaching youth writing and poetry workshops. This past fall I was happy to help organize and elect the first board of directors for the organization, on which I currently serve as a member at large.