

**RESOLUTION DONATING COUNCIL DISCRETIONARY FUNDS TO THE FOOD  
BANK OF NORTHERN NEVADA TO SUPPORT THEIR MISSION TO FEED THE  
HUNGRY AND SOLVE HUNGER FOR TOMORROW THROUGH COMMUNITY  
PARTNERSHIP IN THE AMOUNT OF \$2,000. (GENERAL FUND)**

**WHEREAS**, the City of Reno may donate funds in accordance with NRS 268.028, entitled “Expenditure of public money; grant of public money and donation of certain property to certain nonprofit organizations or governmental entities” when such expenditure provides a substantial benefit to the inhabitants of the City; and,

**WHEREAS**, the Food Bank of Northern Nevada, a 501(c)3 nonprofit organization, provides emergency food services to community member who are hungry; and,

**WHEREAS**, the Food Bank of Northern Nevada distributes food boxes containing non-perishable and fresh food items to families, children and seniors in need; and,

**WHEREAS**, the Food Bank of Northern Nevada offers programs including the Back-Pack Kids programs, summer break meals, the Bridges to a Thriving Nevada Program and nutrition education programs with the purpose of empowering vulnerable populations; and,

**WHEREAS**, the Food Bank of Northern Nevada has worked in collaboration with more than 147 community partnerships to serve over 18.2 million meals to Nevadans with the goal of moving them from a place of hopelessness to health; and,

**WHEREAS**, the Food Bank of Northern Nevada has served more than 106,000 people each month, with almost half of whom are children and seniors; and,

**NOW, THEREFORE BE IT RESOLVED** that the City of Reno approves the Council donation from Councilmember Martinez in the sum of Two Thousand Dollars (\$2,000) to the Food Bank of Northern Nevada to support their mission to feed the hungry and solve hunger for tomorrow through community partnership; and,

**BE IT FURTHER RESOLVED**, that should the above donation or any portion thereof not be used for the purpose as set forth in this Resolution, any unused funds shall be returned to the City of Reno.

Upon motion by Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, the foregoing Resolution was passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by the following vote of the Council:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
HILLARY SCHIEVE  
MAYOR

ATTEST:

\_\_\_\_\_  
MIKKI HUNTSMAN  
CITY CLERK