

City of Reno
City Council Member Applicant Acknowledgment

Jaime Chapman

For the Office Of

City Council Ward 3

RECEIVED
OCT 06 2022
CITY CLERK
CM

State of Nevada
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of
Ward 3 Council Member, I, the undersigned Jaime Chapman
do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at
805 Wilkinson Ave, in the City or Town of
Reno, County of Washoe, State of Nevada; that my actual,
as opposed to constructive, residence in the state, district, county, township, city or other area
prescribed by law to which the office pertains began on a date at least 30 days immediately
preceding the date of the close of the application period for this office, that my telephone number is
(417) 737-3033, and the address at which I receive mail, if different than my
residence, is Same; that I am a qualified elector
pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been
convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan
candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw;
that I will not knowingly violate any election law or any law defining and prohibiting corrupt and
fraudulent practices in campaigns and elections in this State; that I will qualify for the office if
appointed thereto, including, but not limited to, complying with any limitation prescribed by the
Constitution and laws of this State concerning the number of years or terms for which a person may
hold the office; that I understand that knowingly and willfully filing an appointment application which
contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a
civil action disqualifying me from entering upon the duties of office; and that I understand my name
will appear on all Reno City Council Meeting Agendas as designated in this declaration.

Jaime Chapman

Printed Name of Applicant

Jaime Chapman

Signature of Applicant

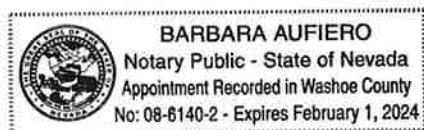
Subscribed and sworn or affirmed to before
me this 6th day of the month of
October of the year 2022.

Jaime Ann Chapman

Name of Candidate

Barbara Aufiero

Notary Public



City of Reno

Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

<i>First Name:</i> Jaime	
<i>Last Name:</i> Chapman	
<i>Applicable Nickname:</i>	
<i>Office Applying For:</i> Council Member	<i>Applicable Ward:</i> Ward 3

Contact Information:

<i>Address where applicant resides:</i> 805 Wilkinson Ave		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 89502
<i>County of Residence:</i> Washoe		
<i>Mailing Address (if different):</i>		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i> 417-737-3033	<i>Primary Email:</i> jaime@pineapplepedicabs.com	

Preferred Contact Information *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i> 805 Wilkinson Ave		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 89502
<i>Phone:</i> 417-737-3033	<i>Email:</i> jaime@pineapplepedicabs.com	

Occupation/Business Information:

<i>Business Name:</i> Pineapple Pedicabs		
<i>Job Title:</i> Owner		
<i>Business Address:</i> 805 Wilkinson Ave		
<i>City:</i> Reno	<i>State:</i> Nevada	<i>Zip:</i> 89502
<i>Business Phone:</i> 775-234-8188	<i>Business Email:</i> jaime@pineapplepedicabs.com	

<i>How long have you been a resident of the City of Reno?</i>	3 Years
<i>How long have you been a resident at your current address?</i>	March 2021
<i>Are you currently registered to Vote in the City of Reno?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

Education and Training:

<i>List Education or Training you've received relevant to the position to which you are applying:</i>
BS Outdoor Recreation and Sport Management with emphasis in Special Events
MidTown District Board Member
Truckee Meadows Bike Alliance Board Member

Elected Official Information:

Have you previously run for an elected office?	Yes _____ No <input checked="" type="checkbox"/>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes <input checked="" type="checkbox"/> No _____
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
I want to be appointed as Ward 3 Council Member to serve Ward 3. In my current job,	
I get to work on the streets of Reno & see first hand how everyday people in our	
community live. This allows me to see what the city needs & help it grow from a ground	
level perspective. Because of my unique conneciton with the people of Reno, this allows	
me to be approachable & open minded to hearing the needs of our community without	
being biased.	
As an entrepreneur, I understand the needs of small business owners. I am optimistic,	
driven and full of energy to bringing people together.	
(Continued on seperate page)	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature: _____

Date: 10-6-22

I am currently doing this, without this position, with leading the initiative to bring small businesses together to make Reno glow this holiday season. Let It Glow, is a project to help revitalize our city, support shopping small business and to bring all our districts and Reno businesses together for a common goal.

I know my love and determination to make Reno a better place to live for every person and business owner will prevail with or without this position, but it is an absolute honor to even be considered for this position to make a real change in my community.

Transaction Statement

Service Address

805 WILKINSON AVE
Reno, NV 89502

Mailing Address

MOR BISK et al
JAIME CHAPMAN
805 WILKINSON AVE
RENO, NV 89502

Account Number

Amount Due

\$0.00

Account Number

From - Throuc

151562-001

4/6/2022 - 10/6/2

Service Address

805 WILKINSON AVE
Reno, NV 89502

Beginning Balance

\$150.78

Date	Type
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06/30/2022	Payment
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Amou

(\$150.

07/01/2022 Bill

\$150

10/02/2022 Payment

(\$150.

Total Due	
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\$0.00



Transaction Statement

Nevada Open Meeting Law Waiver

WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO*

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

Acknowledgment:

If you are considered as a candidate to fill the vacancy as the Ward 3 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Jaime Chapman
Printed Name of Applicant

Jaime Chapman
Signature of Applicant