



PART OF THE USA TODAY NETWORK

Order Confirmation for Ad #: 0005676681

Customer: CITY OF RENO - LEGALS

Address: 1 E 1ST ST FL 2

RENO NV 89501 USA

Acct. #: REN-0000000783

Phone: 7753342030

cityclerk@reno.gov

CITY OF RENO - LEGALS

Ordered By: City Clerk's Office

OrderStart Date: 04/28/2023

Order End Date: 04/28/2023

<u>Tear Sheets</u>	<u>Affidavits</u>	<u>Blind Box</u>	<u>Promo Type</u>	<u>Materials</u>	<u>Special Pricing</u>	<u>Size</u>
0	1					2 X 33.00
<u>Net Amount</u>	<u>Tax Amount</u>	<u>Total Amount</u>	<u>Payment Method</u>	<u>Payment Amount</u>	<u>Amount Due</u>	
\$259.00	\$0.00	\$259.00	Credit Card	\$259.00	\$0.00	

Ad Order Notes:

Sales Rep: kthor

Order Taker: kthor

Order Created 04/20/2023

Product	# Ins	Start Date	End Date
04-28-23,	1	04/28/2023	04/28/2023
04-28-23,	1	04/28/2023	04/28/2023

* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

Text of Ad: 04/20/2023

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **May 10, 2023** commencing at the time indicated.

10:00 a.m. - LDC23-00039 (Reno-Stead Corridor Joint Plan Master Plan Amendment)

A request has been made to sunset the Special Planning Area/Reno-Stead Corridor Joint Plan (SPA/RSCJP) and associated land use designation to generally translate RSCJP land uses to equivalent standard City of Reno Master Plan land use designations. The request includes a Master Plan amendment from Special Planning Area/Reno-Stead Corridor Joint Plan on $\pm 1,957.68$ acres to: Parks, Greenways, and Open Space (PGOS) on ± 498.78 acres; Unincorporated Transition (UT) on ± 276.91 acres; Large-Lot Neighborhood (LL) on ± 330.34 acres; Single-Family Neighborhood (SF) on ± 357.78 acres; Suburban Mixed-Use (SMU) on ± 218.24 acres; Industrial (I) on ± 268.73 acres; Public-Quasi Public (PQP) on ± 6.31 acres; and Multi-Family Neighborhood (MF) on ± 0.59 acres. The subject area includes 1,158 parcels of land and is generally located on both sides of US 395 between the Golden Valley area and Red Rock Road.

10:00 a.m. - LDC23-00048 (Shepherd of the Mountains)

A request has been made for a zoning map amendment from Single-Family Residential - 3 units per acre (SF-3) to Public Facilities (PF). The ± 2.06 acre site is located on two parcels on the northeast corner of Lakeside Drive and W. Peckham Lane. The site has a Master Plan designation of Suburban Mixed-Use (SMU).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComm@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL
No 5676681

April 28, 2023

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **May 10, 2023** commencing at the time indicated.

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Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print. If you have any questions concerning this process, please contact (775) 334-2030 or cityclerk@reno.gov.

To get started go to:

<https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications> Select the “**Other Resources**” dropdown and select the applicable public hearing notice sign form: “**Public Hearing Notice - City Council**”.

Please enter the following information onto the sign:

Hearing Date: May 10, 2023

Hearing Time: 10 am

Applicant: City of Reno

Case Number: LDC23-00039

Project Name: Reno-Stead Joint Plan Master Plan Amendment

Planner (Listed as “Select Dropdown”): Grace Mackedon

*Please copy and paste the below project description into the **DESCRIPTION** field:*

A request has been made to sunset the Special Planning Area/Reno-Stead Corridor Joint Plan (SPA/RSCJP) and associated land use designation to generally translate RSCJP land uses to equivalent standard City of Reno Master Plan land use designations. The request includes a Master Plan amendment from Special Planning Area/Reno-Stead Corridor Joint Plan on ±1,957.68 acres to: Parks, Greenways, and Open Space (PGOS) on ±498.78 acres; Unincorporated Transition (UT) on ±276.91 acres; Large-Lot Neighborhood (LL) on ±330.34 acres; Single-Family Neighborhood (SF) on ±357.78 acres; Suburban Mixed-Use (SMU) on ±218.24 acres; Industrial (I) on ±268.73 acres; Public-Quasi Public (PQP) on ±6.31 acres; and Multi-Family Neighborhood (MF) on ±0.59 acres. The subject area includes 1,158 parcels of land and is generally located on both sides of US 395 between the Golden Valley area and Red Rock Road. Please see bit.ly/RSCJP for more information.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

Number of signs needed for print: 6 (six)

*After you have sent the proof to cityclerk@reno.gov for our final review, please have the signs printed in the format is **36 inches wide by 48 inches tall** and must be printed on **astrobright yellow paper**.*

