

**City of Reno**  
**City Council Member Applicant Acknowledgement**  
Courtney McKimney

**For the Office Of**  
Reno City Council, Ward 3

RECEIVED  
OCT 06 2022  
CITY CLERK  
*CHAA*

**State of Nevada**  
**County of Washoe**

For the purpose of having my name considered as a potential appointed candidate for the office of Reno City Council, Ward 3, I, the undersigned Courtney McKimney do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 860 Bates Avenue, in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is 775-291-6206, and the address at which I receive mail, if different than my residence, is \_\_\_\_\_; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

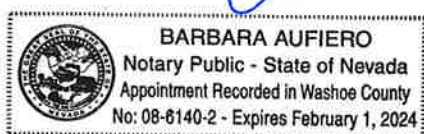
Courtney McKimney  
Printed Name of Applicant

*Courtney McKimney*  
Signature of Applicant

Subscribed and sworn or affirmed to before me this 6<sup>th</sup> day of the month of October of the year 2022.

Courtney Laine McKimney  
Name of Candidate

*Barbara Aufiero*  
Notary Public



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

<i>First Name:</i> Courtney	
<i>Last Name:</i> McKimmey	
<i>Applicable Nickname:</i>	
<i>Office Applying For:</i> Council Member	<i>Applicable Ward:</i> Ward 3

#### Contact Information:

<i>Address where applicant resides:</i> 860 Bates Avenue		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89502
<i>County of Residence:</i> Washoe County		
<i>Mailing Address (if different):</i>		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i> 775-291-6206	<i>Primary Email:</i> courtney.mckimmey@gmail.com	

**Preferred Contact Information** *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i> 860 Bates Avenue		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89502
<i>Phone:</i> 775-291-6206	<i>Email:</i> courtney.mckimmey@gmail.com	

**Occupation/Business Information:**

<i>Business Name:</i> Cisco for Nevada		
<i>Job Title:</i> Deputy Campaign Manager		
<i>Business Address:</i> 200 Hoover Avenue #2001		
<i>City:</i> Las Vegas	<i>State:</i> NV	<i>Zip:</i> 89101
<i>Business Phone:</i> 702-970-4400	<i>Business Email:</i> info@cisconv.com	

<i>How long have you been a resident of the City of Reno?</i>	8 years total - 4 years in Ward 3
<i>How long have you been a resident at your current address?</i>	4 months
<i>Are you currently registered to Vote in the City of Reno?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**

<i>List Education or Training you've received relevant to the position to which you are applying:</i>
University of Nevada, Reno:
Master of Public Administration
University of Nevada, Reno:
B.S. in Business Administration with a major in Economics
B.A. in International Affairs

**Elected Official Information:**

Have you previously run for an elected office?	Yes _____ No <input checked="" type="checkbox"/>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes <input checked="" type="checkbox"/> No _____
I was planning on running for City Council, Ward 3 in the 2024 election. I would run for re-election if appointed to the council.	
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
Since moving to Reno nearly a decade ago, I have dedicated my career and personal time to making our community and state the best possible place to live - whether you're starting your first job, starting a business, starting a family, or all three. My public policy experience at the state and local levels across Nevada has given me the skills necessary to evaluate a problem, formulate a solution, and build broad coalitions to get things done. I believe I am well prepared to continue the progress the city has made and address the tough issues facing our residents to ensure Ward 3, and Reno, is a place where everyone can thrive. As a young Renoite, an officer in the Nevada Army National Guard, and a former member of the Reno Access Advisory Committee, I would be honored to continue my public service on behalf of Nevadans in this role.	

*I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

10-6-22

# Courtney McKimmey

Phone: 775-291-6206

Email: courtney.mckimmey@gmail.com

## Education

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**University of Nevada, Reno | Reno, NV**

**January 2020 – December 2021**

Master of Public Administration

Emphasis in Renewable Energy Policy and Management

**University of Nevada, Reno | Reno, NV**

**August 2014 – May 2017**

B.S. in Business Administration with a major in Economics | B.A. in International Affairs

## Relevant Work Experience

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**Deputy Campaign Manager** | Cisco Aguilar for Nevada Secretary of State  
Reno, NV

**July 2022 – Present**

- Direct regional campaign events and community outreach across northern Nevada to increase voter awareness of candidate's platform
- Oversee day-to-day fundraising operations for candidate and manage long-term financial goals

**Policy Advisor, Mountain West** | Tesla  
Reno, NV

**December 2021 – June 2022**

- Managed regional policy portfolio across 8 states and served as primary contact to state and local officials and other agencies to promote policies that accelerate the world's transition to renewable energy
- Created a multi-year community engagement plan for Nevada based operations

**Scout Platoon Leader** | Nevada Army National Guard  
Las Vegas, NV

**December 2021 – Present**

- Oversee the planning and implementation of monthly training events to ensure the operational effectiveness of 25+ soldiers in a combat arms unit

**Armor Basic Officer Leader Course** | Nevada Army National Guard  
Fort Benning, GA

**July 2021 – November 2021**

- Commandant's List (Top 20% of Class)

**Officer Candidate School** | Nevada Army National Guard  
Fort McClellan, AL

**January 2021 – March 2021**

- Received the Leadership Excellence Award as the highest rated soldier by peers and instructors

**Senior Policy Director** | Office of the Lieutenant Governor  
Carson City, NV

**January 2019 – January 2021**

- Managed Lieutenant Governor's policy portfolio regarding economic development, small businesses, tourism, outdoor recreation, financial security, and transportation
- Led effort to establish a food delivery program during COVID-19 pandemic to individuals with compromised immune systems:
  - Took project from concept to launch in 10 days by recruiting a multi-industry executive team, building a fundraising strategy, and implementing a community outreach plan
  - Program delivered 75,000+ meals in the Reno-Sparks area and retained 11 jobs through its independently owned restaurant partners after 1 year of operation
- Oversaw \$600,000+ annual budget planning process for office

## Community Engagement

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**Events Task Force Member** | Girls on the Run Sierras

**April 2021 – Present**

**Member** | Nevada Alumni Council

**December 2018 – December 2020**

**Committee Member** | City of Reno Access Advisory Committee

**November 2017 – November 2020**

**Additional Experience**

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<b>Marketing Specialist</b>   Iridium Technology	November 2016 – September 2017
<b>Career Mentor</b>   Nevada Career Studio	August 2016 – May 2017
<b>Operations Management Intern</b>   Rawbry Juice Bar	December 2015 – May 2016
<b>Finance Intern</b>   Nevada Small Business Development Center	April 2015 – March 2016
<b>President</b>   UNR Entrepreneurship Club	December 2014 – May 2017
<b>Vice President &amp; Co-Founder</b>   UNR Professional Network of Women	March 2016 – May 2017
<b>Member</b>   UNR Business Student Council	April 2016 – May 2017
<b>Community Outreach Volunteer</b>   We Are Solar	October 2015 – December 2015
<b>Referee</b>   Great Basin Youth Soccer League	September 2014 – June 2015
<b>Lifeguard &amp; Swim Instructor</b>   Carson Valley Swim Center	April 2013 – August 2014

NEVADA  
1004

DRIVER LICENSE



*Courtney Mckimney*

4d DL NO. [REDACTED]  
3 DOB 03/06/1996  
1 MCKIMMEY  
2 COURTNEY LAINE  
8 860 BATES AVE  
RENO, NV 89502-2612

9 CLASS C 9a END NONE  
12 REST NONE

4a ISS 06/26/2022 4b EXP 03/06/2024

15 SEX F  
16 HGT 5'-05"  
17 WGT 130 lbs  
18 EYES BRO  
19 HAIR BRO  
03/06/96

5 DD 000150790980725487023



## Nevada Open Meeting Law Waiver

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 3 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Courtney McKimney  
Printed Name of Applicant

  
Signature of Applicant