



PART OF THE USA TODAY NETWORK

Order Confirmation for Ad #: 0005500480

**Customer:** CITY OF RENO - LEGALS

**Address:** 1 E 1ST ST FL 2

RENO NV 89501 USA

**Acct. #:** REN-0000000783

**Phone:** 7753342030

aufierot@reno.gov

CITY OF RENO - LEGALS

**Ordered By:** City Clerk's Office

**OrderStart Date:** 12/02/2022

**Order End Date:** 12/02/2022

**Tear Sheets**

0

**Affidavits**

1

**Blind Box**

**Promo Type**

**Materials**

**Special Pricing**

**Size**

2 X 51.00

**Net Amount**

\$331.00

**Tax Amount**

\$0.00

**Total Amount**

\$331.00

**Payment Method**

Credit Card

**Payment Amount**

\$0.00

**Amount Due**

\$331.00

**Ad Order Notes:**

**Sales Rep:** sboland

**Order Taker:** sboland

**Order Created**

11/23/2022

| Product   | # Ins | Start Date | End Date   |
|-----------|-------|------------|------------|
|           | 1     | 12/02/2022 | 12/02/2022 |
| 12-02-22, |       |            |            |
|           | 1     | 12/02/2022 | 12/02/2022 |
| 12-02-22, |       |            |            |

\* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

**NOTICE OF PUBLIC HEARINGS**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on December 14, 2022 commencing at the time indicated.

**10:00 a.m. – ANX23-00001 (1045 Hoge Road Annexation)**

A request has been made for annexation of one  $\pm 3$  acre parcel located northwest of Hoge Road  $\pm 670$  feet west of its intersection with Mason Road. The subject site is located within the City of Reno Sphere of Influence and has a Master Plan land use designation of Unincorporated Transition (UT). Upon annexation, the subject site will have a zoning designation of Unincorporated Transition – 5 acres (UT-5). [Ward 4]

**10:00 a.m. – LDC23-00002 (1045 Hoge Road Master Plan and Zoning Map Amendments)**

A request has been made for: 1) a Master Plan amendment from Unincorporated Transition (UT) to Single-Family Neighborhood (SF), and; 2) a zoning map amendment from Unincorporated Transition – 5 acres (UT-5) to Single-Family Residential – 3 units per acre (SF-3). The  $\pm 3$  acre site is located northwest of Hoge Road  $\pm 670$  feet west of its intersection with Mason Road.

[Ward 4]

**10:00 a.m. – LDC23-00001 (Panther Valley Flex Park Master Plan and Zoning Map Amendments)**

A request has been made for: 1) a Master Plan amendment from Suburban Mixed-Use (SMU) to Industrial (I), and; 2) a zoning map amendment from General Commercial (GC) to Industrial Commercial (IC). The  $\pm 4.41$  acre site consists of three parcels, and is located directly north of the intersection of Panther Drive and U.S. Highway 395. [Ward 4]

**10:00 a.m. – LDC22-00050 (Sierra Senior Care PUD Amendment)**

A request has been made for an amendment to the Sierra Senior Care Planned Unit Development (PUD) zoning district design standards handbook to allow for 96 multi-family dwelling units on the vacant northern  $\pm 3.26$  acre portion of the PUD. Also, in order to accommodate the proposed use, various additions to design standards are proposed including: building architecture, setbacks, lighting, landscaping, parking, etc. The  $\pm 5.09$  acre PUD is generally located north of the terminus of Beck Street and south of Mountain View Drive. The site has a Master Plan land use designation of Multi-Family Neighborhood (MF). [Ward 1]

**10:00 a.m. – LDC23-00005 (Highland Zoning Map Amendment)**

A request has been made for a zoning map amendment from  $\pm 112.6$  acres of Planned Unit Development (PUD) to  $\pm 48.31$  acres of Multi-Family Residential (MF-14),  $\pm 44.39$  acres of Parks, Greenways and Open Space (PGOS),  $\pm 16.17$  acres of Multi-Family Residential (MF-30), and  $\pm 3.73$  acres of General Commercial (GC). The  $\pm 112.6$  acre subject site has  $\pm 1,982'$  of frontage on Lemmon Drive,  $\pm 477'$  of frontage on Sky Vista Parkway, and  $\pm 732'$  of frontage on Vista Knoll Parkway with a Master Plan land use designation of Suburban Mixed-Use (SMU) and Special Planning Area (SPA). [Ward 4]

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment), email to [PublicCommEnt@reno.gov](mailto:PublicCommEnt@reno.gov) or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

**All interested persons are invited to present testimony.**

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL  
Dec. 2, 2022

#5500480

## **NOTICE OF PUBLIC HEARINGS**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **December 14, 2022** commencing at the time indicated.

**10:00 a.m – ANX23-00001 (1045 Hoge Road Annexation)** - A request has been made for annexation of one ±3 acre parcel located northwest of Hoge Road ±670 feet west of its intersection with Mason Road. The subject site is located within the City of Reno Sphere of Influence and has a Master Plan land use designation of Unincorporated Transition (UT). Upon annexation, the subject site will have a zoning designation of Unincorporated Transition – 5 acres (UT-5). [Ward 4]

**10:00 a.m – LDC23-00002 (1045 Hoge Road Master Plan and Zoning Map Amendments)**  
A request has been made for: 1) a Master Plan amendment from Unincorporated Transition (UT) to Single-Family Neighborhood (SF), and; 2) a zoning map amendment from Unincorporated Transition – 5 acres (UT-5) to Single-Family Residential – 3 units per acre (SF-3). The ±3 acre site is located northwest of Hoge Road ±670 feet west of its intersection with Mason Road. [Ward 4]

**10:00 a.m – LDC23-00001 (Panther Valley Flex Park Master Plan and Zoning Map Amendments)**  
A request has been made for: 1) a Master Plan amendment from Suburban Mixed-Use (SMU) to Industrial (I), and; 2) a zoning map amendment from General Commercial (GC) to Industrial Commercial (IC). The ±4.41 acre site consists of three parcels, and is located directly north of the intersection of Panther Drive and U.S. Highway 395. [Ward 4]

**10:00 a.m – LDC22-00050 (Sierra Senior Care PUD Amendment)**  
A request has been made for an amendment to the Sierra Senior Care Planned Unit Development (PUD) zoning district design standards handbook to allow for 96 multi-family dwelling units on the vacant northern ±3.26 acre portion of the PUD. Also, in order to accommodate the proposed use, various additions to design standards are proposed including: building architecture, setbacks, lighting, landscaping, parking, etc. The ±5.09 acre PUD is generally located north of the terminus of Beck Street and south of Mountain View Drive. The site has a Master Plan land use designation of Multi-Family Neighborhood (MF). [Ward 1]

**10:00 a.m –LDC23-00005 (Highland Zoning Map Amendment)**  
A request has been made for a zoning map amendment from ±112.6 acres of Planned Unit Development (PUD) to ±48.31 acres of Multi-Family Residential (MF-14), ±44.39 acres of Parks, Greenways and Open Space (PGOS), ±16.17 acres of Multi-Family Residential (MF-30), and ±3.73 acres of General Commercial (GC). The ±112.6 acre subject site has ±1,982' of frontage on Lemmon Drive, ±477' of frontage on Sky Vista Parkway, and ±732' of frontage on Vista Knoll Parkway with a Master Plan land use designation of Suburban Mixed-Use (SMU) and Special Planning Area (SPA). [Ward 4]

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment), email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov) or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

**All interested persons are invited to present testimony.**

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

*Thank you for your planning application submittal. The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print and post at the project proposal location. If you have any questions concerning this process, please contact (775) 334-2030.*

To get started go to:

<https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications> Select the “**Other Resources**” dropdown and select the applicable form for **Public Hearing Notice – City Council**

***Your case is scheduled for the December 14, 2022, City Council Meeting at 10 am.***

***Please enter the meeting date and time, case number, case name and planner’s name into the corresponding fields. Also, you must input the Applicant’s name as listed on the application.***

**CASE NO: LDC23-00002**

**CASE NAME: 1045 Hoge Road Master Plan and Zoning Map Amendments**

**PLANNER: Grace Mackedon**

*Please copy and paste the below project description into the DESCRIPTION field:*

---

**A request has been made for: 1) a Master Plan amendment from Unincorporated Transition (UT) to Single-Family Neighborhood (SF), and; 2) a zoning map amendment from Unincorporated Transition – 5 acres (UT-5) to Single-Family Residential – 3 units per acre (SF-3). The ±3 acre site is located northwest of Hoge Road ±670 feet west of its intersection with Mason Road. [Ward 4]**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](https://reno.gov/PublicComment), email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov) or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

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*Once you have populated all required fields please download the form and review it to ensure the posting notice information is complete and correct. This may be printed at a sign shop or copy center of your choosing. Please note that the format is **36 inches wide by 48 inches tall** and must be printed on **astrobright yellow paper**.*

***Maps of number of postings and posting locations have been provided via email.***

***The public notice sign(s) must be on site no later than December 2, 2022, at 5:00 p.m.***

***Please submit legible photographic proof of posting to our office at 1 East First Street, 2<sup>nd</sup> Floor or via email to [cityclerk@reno.gov](mailto:cityclerk@reno.gov). Signs must be clear and legible.***



ANX 23-00001 & LOC 23-00002





RECEIVED

DEC 02 2022

CITY CLERK

# PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE & TIME: WEDNESDAY December 14, 2022 at 10:00 AM

APPLICANT: Poyi Chen

CASE NUMBER: LDC23-00002

PROJECT NAME: 1045 Hoge Road Master Plan and Zoning Map Amendments

DESCRIPTION: A request has been made for: 1) a Master Plan amendment from Unincorporated Transition (UT) to Single-Family Neighborhood (SF), and; 2) a zoning map amendment from Unincorporated Transition - 5 acres (UT-5) to Single-Family Residential - 3 units per acre (SF-3). The 5.3 acre site is located northwest of Hoge Road ±670 feet west of its intersection with Mason Road. (Ward 4)

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComments](https://reno.gov/PublicComments), email to [PublicComments@reno.gov](mailto:PublicComments@reno.gov) or leave a voicemail at 775-393-4699. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

Grace Whited - 657-4691  
CITY OF RENO  
Development Services Department  
P.O. Box 1900  
Reno, NV 89505

Do not remove this sign until after the hearing date.





**RECEIVED**

DEC 02 2022

CITY CLERK



**AFFIDAVIT OF MAILING**

STATE OF NEVADA     )

:ss.

COUNTY OF WASHOE   )

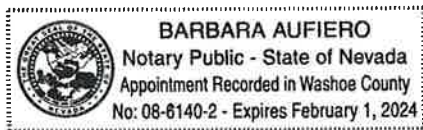
Mikki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 2<sup>nd</sup> day of December, 2022, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. LAC23-00002 (Hwy 395 Road Master Plan & Zoning Map Amendments) who are required to be notified by law.

Mikki Huntsman  
CITY CLERK

SUBSCRIBED and SWORN to before me this

2<sup>nd</sup> day of December, 2022.

Barbara Aufiero  
Notary Public in and for the County of Washoe,  
State of Nevada



## **NOTICE OF PUBLIC HEARING**

**Dear Property Owner:**

**YOU ARE HEREBY NOTIFIED** that the Reno City Council will hold a public hearing on **December 14, 2022 at 10 am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **LDC23-00002 (1045 Hoge Road Master Plan and Zoning Map Amendments)**

A request has been made for: 1) a Master Plan amendment from Unincorporated Transition (UT) to Single-Family Neighborhood (SF), and; 2) a zoning map amendment from Unincorporated Transition – 5 acres (UT-5) to Single-Family Residential – 3 units per acre (SF-3). The ±3 acre site is located northwest of Hoge Road ±670 feet west of its intersection with Mason Road. [Ward 4]

As a property owner within **950 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Grace Mackedon, Associate Planner at (775) 657-4691**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment), email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov) or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**

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**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**





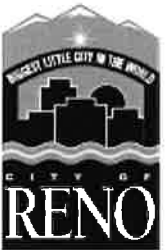
**CITY OF RENO**  
City Clerk  
P.O. Box 7  
Reno, Nevada 89504

**RETURN SERVICE REQUESTED**

## **IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **082-761-04**

WILLIAM E BECK  
2052 ELNA RD  
CANTONMENT, FL 32533



**CITY OF RENO**  
City Clerk  
P.O. Box 7  
Reno, Nevada 89504

**RETURN SERVICE REQUESTED**

## **IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **Ward 4 NAB**

Corey Bond  
1336 Lynx Street  
Reno, NV 89506

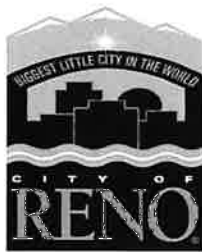
| FirstOfpin |                                       | lastname         | firstname          | mailing1                        |
|------------|---------------------------------------|------------------|--------------------|---------------------------------|
| 082-761-04 | BECK                                  |                  | WILLIAM E          | 2052 ELNA RD                    |
| Ward 4 NAB | Bond                                  |                  | Corey              | 1336 Lynx Street                |
|            | Briscoe                               |                  | John               | 7255 Souverain Lane             |
| 082-361-18 | BURKE                                 | L-2023-00002     | FORD L & LAUREN    | 1676 WOODHAVEN CIR              |
| 082-361-29 | BURKE                                 | C1045 Hodge Road | TIMOTHY F          | 4945 EISAN AVE                  |
| 082-361-19 | BURKE et al                           | Hoke-Don 2       | GABRIEL T          | 1335 HOGGE RD                   |
| 082-761-05 | CEVASCO LIVING TRUST                  |                  |                    | 730 RUBY AVE                    |
| 082-361-16 | CHEN                                  |                  | POYI               | 1045 HOGGE RD                   |
| 082-762-03 | CHRISTENSON et al                     |                  | TRACY M            | 805 HOGGE RD                    |
| 082-763-01 | COOK & SON ENTERPRISES LLC            | Zoning Map       |                    | 7950 ZARAGOZA CT                |
| 082-361-22 | CRITES                                | Amendment        | LOYD W & DIANA     | 1050 HOGGE RD                   |
| 082-763-04 | CRUZ-NUNEZ                            |                  | ARMANDO            | 635 HOGGE RD                    |
| 082-764-10 | DIAZ et al                            |                  | ARMANDO            | 3415 HEIGHTS DR                 |
| 082-361-17 | FEDINIC                               |                  | CYNTHIA            | PO BOX 9358                     |
| 082-763-03 | GRANATA                               |                  | ARCHIE             | 1720 S ARLINGTON AVE            |
| 082-761-03 | GREENE                                |                  | MATTHEW S          | 1135 HORN AVE                   |
| 082-761-01 | HARRIS FAMILY TRUST                   |                  | MILTON & NORMA     | 755 HARRIS RD                   |
| Ward 4 NAB | Harvey                                |                  | Bryan              | 1100 University Park Court      |
| 082-762-09 | HOFMANN FAMILY TRUST                  |                  | PAUL & MARY        | PO BOX 8785                     |
| 082-763-11 | HOLST TRUST                           |                  | LESLE & DEBRA      | 760 HARRIS RD                   |
| Ward 4 NAB | Kelly                                 |                  | Renee              | 2800 Scottsdale Road            |
| 082-763-02 | LEE et al                             |                  | JOSEPH K           | 5120 MASON RD                   |
| 082-361-61 | LICEA et al                           |                  | CUAUTHEMOC         | 5275 HOGGE RD                   |
| Ward 4 NAB | Luck                                  |                  | Victoria           | 7855 Treasure Cove Court        |
| 082-763-05 | MAKRIS FAMILY TRUST                   |                  |                    | 198 HOGGE RD                    |
| 082-361-08 | MAYA PROPERTIES LLC                   |                  |                    | 995 WANDER WAY                  |
| 082-361-60 | MCCOMBS LIVING TRUST                  |                  |                    | PO BOX 5966                     |
| Ward 4 NAB | Miranda                               |                  | Mark               | 3504 Tripp Dr                   |
| 082-361-21 | MORENO                                |                  | STEPHANIE          | 7757 TULEAR ST                  |
|            | North Valleys CAB                     |                  |                    | 7115 Souverain Ln               |
| 082-762-01 | O'NEILL                               |                  | GREGORY W & NONA B | 9160 E DESERT COVE AVE UNIT 313 |
| 082-361-62 | PARRA et al                           |                  | RANDITA M & RAMON  | 1250 WEEDACHS RD                |
| 082-361-30 | POTTS                                 |                  | ERNEST M           | 1040 HOGGE RD                   |
| 082-764-08 | PRESTON                               |                  | TYLER M            | 4850 MASON RD                   |
| 082-764-09 | ROBERT MCNAMARA & TRACY CANDELA TRUST |                  |                    | 630 HOGGE RD                    |
| Ward 4 NAB | Simmonds                              |                  | Richard            | P.O. Box 9059                   |
| 082-361-34 | SMITH et al                           |                  | DANIEL V           | 4965 MASON RD                   |
| 082-762-05 | SMOTHERS                              |                  | DALEEN R           | 5130 KOENIG RD                  |

| mailing2          | mailcity | mailstate | mailzip |
|-------------------|----------|-----------|---------|
| CANTONMENT        | FL       | 32533     |         |
| Reno              | NV       | 89506     |         |
| Reno              | NV       | 89506     |         |
| ROSEVILLE         | CA       | 95747     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89503     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |
| SPARKS            | NV       | 89436     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89503     |         |
| RENO              | NV       | 89507     |         |
| RENO              | NV       | 89509     |         |
| WEST HOLLYWOOD    | CA       | 90069     |         |
| RENO              | NV       | 89506     |         |
| Reno              | NV       | 89512     |         |
| RENO              | NV       | 89507     |         |
| RENO              | NV       | 89506     |         |
| Reno              | NV       | 89512     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |
| INCLINE VILLAGE   | NV       | 89451     |         |
| RENO              | NV       | 89513     |         |
| Reno              | NV       | 89512     |         |
| RENO              | NV       | 89506     |         |
| Attn Patrick Shea | NV       | 89506     |         |
| SCOTTSDALE        | AZ       | 85260     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |
| Reno              | NV       | 89507     |         |
| RENO              | NV       | 89506     |         |
| RENO              | NV       | 89506     |         |



| FirstOfpin | lastname  | firstname            | mailing1                  |
|------------|---|----------------------|---------------------------|
| 082-361-33 | SMYRES FAMILY TRUST   | GARY A & LOIS I      | 4670 OLMSTED CT           |
| Ward 4 NAB | Souther   | Jared                | 8591 Silver Shores Drive  |
|            | United States of America                                      |                      | Bureau of Land Management |
| 082-430-23 | UNITED STATES OF AMERICA                                      |                      | NONE                      |
|            | United States of America Dept of Housing and Urban Developmen |                      | Attn: Ramiro Delgado      |
|            | Washoe Co Assessor's  |                      | 1001 E 9th St             |
|            | Washoe County Comm. Dev.                                      |                      | 1001 E 9th St             |
|            | Washoe County Public Works                                    |                      | 1001 E 9th St             |
|            | Washoe County Treasurer                                       |                      | P.O. Box 30039            |
| Ward 4 NAB | White   | John                 | 8552 Moth Circle          |
| 082-762-06 | WHITLOCK  | JAMES B & LINDSEY M  | 5015 MASON RD             |
| 082-361-63 | WILTOWSKY   | VINCENT & SANDRA     | 5267 HOGE RD              |
| 082-764-07 | WINTER et al  | RYAN                 | 3565 GYPSUM RD APT 4      |
|            | Wood Rodgers, Inc.  |                      | Attn: Eric Hasty          |
| 082-762-02 | WYLLIE  | RICHARD L & JUDITH A | 755 HOGE RD               |

| mailing2              | mailcity    | mailstate | mailzip |
|-----------------------|-------------|-----------|---------|
|                       | RENO        | NV        | 89519   |
|                       | Reno        | NV        | 89506   |
| 5665 Morgan Hill Rd   | Carson City | NV        | 89701   |
|                       | RENO        | NV        | 0       |
| 34 Civic Center Plaza | Santa Ana   | CA        | 92701   |
|                       | Reno        | NV        | 89520   |
| c/o Mojra Hauenstein  | Reno        | NV        | 89520   |
|                       | Reno        | NV        | 89520   |
|                       | Reno        | NV        | 89520   |
|                       | Reno        | NV        | 89506   |
|                       | RENO        | NV        | 89506   |
|                       | RENO        | NV        | 89506   |
|                       | RENO        | NV        | 89503   |
| 1361 Corporate Blvd   | Reno        | NV        | 89502   |
|                       | RENO        | NV        | 89506   |



# CITY OF RENO PRINT ORDER FORM

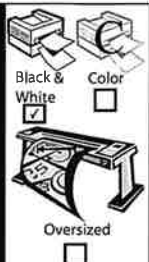
**Job Name :** LDC23-00002 (1045 Hoge Road ZMA and MPA)

## Contact Information (required fields):

|                                    |                                    |
|------------------------------------|------------------------------------|
| Name: Barbara                      | Date File is Available: 11-22-2022 |
| Dept/Division: City Clerk's Office | Date Order Due: 11-30-2022         |
| Contact Phone #: (775) 334-2030    | Contact Email: CityClerk@reno.gov  |

0371-7400-6000-

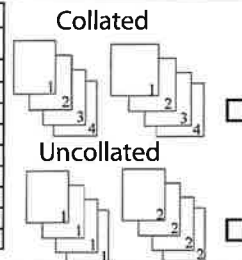
## PRODUCTION



**Copies** 54  
**Sides** SS DS  
**Page Size** 8.5 X 11 8.5 X 14 11 X 17  
**Paper Type & Color:**  
**Paper Color:** Blue  
**Paper Weight:**

| Paper Choices* |                            |                            |                   |
|----------------|----------------------------|----------------------------|-------------------|
| Pastel         | Available Sizes & Weights  | Prights (letter size only) | Available Weights |
| Blue           | Letter, Legal, & Cardstock | Cosmic Orange              | 24 lb & cardstock |
| Green          | Letter, Legal, & Cardstock | Gamma Green                | 24 lb             |
| Ivory          | Letter, Legal, & Cardstock | Lift-Off Lemon             | 24 lb             |
| Yellow         | Letter, Cardstock          | Lunar Blue                 | 24 lb & cardstock |
| Pink           | Letter, Legal              | Planetary Purple           | 24 lb             |
| Goldenrod      | Letter, Legal              | Pulsar Pink                | 24 lb             |
| Buff           | Letter                     | Re-Entry Red               | 24 lb & cardstock |
| Lilac          | Letter                     | Solar Yellow               | 24 lb & cardstock |
| Salmon         | Letter                     | Terra Green                | 24 lb & cardstock |

\* Other paper options are available, please specify in Special Instructions



## Binding



**Binding:**

☐ Comb Bind ☐ Coil Bind ☐ Tape Bind **Binding color (pick one):** navy  
☐ Front cover: ☐ Clear ☐ Regency ☐ Cardstock **Color:** navy  
☐ Back cover: ☐ Clear ☐ Regency ☐ Cardstock **Color:** navy  
☐ 3-ring Binder **Size:** **Color:** navy

## FINISHING

### Laminate/ Mount

**Laminating** ☐ Glossy ☐ Matte  
**Pouch Size** 8.5 X 11 8.5 X 14 11 X 17  
**Mounting** MNT MNT & L ☐ Foam

**Carbonless paper:**

☐ 2-part ☐ Color  
☐ 3-part ☐ BW  
☐ 4-part

## Finish

**STAPLING** **FOLDING** **CUTTING** **DRILLING PADS** **SHRINKWRAP** **TABS** **Tab Font** **Tab Text**  
 1.   
 2.   
 3.   
 4.   
 5.   
 6.   
 7.   
 8.   
 9.   
 10.   
**Single** **C Fold** **Z Fold**  
**How many pads?** **Pages per pad:**

## Special Instructions

BLUE POSTCARDS NEEDED BY NOVEMBER 30, 2022 AT 10 AM @ THE CITY CLERKS OFFICE. THANK YOU.