

**PROOF OF
PUBLICATION**

**STATE OF WISCONSIN SS.
COUNTY OF BROWN**

CITY OF RENO - LEGALS
1 E 1ST ST FL 2

RENO NV 89501

Being first duly sworn, deposes and says: That as the legal clerk of the Reno Gazette-Journal, a daily newspaper of general circulation published in Reno, Washoe County, State of Nevada, that the notice referenced below has published in each regular and entire issue of said newspaper issue dated between: 10/16/2022 - 10/16/2022, for exact publication dates please see last line of Proof of Publication below.

**PUBLIC HEARING ON INTENTION TO
AUTHORIZE A MEDIUM-TERM**

OBLIGATION BY THE CITY OF RENO, NEVADA.

NOTICE IS hereby given that the City Council of the City of Reno, Nevada will hold a public hearing at a regular meeting to be held on Wednesday, October 26, 2022, at the hour of 10:00 am in the Council Chambers located at One East First Street, Reno, Nevada to act upon a Resolution authorizing a Medium-Term Obligation in the principal amount of up to \$5,912,631.39 for the Purchase Agreement with Axon Enterprise, Inc. with regard to the purchase of body worn cameras, tasers, fleet video, axon interview, unlimited cloud storage for evidence.com, virtual reality training, redaction assistant, and additional miscellaneous Axon Software. The obligation is not proposed to be repaid in whole or in part by the levy of a tax exempt from the limitations on taxes ad valorem, but is to be repaid from legally available funds of the City. The form of the resolution that authorizes such medium-term obligations, to be considered by the Council after such hearing and other information concerning such medium-term obligation and the purpose, for which it is to be used, may be examined in the office of the City Clerk, One East First Street, Reno, Nevada. All persons are invited to attend and to be heard regarding the proposed action. Prior to the hearing, written comments may be filed with the City Clerk at the aforementioned address.

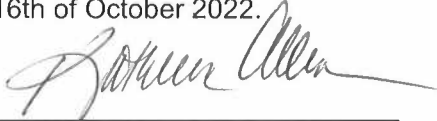
MIKKI HUNTSMAN, CITY CLERK, CITY OF RENO
Oct 16, 2022 #5451301

10/16/2022



Legal Clerk

Subscribed and sworn before me this
16th of October 2022.



NOTARY PUBLIC RESIDING
AT STATE OF WISCONSIN
COUNTY OF BROWN

Notary Expires:

1-7-25

KATHLEEN ALLEN
Notary Public
State of Wisconsin

Ad#:0005451301

P O :

of Affidavits 1

This is not an invoice