

## Application Form

### Notice of Public Record

Please be advised that all information contained in this application is part of the City of Reno's public record and is available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

### Profile

HAGEN T SANDOVAL  
First Name Middle Initial Last Name

HAGENTYLSANDOVAL@GMAIL.COM  
Email Address

11513 HEARTPINE ST  
Home Address Suite or Apt

RENO NV 89506  
City State Postal Code

What ward do you live in? \*

N/A

None Selected

775.741.7453  
Primary Phone Alternate Phone

How long have you been a resident of the City of Reno?

27 YEARS

Question applies to Reno City Council

How long have you lived at your current residence?

3 YEARS

Are you over 18 years of age?

☒ Yes ☐ No

Question applies to Reno City Council

Government Issued Photo ID

Are you currently registered to vote in the City of Reno? \*

YES

None Selected

HAGEN T SANDOVAL REALTOR®  
Employer Job Title

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### Which Boards would you like to apply for?

- ☐ Access Advisory Committee
- ☐ Building Enterprise Fund Advisory Committee
- ☐ Charter Committee
- ☐ Civil Service Commission
- ☐ Development Committee of the Reno Housing Authority
- ☐ Financial Advisory Board
- ☐ Grants Committee of the Reno Arts and Culture Commission
- ☒ Historical Resources Commission
- ☐ Human Rights Commission
- ☐ North Valleys Water Management Subcommittee
- ☐ OPEB Trust Fund
- ☐ Public Arts Committee
- ☐ Recreation and Parks Commission
- ☐ Redevelopment Agency Advisory Board
- ☐ Reno Arts & Culture Commission
- ☐ Reno City Planning Commission
- ☐ Reno Housing Authority
- ☐ Reno Tahoe Airport Authority
- ☐ Reno-Tahoe Airport Noise Panel
- ☐ Senior Citizen Advisory Committee
- ☐ Special Events Sponsorship Committee
- ☐ Tenant Issues and Concerns Citizen Advisory Board
- ☐ Urban Forestry Commission
- ☐ Ward 1 Neighborhood Advisory Board
- ☐ Ward 2 Neighborhood Advisory Board
- ☐ Ward 3 Neighborhood Advisory Board
- ☐ Ward 4 Neighborhood Advisory Board
- ☐ Ward 5 Neighborhood Advisory Board
- ☐ Washoe County District Board of Health
- ☐ Washoe County HOME Consortium Technical Review Committee
- ☐ Western Nevada Development District

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Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?

☐ Yes ☒ No

If yes, please list conviction dates and nature:

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### Interests & Experiences

Education or training relevant to the board or commission to which you are applying:

I currently sit on the Human Rights Commission and am the Executive Director of This Side of Reno Inc. a historical non-profit geared towards preserving our community's legacy.

Explain briefly why you would like to be appointed to this board or commission.

I'm a six generation Nevadan and my family has been in Reno for a long time, my love for Reno started with my Great Grandmother who graduated from Reno High in 1953. Her father was Captain Daryl Read who ran the patrol division for the Reno Police Department. His father John T Read was an early settler of Nevada and later a Realtor in Reno. On top of that my late Great Grandfather was Captain Donald Moore of Fires Station 3 for Reno Fire. Growing up I would sit for hours listening to stories about our city's past and really grew my passion for historic preservation. It is the same reason why I founded and chair as the Executive Director for This Side of Reno Inc., a historical non-profit, which aims to preserve the stories about current historical structures and the ones that have been demolished. In an effort to preserve the legacy and culture of our community.

Upload a Resume

Question applies to Reno City Council

**Have you previously ran for elected office? If yes, please describe.**

Question applies to Reno City Council

**Do you plan to run for elected office in the future?**

☒ Yes ☐ No

Question applies to Reno City Council

**Please list any known conflicts of interest you would have while serving in the office of At-Large City Council Member.**

**Ethnicity**

[REDACTED]

**Gender**

[REDACTED]

**Sexual Orientation**

[REDACTED]

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### **Open Meeting Law Waiver**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the I acknowledge that I may at any time withdraw both this waiver and related application for appointment.

☒ I Agree



Question applies to Youth City Council

Signature of Parent or Guardian

If applicant is under 18:

Question applies to Youth City Council

**Parent or Guardian Name**

Question applies to Youth City Council

**I acknowledge that I have read the Waiver above and allow my child to participate in the Reno Youth City Council.**

☐ I Agree

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### Acknowledgement

Please Agree with the Following Statement

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will results in automatic removal from the board or commission.

☒ I Agree

A handwritten signature in black ink, appearing to be "H. J. Smith", written over a horizontal line.

# HAGEN SANDOVAL

11513 Heartpine St Reno, NV 89506 | 775.741.7453 | hagentylersandoval@gmail.com

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## EXPERIENCE

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### ***September 2022 – Present***

#### **Realtor | RE/MAX GOLD**

Dedicated to helping clients find or sell a home. Maintaining a customer database and following up with leads and referrals. Answering phones, order inspections, negotiate on client's behalf, etc. Interact and engage with the community.

### ***September 2021 – Present***

#### **Executive Director | This Side of Reno Inc.**

Founder and Board Member of This Side of Reno Inc. a historical non-profit which is geared towards preserving the communities past through documentaries, articles, and community engagement. Reno is rich in history, but as time passes stories are lost, this organization is here to change that.

### ***August 2021 – Present***

#### **Commissioner | Human Rights Commission | City of Reno**

Created to serve as a forum for discussion of human rights issues and to propose solutions for the improvement of human relations in the city and will make recommendations to the City Council with regard to the development of programs for the promotion of social justice, diversity/inclusion, equal opportunity and human dignity among all citizens and visitors of the city.

### ***September 2022 – Present***

#### **Realtor | RE/MAX GOLD**

Dedicated to helping clients find or sell a home. Maintaining a customer database and following up with leads and referrals. Answering phones, order inspections, negotiate on client's behalf, etc. Interact and engage with the community.

### ***August 2014 – September 2022***

#### **Sales Rep, Internet Sales Manager, Service Advisor, Service Lane Manager | Reno Subaru**

Through various positions and promotions all duties were related to taking care of the customer. Managed and assisted with various dealership programs. Facilitated the sales and maintenance of vehicles. Was a member of the Subaru Eco Board for the dealership that worked to get the dealership to standards which Subaru of America designated as an Eco-Friendly dealer. Participated in community events, community clean ups, pet adoptions, etc.

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## ACCOLADES

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### ***Subaru of America Subestar 2021***

Program is designed to recognize individuals and share in-market success stories. Focused on exemplary behavior in the following categories: Professionalism, Customer Focus, Sales/Process Focus and Community Involvement.

### ***Subaru of America LOVE Champion***

Individual recognized at the dealership for embodying the values of the Subaru LOVE Promise and plays a role in instilling those values within the dealership staff in an effort to improve the customer experience.

### ***Subaru of America Peek Performer 2021 2020 2019 2018***

Program designed to recognize top professional salespeople in the zone who have extraordinary customer satisfaction and sell the most volume in vehicle sales.