

APN: 554-451-22, 554-441-32

After recording return to:  
City of Reno  
City Clerk  
P.O. Box 1900  
Reno, NV 89505

RESOLUTION \_\_\_\_\_

INTRODUCED BY COUNCILMEMBER \_\_\_\_\_

RESOLUTION ACCEPTING STREETS

Silver Dollar Estates Area 1 - Phase 2

Cloudburst Drive, Desert Sunrise Court and a portion of Brown Bear Drive

WHEREAS, it is necessary for the City to provide public streets; and

WHEREAS, Cloudburst Drive, Desert Sunrise Court and a portion of Brown Bear Drive were offered for dedication by the Official Plat of Silver Dollar Estates Area 1 - Phase 2, recorded in the office of the Washoe County Recorder as document number 5102939, Subdivision Tract Map # 5395, being a division of Parcel A of Dedication Map No. 5322, Situate within the North ½ of Section 8, T.20N., R.19E, M.D.M.; and

WHEREAS, said offer of dedication was previously rejected by the City because the streets were not improved to City standards; and

WHEREAS, NRS 278.390 specifically provides if at the time a final map is approved and the streets are rejected, the offer of dedication shall be deemed to remain open and the governing body may by resolution at any later date without further action by the subdivider, rescind its action and accept and open the streets for public use; and

WHEREAS, the City Council finds that the streets have been improved to City standards, and it is now in the best interest of the public to accept said streets.

NOW THEREFORE, BE IT RESOLVED by the City of Reno City Council, pursuant to the authority granted by NRS 278.390 to hereby accept the dedication of the streets hereinabove described.

BE IT FURTHER RESOLVED, and hereby ordered that this Resolution be recorded in the office of the Washoe County Recorder.

Upon motion of Councilmember \_\_\_\_\_  
seconded by Councilmember \_\_\_\_\_, the foregoing Resolution  
was passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by the following  
vote of the Council:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ of \_\_\_\_\_, 2023.

\_\_\_\_\_  
HILLARY SCHIEVE  
MAYOR OF THE CITY OF RENO

\_\_\_\_\_  
CITY CLERK AND CLERK OF THE CITY  
COUNCIL OF THE CITY OF RENO

Area below for Recorder's use only  
\_\_\_\_\_