



PART OF THE USA TODAY NETWORK

Order Confirmation for Ad #: 0005500480

Customer: CITY OF RENO - LEGALS

Address: 1 E 1ST ST FL 2

RENO NV 89501 USA

Acct. #: REN-0000000783

Phone: 7753342030

aufierot@reno.gov

CITY OF RENO - LEGALS

Ordered By: City Clerk's Office

OrderStart Date: 12/02/2022

Order End Date: 12/02/2022

Tear Sheets

0

Affidavits

1

Blind Box

Promo Type

Materials

Special Pricing

Size

2 X 51.00

Net Amount

\$331.00

Tax Amount

\$0.00

Total Amount

\$331.00

Payment Method

Credit Card

Payment Amount

\$0.00

Amount Due

\$331.00

Ad Order Notes:

Sales Rep: sboland

Order Taker: sboland

Order Created

11/23/2022

Product	# Ins	Start Date	End Date
12-02-22,	1	12/02/2022	12/02/2022
12-02-22,	1	12/02/2022	12/02/2022

* ALL TRANSACTIONS CONSIDERED PAID IN FULL UPON CLEARANCE OF FINANCIAL INSTITUTION

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on December 14, 2022 commencing at the time indicated.

10:00 a.m. – ANX23-00001 (1045 Hoge Road Annexation)

A request has been made for annexation of one ± 3 acre parcel located northwest of Hoge Road ± 670 feet west of its intersection with Mason Road. The subject site is located within the City of Reno Sphere of Influence and has a Master Plan land use designation of Unincorporated Transition (UT). Upon annexation, the subject site will have a zoning designation of Unincorporated Transition – 5 acres (UT-5). [Ward 4]

10:00 a.m. – LDC23-00002 (1045 Hoge Road Master Plan and Zoning Map Amendments)

A request has been made for: 1) a Master Plan amendment from Unincorporated Transition (UT) to Single-Family Neighborhood (SF), and; 2) a zoning map amendment from Unincorporated Transition – 5 acres (UT-5) to Single-Family Residential – 3 units per acre (SF-3). The ± 3 acre site is located northwest of Hoge Road ± 670 feet west of its intersection with Mason Road.

[Ward 4]

10:00 a.m. – LDC23-00001 (Panther Valley Flex Park Master Plan and Zoning Map Amendments)

A request has been made for: 1) a Master Plan amendment from Suburban Mixed-Use (SMU) to Industrial (I), and; 2) a zoning map amendment from General Commercial (GC) to Industrial Commercial (IC). The ± 4.41 acre site consists of three parcels, and is located directly north of the intersection of Panther Drive and U.S. Highway 395. [Ward 4]

10:00 a.m. – LDC22-00050 (Sierra Senior Care PUD Amendment)

A request has been made for an amendment to the Sierra Senior Care Planned Unit Development (PUD) zoning district design standards handbook to allow for 96 multi-family dwelling units on the vacant northern ± 3.26 acre portion of the PUD. Also, in order to accommodate the proposed use, various additions to design standards are proposed including: building architecture, setbacks, lighting, landscaping, parking, etc. The ± 5.09 acre PUD is generally located north of the terminus of Beck Street and south of Mountain View Drive. The site has a Master Plan land use designation of Multi-Family Neighborhood (MF). [Ward 1]

10:00 a.m. – LDC23-00005 (Highland Zoning Map Amendment)

A request has been made for a zoning map amendment from ± 112.6 acres of Planned Unit Development (PUD) to ± 48.31 acres of Multi-Family Residential (MF-14), ± 44.39 acres of Parks, Greenways and Open Space (PGOS), ± 16.17 acres of Multi-Family Residential (MF-30), and ± 3.73 acres of General Commercial (GC). The ± 112.6 acre subject site has $\pm 1,982'$ of frontage on Lemmon Drive, $\pm 477'$ of frontage on Sky Vista Parkway, and $\pm 732'$ of frontage on Vista Knoll Parkway with a Master Plan land use designation of Suburban Mixed-Use (SMU) and Special Planning Area (SPA). [Ward 4]

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](https://reno.gov/publiccomment), email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Dec. 2, 2022

#5500480

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10:00 a.m – LDC23-00002 (1045 Hoge Road Master Plan and Zoning Map Amendments)

A request has been made for: 1) a Master Plan amendment from Unincorporated Transition (UT) to Single-Family Neighborhood (SF), and; 2) a zoning map amendment from Unincorporated Transition – 5 acres (UT-5) to Single-Family Residential – 3 units per acre (SF-3). The ±3 acre site is located northwest of Hoge Road ±670 feet west of its intersection with Mason Road. [Ward 4]

10:00 a.m – LDC23-00001 (Panther Valley Flex Park Master Plan and Zoning Map Amendments)

A request has been made for: 1) a Master Plan amendment from Suburban Mixed-Use (SMU) to Industrial (I), and; 2) a zoning map amendment from General Commercial (GC) to Industrial Commercial (IC). The ±4.41 acre site consists of three parcels, and is located directly north of the intersection of Panther Drive and U.S. Highway 395. [Ward 4]

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Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Thank you for your planning application submittal. The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print and post at the project proposal location. If you have any questions concerning this process, please contact (775) 334-2030.

To get started go to:

<https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications> Select the “**Other Resources**” dropdown and select the applicable form for **Public Hearing Notice – City Council**

*Your case is scheduled for the **December 14, 2022, City Council Meeting at 10 am.***

Please enter the meeting date and time, case number, case name and planner’s name into the corresponding fields. Also, you must input the Applicant’s name as listed on the application.

CASE NO: LDC23-00001

CASE NAME: Panther Valley Flex Park Master Plan and Zoning Map Amendments

PLANNER: Grace Mackedon

Please copy and paste the below project description into the DESCRIPTION field:

A request has been made for: 1) a Master Plan amendment from Suburban Mixed-Use (SMU) to Industrial (I), and; 2) a zoning map amendment from General Commercial (GC) to Industrial Commercial (IC). The ±4.41 acre site consists of three parcels, and is located directly north of the intersection of Panther Drive and U.S. Highway 395. [Ward 4]

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](https://reno.gov/PublicComment), email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

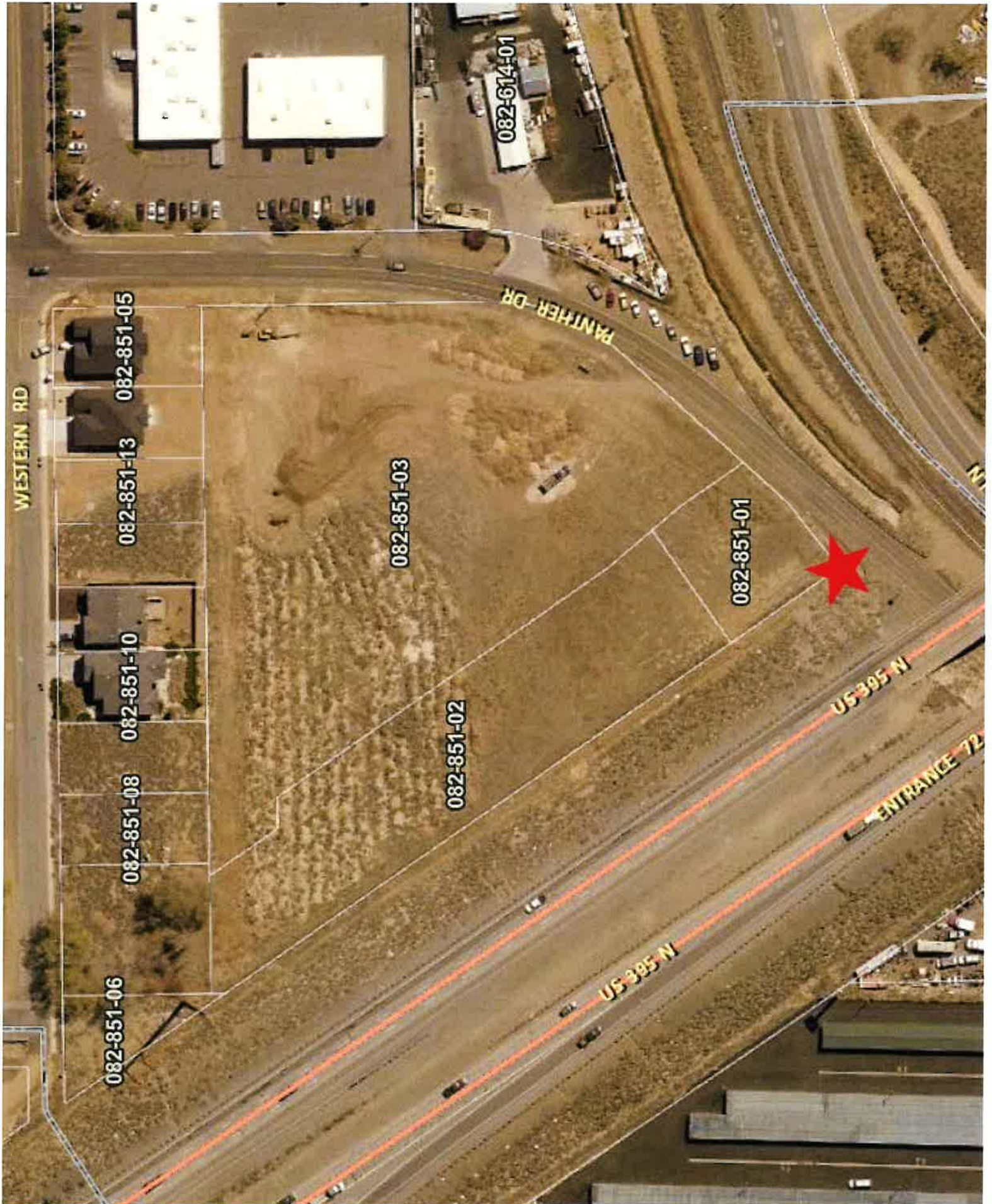
*Once you have populated all required fields please download the form and review it to ensure the posting notice information is complete and correct. This may be printed at a sign shop or copy center of your choosing. Please note that the format is **36 inches wide by 48 inches tall** and must be printed on **astrobright yellow paper**.*

Maps of number of postings and posting locations have been provided via email.

*The public notice sign(s) must be on site no later than **December 2, 2022, at 5:00 p.m.***

Please submit legible photographic proof of posting to our office at 1 East First Street, 2nd Floor or via email to cityclerk@reno.gov. Signs must be clear and legible.

LDC 23 -00001



RECEIVED

DEC 05 2022

CITY CLERK

PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE

12/14/22

HEARING TIME

10:00am

APPLICANT

Kerry Rohrmeier

CASE NUMBER

LDC23-00001

PROJECT NAME

Panther Valley Flex Park Master Plan & Zoning Map Amendments

DESCRIPTION

A request has been made for: 1) a Master Plan amendment from Suburban Mixed-Use (SMU) to Industrial (I), and; 2) a zoning map amendment from General Commercial (GC) to Industrial Commercial (IC). The ±4.41 acre site consists of three parcels, and is located directly north of the intersection of Panther Drive and U.S. Highway 395, (Ward 4)

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Staff reports will be available for review the Friday prior to the public hearing at www.reno.gov

Grace Whited - 657-4691

CITY OF RENO

Community Development Department

P.O. Box 1900

Reno, NV 89505

Do not remove this sign until after the hearing date.



AFFIDAVIT OF MAILING

STATE OF NEVADA)

:ss.

COUNTY OF WASHOE)

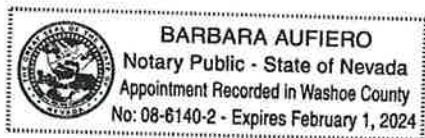
Mikki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 2nd day of December, 2022, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. LCC23-00001 (Ponther Valley Fox Park) who are required to be notified by law.

Mikki Huntsman
CITY CLERK

SUBSCRIBED and SWORN to before me this

2nd day of December, 2022.

Barbara Aufiero
Notary Public in and for the County of Washoe,
State of Nevada



NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **December 14, 2022 at 10 am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **LDC23-00001 (Panther Valley Flex Park Master Plan and Zoning Map Amendments)**

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As a property owner within **750** feet, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Grace Mackedon, Associate Planner at (775) 657-4691**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **082-600-07**

20434 SOUTH SANTA FE AVENUE LLC
PO BOX 1267
SUNSET BEACH, CA 90742



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **082-611-01**

A T A P COMPANY
7000 LINDELL RD
LAS VEGAS, NV 89118

FirstOfpin	lastname	firstname	mailing1
082-600-07	20434 SOUTH SANTA FE AVENUE LLC		PO BOX 1267
082-611-01	A T A P COMPANY		7000 LINDELL RD
082-614-01	A&A PROPERTY & LEASING LLC		860 PANTHER DR
082-315-17	ALLEN LIVING TRUST		5845 OMAHA ST
082-315-18	ALLEN LIVING TRUST et al		5845 OMAHA DR
502-461-03	AM-IS	PHILIP J & MARIA A	5830 KEARNEY DR
502-462-04	ANDERSON	RICHARD L & NANCY J	5865 KEARNEY DR
082-851-07	ARIF	MIAN	5395 LADYBUG CT
502-462-09	ARROYO	GUADALUPE	5815 KEARNEY DR
082-851-09	BAYLOCC	ROGER	2370 DEL MONTE LN
082-851-06	BAYLOCC PROPERTIES LLC		2370 DEL MONTE LN
RANGER ROAD MH PK	BERARDI	CHRISTINE	12150 HIMALAYA ST
PANTHER VALLEY RV PK	BLACK	VIRGINIA	600 NEWPORT LN SP B35
Ward 4 NAB	Bond	Corey	1336 Lynx Street
082-851-08	BRAMAN 1998 TRUST et al	ELIZABETH A	9111 HUDSON CT
082-851-13	BRAMAN 1998 TRUST et al	ELIZABETH A	2130 LANDER ST
Ward 4 NAB	Briscoe	John	7255 Souverain Lane
RANGER ROAD MH PK	CARMON	FRANK P	5945 RANGER RD SP 13
PANTHER VALLEY	CARNEY	ROBIN	1180 ANTELOPE RD
502-462-08	COCKLIN	DEREK N & BILLI D	5825 KEARNEY DR
PANTHER VALLEY	CRAINE	DAVID OR DEBBIE	1995 CAROLYN WAY
RANGER ROAD MH PK	DERIMIAH	WENDY	5945 RANGER RD SP 26
082-315-20	DEVLIN	RANDALL D	5855 OMAHA ST
082-315-19	DEVLIN et al	RANDALL R	5855 OMAHA ST
082-316-29	DIAZ	ARMANDO	3415 HEIGHTS DR
RANGER ROAD MH PK	DUENAS	WENDY & ROLANDO	5945 RANGER ROAD SP 28
502-461-04	FORBES WALLING FAMILY TRUST		5840 KEARNEY DR
RANGER ROAD MH PK	GARCIA-MARTINEZ	ERASMO	5945 RANGER RD SP 9
082-851-04	GONZALEZ et al	ROBERT A JR	280 WESTERN RD
082-456-06	GUY	LAROSA F	700 NEWPORT LN
RANGER ROAD MH PK	GUZMAN	JOSE	5945 RANGER RD SP 21
082-851-05	HAMILTON	CAROLYN J	290 WESTERN RD
502-462-06	HAMILTON	BRIAN & NANCY K	5845 KEARNEY DR
082-315-08	HARRIS FAMILY TRUST		1001 PANTHER DR
RANGER ROAD MH PK	HARVEY	CARY	5945 RANGER RD #12
Ward 4 NAB	Harvey	Bryan	1100 University Park Court
RANGER ROAD MH PK	HERNANDEZ	BERONICA	5945 RANGER RD SP 17
570-090-01	HILLCREST MAINTENANCE ASSN		10509 PROFESSIONAL CIR STE 200

LOC 23-00001
 Panther Valley Flex Park
 Master Plan and
 Zoning Map Amendment

mailing2	mailcity	mailstate	mailzip
SUNSET BEACH	CA	90742	
LAS VEGAS	NV	89118	
RENO	NV	89506	
RENO	NV	89506	
RENO	NV	89506	
RENO	NV	89506	
RENO	NV	89506	
RENO	NV	89523	
RENO	NV	89506	
RENO	NV	89511	
RENO	NV	89511	
RENO	NV	89506-1510	
RENO	NV	89506-8607	
Reno	NV	89506	
VERDI	NV	89439	
RENO	NV	89509	
Reno	NV	89506	
RENO	NV	89506-7628	
RENO	NV	89506-7658	
RENO	NV	89506	
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RENO	NV	89503	
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RENO	NV	89506-7626	
RENO	NV	89506	
RENO	NV	89506-7625	
RENO	NV	89506	
RENO	NV	89506	
RENO	NV	89506-7626	
Reno	NV	89512	
RENO	NV	89506-7628	
C/O ASSOCIATED MGMT INC	RENO	NV	89521

FirstOfpin	lastname	firstname	mailing1
RANGER ROAD MH PK	HOLLINGSWORTH	GRANT A	5945 RANGER RD SP 2
082-611-08	HOLLYWOOD INVESTMENT COMPANY		777 PANTHER DR
RANGER ROAD MH PK	HOOPER	SUZETTE M	550 W PLUMB LN B215
RANGER ROAD MH PK	HOOPER	SUZETTE M	550 W PLUMB LN B515
RANGER ROAD MH PK	HOOPER	SUZETTE M TRUSTEE	550 W PLUMB LN B215
082-851-11	HUERTA-ORTIZ	ALONDRA	250 WESTERN RD
RANGER ROAD MH PK	JACK	MICHAEL	PO BOX 3888
PANTHER VALLEY	JAMIESON	DAVID H OR SANDRA J	1701 NEWPORT LN
RANGER ROAD MH PK	K MALL II LLC		2130 SANTIAGO
PANTHER VALLEY	KARNEY	ROBIN	1180 ANTELOPE RD
082-316-05	KEEFE	CODY P	5850 PANTHER DR
Ward 4 NAB	Kelly	Renee	2800 Scottsdale Road
RANGER ROAD MH PK	KING	WILLIAM	5945 RANGER RD SP 36
RANGER ROAD MH PK	LACK-MORENO	CHRISTINA	5945 RANGER RD SP 18
RANGER ROAD MH PK	LAGRANGE	NANCY	5945 RANGER RD SP 35
RANGER ROAD MH PK	LAUGHLIN	GARY OR BEA	PO BOX 13094
RANGER ROAD MH PK	LESLE	CHRISTINE	PO BOX 1095
RANGER ROAD MH PK	LINAREZ	MIMI OR MIKE	5945 RANGER RD SP 27
082-456-05	LISENBEE	STAN & ELIZABETH	5600 W RANGER RD
502-462-05	LOPEZ et al	RAFAEL	5855 KEARNEY DR
082-600-03	LOS ANGELES IRON & STEEL COMPANY		216 LEMMON DR # 363
RANGER ROAD MH PK	LOVE	VAN	5945 RANGER RD SP 25
Ward 4 NAB	Luck	Victoria	7855 Treasure Cove Court
PANTHER VALLEY RV PK	Lynch	Jeff	730 Sandhill Rd Suite 250
502-461-01	MACIAS	MARIA P	600 NEWPORT LN SP A4
Ward 4 NAB	MILLER	JONATHAN	5810 KEARNEY DR
PANTHER VALLEY	Miranda	Mark	3504 Tripp Dr
PANTHER VALLEY	MORRIS	JAMES	1600 NEWPORT LN
PANTHER VALLEY	MORRIS	JAMES A OR BEVERLY A	1600 NEWPORT LN
082-851-10	MUELLER TRUST	JAMES E & JOAN	35 PENROSE ST
RANGER ROAD MH PK	MUNOZ	CHARLES E & JOAN	17765 E ASPEN CIR
502-462-07	NAMASIVAYAM	MICHAEL	5245 VISTA BLVD STE F3-127
	NAMASIVAYAM	SIVAM	7115 Soverain Ln
502-462-10	North Valleys CAB		PO BOX 50160
RANGER ROAD MH PK	PANTHER VALLEY ESTATES LLC		PO BOX 50160
RANGER ROAD MH PK	PARKER	LINDA A	5945 RANGER RD SP 32
RANGER ROAD MH PK	PETERSON	CHARLES E OR LELA C	5945 RANGER RD SP 34
RANGER ROAD MH PK	PULVER	KEN	PO BOX 6701
082-316-32	QUALEY	MELVIN K & DEBORAH F	900 PANTHER DR

mailing2	mailcity	mailstate	mailzip
RENO	NV		89506-8682
RENO	NV		89506
RENO	NV		89509-3666
RENO	NV		89509
RENO	NV		89509-3666
RENO	NV		89506
RENO	NV		89505-3888
RENO	NV		89506-7681
NEWPORT BEACH	CA		91660-3838
RENO	NV		89506-7658
RENO	NV		89506
Reno	NV		89512
RENO	NV		89506-7629
RENO	NV		89506-7629
RENO	NV		89506-7629
RENO	NV		89507-3094
RENO	NV		89439-1095
RENO	NV		89506-7627
RENO	NV		89506
RENO	NV		89506
RENO	NV		89506
RENO	NV		89506-7625
Reno	NV		89506
Reno	NV		89521
RENO	NV		89506-8607
RENO	NV		89506
Reno	NV		89512
RENO	NV		89506-7677
RENO	NV		89506-7677
RENO	NV		89503
RENO	NV		89506-6452
SPARKS	NV		89436
Reno	NV		89506
SPARKS	NV		89435
RENO	NV		89506-8682
RENO	NV		89506-7628
RENO	NV		89513-6701
RENO	NV		89506

Attn Patrick Shea

C/O MARC SIMONCINI

FirstOfpin	lastname	firstname	mailing1
RANGER ROAD MH PK	RANDOLPH	TIMOTHY	5945 RANGER RD SP 23
RANGER ROAD MH PK	RANGER ROAD MH PK		2885 KIETZKE LN
082-451-26	RENO SIERRA MOBILE ESTATES LP		3308 EL CAMINO AVE STE 300 ROOM 608
082-315-09	RODARTE-CANALES	CECILIO H	5835 PANTHER DR
502-461-05	RODRIGUES	NEVA	5850 KEARNEY DR
082-615-13	ROGERS/GOODNIGHT PROP LLC		3690 GRANT DR STE E
	Rohrmeier	Kerri	2005 Marsh Ave
PANTHER VALLEY RV PK	SANDERS	DARLA	600 NEWPORT LN SP G3
RANGER ROAD MH PK	SANDOVAL	NICOLASA	5945 RANGER RD SP 20
PANTHER VALLEY	SCHENK	M KIM	3445 FROST LN
502-461-02	SCHUNKE	HILDEGARD H	5820 KEARNEY DR
082-600-04	SIERRA ALLIANCE PARTNERS LLC		400 WESTERN RD
082-851-02	SIERRA DEVELOPMENTS LLC		3565 LONE TREE LN
082-600-05	SIERRA WESTERN PROPERTIES LLC		3125 BOSCHERTOWN RD
Ward 4 NAB	Simmonds	Richard	P.O. Box 9059
082-615-12	SINGH	KULWINDER	1120 KIETZKE LN
502-461-06	SMITH	ASHLEY N	5860 KEARNEY DR
RANGER ROAD MH PK	SMITH	RICHARD	2885 KIETZKE LN
Ward 4 NAB	Souther	Jared	8591 Silver Shores Drive
082-315-16	SPRINT COMMUNICATIONS COMPANY		PO BOX 85022
082-456-01	STEFUN TRUST	WILLIAM T	PO BOX 20362
082-612-02	TRIPLE H PROPERTIES LLC		10695 SILVER KNOLLS BLVD
082-315-02	TROYE et al	JOHANES O	5815 PANTHER DR
082-315-01	TROYE TRUST	MARTIN	5815 PANTHER DR
082-315-07	TYRRELL	MICHELLE & ANTHONY T	1003 PANTHER DR
RANGER ROAD MH PK	VAGTS	MICHAEL S OR LORENE L	5945 RANGER RD SP 37
082-316-06	VALDIVIA LIVING TRUST	NESTOR & MARIA	PO BOX 701
RANGER ROAD MH PK	VANDEBRAKE	TERRA	5945 RANGER RD SP 28
RANGER ROAD MH PK	VASQUEZ	JOSE J OR MARIA G	5945 RANGER RD SP 24
	Washoe Co Assessor's		1001 E 9th St
	Washoe County Comm. Dev.		1001 E 9th St
	Washoe County Public Works		1001 E 9th St
	Washoe County Treasurer		P.O. Box 30039
082-615-01	WEB CO WEST		600 NEWPORT LN
082-316-04	WEISS	PAMELA M	1060 PANTHER DR
Ward 4 NAB	White	John	8552 Moth Circle
PANTHER VALLEY	WITBECK	HARRY L	1980 SAGEHEN LN
RANGER ROAD MH PK	YEAGER	ERNEST E	5770 PEGASUS ST

mailing2	mailcity	mailstate	mailzip
RENO	NV	NV	89506-7625
RENO	NV	NV	89502
SACRAMENTO	CA	CA	95821
RENO	NV	NV	89506
RENO	NV	NV	89506
RENO	NV	NV	89509
Reno	NV	NV	89509
RENO	NV	NV	89506-8607
RENO	NV	NV	89506-8682
RENO	NV	NV	89511-7617
RENO	NV	NV	89506
RENO	NV	NV	89506
RENO	NV	NV	89511
SAINT CHARLES	MO	MO	63301-3263
Reno	NV	NV	89507
RENO	NV	NV	89502
RENO	NV	NV	89506
RENO	NV	NV	89502
Reno	NV	NV	89506
ATTN PROPERTY TAX DEPT	BELLEVUE	WA	98015
RENO	NV	NV	89515
RENO	NV	NV	89508
RENO	NV	NV	89506
RENO	NV	NV	89506
RENO	NV	NV	89506
RENO	NV	NV	89506-7629
TRUCKEE	CA	CA	96160
RENO	NV	NV	89506-5741
RENO	NV	NV	89506-7625
Reno	NV	NV	89520
c/o Mojra Hauenstein	Reno	NV	89520
Reno	NV	NV	89520
Reno	NV	NV	89520
C/O PANTHER VALLEY RV PARK	RENO	NV	89506
RENO	NV	NV	89506
Reno	NV	NV	89506
RENO	NV	NV	89506-7645
SUN VALLEY	NV	NV	89433-7012

FirstOfpin	lastname	firstname	mailing1
PANTHER VALLEY	YOUNGIMAN	DWAYNE A & TAMERON	1925 SAGEHEN LN
RANGER ROAD MH PK	ZION	THELMA M	5945 RANGER RD SP 22

mailing2	mailcity	mailstate	mailzip
	RENO	NV	89506-7651
	RENO	NV	89506-8682



CITY OF RENO PRINT ORDER FORM

Job Name : LDC23-00001 (Panther Valley Flex Park)

Contact Information (required fields):

Name: Barbara

Date File is Available: 11-22-2022

Dept/Division: City Clerk's Office

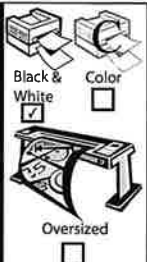
Date Order Due: 11-30-2022

Contact Phone #: (775) 334-2030

Contact Email: CityClerk@reno.gov

0371-7400-6000-

PRODUCTION



Copies 116

Sides SS DS

Page Size 8.5 X 11 8.5 X 14 11 X 17

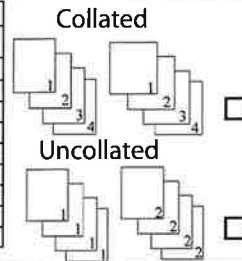
Paper Type & Color: Blue

Paper Color: Blue

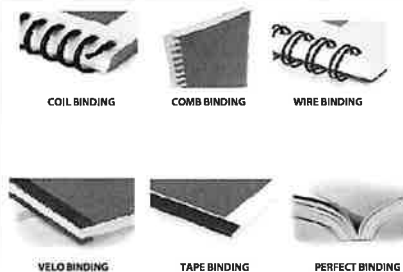
Paper Weight:

Paper Choices*			
Pastel	Available Sizes & Weights	Primitives (letter size only)	Available Weights
Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock
Green	Letter, Legal, & Cardstock	Gamma Green	24 lb
Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb
Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock
Pink	Letter, Legal	Planetary Purple	24 lb
Goldenrod	Letter, Legal	Pulsar Pink	24 lb
Buff	Letter	Re-Entry Red	24 lb & cardstock
Lilac	Letter	Solar Yellow	24 lb & cardstock
Salmon	Letter	Terra Green	24 lb & cardstock

*Other paper options are available, please specify in Special Instructions



Binding



Binding:

☐ Comb Bind ☐ Coil Bind ☐ Tape Bind **Binding color (pick one):** navy

☐ Front cover: ☐ Clear ☐ Regency ☐ Cardstock **Color:** navy

☐ Back cover: ☐ Clear ☐ Regency ☐ Cardstock **Color:** navy

☐ 3-ring Binder **Size:** **Color:** navy

FINISHING

Laminate/ Mount

Laminating ☐ Glossy ☐ Matte

Pouch Size 8.5 X 11 8.5 X 14 11 X 17

Mounting MNT MNT & L ☐ Foam

Carbonless paper:

☐ 2-part ☐ Color

☐ 3-part ☐ BW

☐ 4-part

Finish

STAPLING ☐ ☐

FOLDING Single ☐ C Fold ☐ Z Fold ☐

CUTTING ☐ ☐ ☐

DRILLING PADS ☐ ☐ ☐

SHRINKWRAP ☐

TABS ☐

Tab Font _____

Tab Text

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

Special Instructions

BLUE POSTCARDS NEEDED BY NOVEMBER 30, 2022 AT 10 AM @ THE CITY CLERKS OFFICE. THANK YOU.