

EXPLANATION: Matter underlined is new; matter in brackets and stricken [--] is material to be repealed.

BILL NO. \_\_\_\_\_

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING RENO MUNICIPAL CODE TITLE 12 ENTITLED "PUBLIC WORKS AND UTILITIES, CHAPTER 12.16. SEWER SERVICE, SECTION 12.16.150, WEIGHTED FIXTURE UNIT SCHEDULE, TO ADJUST THE FIXTURE UNIT SCHEDULE PER THE 2018 UNIFORM PLUMBING CODE, SECTION 12.16.280, CONNECTION FEE, AS TO TIMING OF PAYMENT, AND SECTION 12.16.290, DWELLING UNIT OR RESIDENTIAL UNIT, TO REFER TO SECTION 12.16.150 AS TO THE WEIGHTED FIXTURE UNIT SCHEDULE, TOGETHER WITH MATTERS WHICH PERTAIN TO OR ARE NECESSARILY CONNECTED THERETO.

NOW THEREFORE, THE CITY COUNCIL OF THE CITY OF RENO DOES ORDAIN:

**SECTION 1:** Section 12.16.150 of the Reno Municipal Code is hereby amended to read as follows:

**Sec. 12.16.150. Weighted fixture unit schedule.**

- (a) Sewer Fixture Unit weights shall be determined by the 2018 Uniform Plumbing Code drainage fixture unit values – table 702.1. The number of weighted sewer fixture units for new installation or determination of credit based upon existing fixtures shall be determined from the following schedule:

Fixture Description	Quantity of Fixtures	Sewer Weighting Value	Total Sewer Fixture Units (SFU)
Bar Sink	-	2.0	-
Bathroom Group (Hotel or motel only)	-	8.0	
Bathtub	-	2.0	-
Car Wash—Self Serve (per bay)	-	28.0	-
Car Wash—Auto Wash	-	100.0	-
Clinic Sink	-	[3.0] 6.0	-
Coffee Making Station, Commercial	-	-	-
Dipper Well	-	3.0	-
Dishwasher—Commercial	-	35.0	-
Dishwasher—Conveyor	-	100.0	-
Dishwasher—Residential Type	-	2.0	-

Disposal—Commercial (with Independent Water Supply)	-	50.0	-
Drinking Fountain or Watercooler	-	0.5	-
Floor Drain or Floor Sink	-	2.0	-
Hair Wash Sink	-	5.0	-
Kitchen Sink— <u>Domestic</u>	-	2.0	-
Kitchen Sink—Commercial (3 Compartment Sink or Similar)	-	<del>[4.0]</del> <u>3.0</u>	-
Laundry Machine—Residential Type <4.5 cu. Ft. (12—20 lbs. capacity)	-	<del>[8.0]</del> <u>3.0</u>	-
Laundry Machine—Commercial (max 35 lb. Capacity)	-	50.0	-
Laundry Machine—Commercial—Per lb. Capacity (above 35 lbs.)	-	1.5	-
Laundry Sink	-	<del>[4.0]</del> <u>2.0</u>	-
Lavatory	-	1.0	-
Mop Sink or Service Sink	-	2.0	-
RV Dump Station	-	25.0	-
RV Park per Wet Space	-	7.0	-
Shower Stall—Per Head	-	2.0	-
Urinal	-	2.0	-
Washfountain, Circular Spray	-	3.0	-
Wash-Up Sink	-	2.0	-
Water Closet	-	<del>[4.0]</del> <u>3.0</u>	-
Whirlpool Bath or Combination Bath/Shower	-	<del>[4.0]</del> <u>2.0</u>	-
Trench Drains ( <u>for up to 2 inch trap size</u> )	-	<del>[15.0]</del> <u>4.0</u>	-
Other	-	-	-

~~[(1) — Recycle: Reduced by percentage rate as determined by director.]~~

~~(1[2])~~ Multiply by one and five-tenths (1.5) for industrial/commercial facilities with greater than 12-hour and less than 16-hour operation. Multiply by two and zero-tenths (2.0) for industrial/commercial facilities with greater than 16-hour operation.

~~[(3) — Weighted fixture units required for a dwelling unit is established at 21.67.]~~

(b) For fixtures not listed, weights may be assumed by comparing the fixture to a listed one using water in similar quantities and at similar rates.

(Ord. No. 2899, § 1 (7.20.035), 8-25-80; Ord. No. 5717, § 1, 7-6-05; Ord. No. 6197, § 1, 8-24-11)

**SECTION 2:** Section 12.16.280 of the Reno Municipal Code is hereby amended to read as follows:

**Sec. 12.16.280. Connection fee**

- (a) If a sewage allocation program is in effect, the connection fee will be paid as specified in section 12.16.310.
  - (b) Except as provided for in (c) and (d) of this section, the connection fee for connection to city facilities will be paid prior to building permit issuance.
  - (c) The connection fee for new connections to city facilities or change of occupancy may be deferred until prior to the issuance of a certificate of occupancy. ~~[If the applicant chooses to defer the connection fee pursuant to this subsection, the maximum number of years payment can be deferred is one year and n]~~ No certificate of occupancy will be issued until such time as the connection fees are paid in full.
  - (d) For affordable housing projects:
    - (1) Temporary deferral of the connection fee for connection to city facilities may be approved by city council pursuant to the terms of an affordable housing deferral agreement.
    - (2) Connection fees may be reduced or subsidized pursuant to the Reno Municipal Code 1.08.
  - (e) If a connection is made to the wastewater facility without a building permit and payment of connection fees, the discharger will be subject to a connection fee which is twice the applicable connection fee plus all applicable costs required to determine the illegal connection.
- (Ord. No. 2899, § 1, (7.20.061), 8-25-80; Ord. No. 3082, § 1, 5-23-83; Ord. No. 4346, § 1, 10-12-93; Ord. No. 5717, § 1, 7-6-05; Ord. No. 6197, § 1, 8-24-11; Ord. No. 6409, § 1, 8-10-16; Ord. No. 6545, § 1, 2-12-20)

**SECTION 3:** Section 12.16.290 of the Reno Municipal Code is hereby amended to read as follows:

**Sec. 12.16.290. Dwelling unit or residential unit.**

The connection fee is at a flat rate for each residential unit and shall be in accordance with the following schedule and effective dates:

**RESIDENTIAL CONNECTION FEE RATES**

<b>Type of Residential Unit</b>	<b>TMWRF</b>	<b>Lawton-Verdi/TMWRF</b>	<b>RSWRF</b>
Single-Family Dwelling up to 31 fixture units (per dwelling)	\$12,002	\$14,594	\$11,906

Single-Family Dwelling >31 fixture units (per dwelling)	\$12,002 + (\$554 x number of fixture units exceeding 31)	\$14,594 + (\$673 x number of fixture units exceeding 31)	\$11,906 + (\$549 x number of fixture units exceeding 31)
Multi-Family Residential Dwelling (per dwelling unit)	\$10,202	\$12,463	\$10,168
Multi-Family Residential Dwelling (micro-unit) 600 sqft or less up to 15 fixture units	\$8,310	\$10,095	\$8,235
Mobile Home Estates or Subdivisions*	\$12,002	\$14,594	\$11,906
Mobile Home Parks (per space)	\$12,002	\$14,594	\$11,906
Residential Dwelling Unit Shared Kitchen or Rooming House Kitchen	\$4,275	\$5,198	\$4,241
Rooming House (per room rental)	\$3,842	\$4,672	\$3,811
Fixture Unit Fee ( <u>see fixture unit weight table at 12.16.150 for calculation</u> )	\$554	\$673	\$549

\*(Per Each Mobile Unit Space)

The connection fee for each bedroom unit used in connection with a shared kitchen shall be the fee for a rooming house (per room rental).

Beginning July 1, 2024, the effective rate shall be subject to an automatic increase by an amount equal to the increase of the Consumer Price Index-All Urban Consumers (CPI-U) for the west urban area, as published by the Bureau of Labor Statistics. The measurement period shall end with the published index for December of each year and the resulting increases shall be implemented on July 1 of the following year which will be reflected in the fee resolution adopted by city council and kept on file in the office of the clerk and the finance department.

(Ord. No. 2899, § 1 (7.20.062), 8-25-80; Ord. No. 2954, § 1, 9-14-81; Ord. No. 3456, § 4, 1-26-87; Ord. No. 3945, § 1, 4-24-90; Ord. No. 4055, § 1, 2-26-91; Ord. No. 5102, § 4, 12-14-99; Ord. No. 5717, § 1, 7-6-05; Ord. No. 6197, § 1, 8-24-11)

**SECTION 4:** The amendment is not a rule as defined by NRS 237.060; therefore, the Reno City Council finds that a Business Impact Statement is not required.

**SECTION 5:** This Ordinance shall be in effect from and after its passage, adoption and publication in one issue of a newspaper printed and published in the City of Reno.

**SECTION 6:** The City Clerk and the Clerk of the City Council of the City of Reno are hereby authorized and directed to have this ordinance published in one issue of the Reno Gazette Journal, a newspaper printed and published in the City of Reno.

Passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by the following vote  
of the Council

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_ 2023.

\_\_\_\_\_  
HILLARY SCHIEVE  
MAYOR OF THE CITY OF RENO

ATTEST:

\_\_\_\_\_  
MIKKI HUNTSMAN,  
CITY CLERK AND CLERK  
OF THE CITY COUNCIL OF THE  
CITY OF RENO, NEVADA

EFFECTIVE DATE: