

City of Reno  
City Council Member Applicant Acknowledgement

RECEIVED  
OCT 03 2022  
CITY CLERK

William Paul  
Mantle

For the Office Of

Reno City Council Ward 3

State of Nevada  
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of Ward 3 Reno City Councilor, I, the undersigned William Paul Mantle do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 2040 Angel Ridge Dr., in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is 775-842-9394, and the address at which I receive mail, if different than my residence, is Same as above; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

William Paul Mantle

Printed Name of Applicant

William Mantle

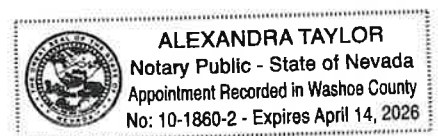
Signature of Applicant

Subscribed and sworn or affirmed to before me this 3rd day of the month of Oct. of the year 2022.

William Paul Mantle

Name of Candidate

Notary Public



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

First Name: William	
Last Name: Mantle	
Applicable Nickname:	
Office Applying For: Council Member	Applicable Ward: <del>Ward 3</del> WARD 3

#### Contact Information:

Address where applicant resides: 2040 Angel Ridge Dr.		
City: Reno	State: NV	Zip: 89521
County of Residence: Washoe		
Mailing Address (if different): N/A		
City:	State:	Zip:
Primary Phone: 775-842-9394	Primary Email: mantleformayor@gmail.com	

**Preferred Contact Information** *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

Address: 2040 Angel Ridge Dr.		
City: Reno	State: NV	Zip: 89521
Phone: 775-842-9394	Email: mantleformayor@gmail.com	

**Occupation/Business Information:**

Business Name: Washoe County		
Job Title: Family Support Specialist		
Business Address: 1001 E. 9 <sup>th</sup> St.		
City: Reno	State: NV	Zip: 89512
Business Phone: 775-789-7153		Business Email: wmantle@dc.washoecounty.gov

How long have you been a resident of the City of Reno?	14 years
How long have you been a resident at your current address?	2.5 years
Are you currently registered to Vote in the City of Reno?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**

List Education or Training you've received relevant to the position to which you are applying:
B.A.+M.A. Criminal Justice, UNR; 2 years Ph. D.
Criminology and Criminal Justice, University of Omaha, NE
Reno Citizens Institute Graduate
Trauma informed Care, Victim Advocate of Northern Nevada
Graduate, Ward 3 Neighborhood Advisory board member

**Elected Official Information:**

Have you previously run for an elected office?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
If yes, please describe: 2018 + 2022 runs for Reno City Mayor.	
4 <sup>th</sup> place both times. You can view my previous (self-made)	
campaign site @ www.mantleformayor.com	
Do you plan on running for elected office in the future?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
I am planning to run for Ward 3 City Council in '24. I've received	
impressive encouragement and support in my runs and will continue to do	
my best to support and improve Reno in the meantime. I firmly believe	
in clarity, accountability, and transparency. I fully believe I can be	
a conduit for the younger generations that have grown up in Reno.	
Explain briefly why you would like to be appointed to this board or commission. Please attach	
any additional information you wish: I am no stranger to advocating for the	
betterment of Reno's citizens. I put myself out there to show my	
Colors and make a better city for everyone. I see a council appointment	
as an opportunity to help my people more than I ever could now. I want to	
make our system work for our people, harden against climate change,	
be an outspoken advocate and ombudsman, house our house less, diversify	
our housing, and support our city staff to grow and develop our home.	
I could want nothing more than being granted the opportunity	
to serve our people in a greater way than I can as a director of my	
union or a sexual assault victim's advocate.	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature: William Mantle Date: 10/3/2022



# William Paul Mantle

(775) 842-9394 – mantleformayor@gmail.com

## PROFESSIONAL EXPERIENCE

<b>Family Support Specialist – District Attorney's Office Washoe County, NV</b>	<b>Aug '17—Present</b>
<ul style="list-style-type: none"><li>• Case manager for ~1,200 clients.</li><li>• Interviewed parents to collect actionable and accurate case info to provide relevant referrals to resources and meet case-specific needs.</li><li>• Enforced all provisions of legal court orders and coordinated with interstate liaisons to ensure compliance of Nevada orders.</li><li>• Secured and disbursed ~\$16 million for the support of local children in FY 21.</li><li>• Drafted legal stipulations to reduce the burden on court dockets and expedite services.</li></ul>	
<b>UNR Campus Victim Advocate &amp; Sexual Assault Support Services (SASS) Program Assistant &amp; Community Outreach Specialist – Crisis Call Center</b>	<b>Dec '16—Aug '17</b>
<ul style="list-style-type: none"><li>• Sole provider &amp; promoter of advocacy services on UNR's main campus to victims of interpersonal violence (Sexual Assault, Domestic Violence, Stalking, Bullying, and more.)</li><li>• Produced marketing materials to promote community awareness for students, faculty, and staff.</li><li>• Maintained anonymous UNR victim database to track crime statistics and identify trends.</li><li>• Lead advocate for sexual assault forensic exams (rape kits) &amp; program assistant for SASS.</li><li>• Presented Sexual Assault (S.A.) prevention programming to diverse groups.</li><li>• Produced grant reports for VAWA, VOCA, &amp; the CDC's RPE grants.</li></ul>	
<b>S.A. Prevention Educator, Community Outreach Specialist &amp; SASS Program Assistant – Crisis Call Center</b>	<b>Dec '15—Dec '16</b>
<ul style="list-style-type: none"><li>• Presented Sexual Assault (S.A.) prevention programming to diverse groups.</li><li>• Provided administrative, clerical, and programmatic support to SASS.</li><li>• Produced educational trainings on various topics related to sexual assault prevention.</li><li>• Lead advocate for sexual assault forensic exams (rape kits) &amp; program assistant for SASS.</li><li>• Increased outreach through creation of marketing materials and fostering community relations.</li><li>• Produced grant reports for VAWA, VOCA, &amp; the CDC's RPE grants.</li></ul>	
<b>Quality Assurance Manager – Sonoma Scientific</b>	<b>May '15—Dec '15</b>
<ul style="list-style-type: none"><li>• Maintained International Organization for Standardization (ISO) 9001:2008 certification.</li><li>• Designed, implemented, and trained workers on quality control policies and procedures.</li><li>• Conducted yearly department audits and management reviews.</li><li>• Set goals for continuous improvement of the quality management system.</li><li>• Tracked, gathered, and analyzed statistical data to create detailed graphics charts &amp; trends.</li><li>• Controlled the master list of documents, forms, and document change orders for transparency.</li><li>• Created failure analysis reports, action request reports, damage merchandise reports, corrective action reports, or return merchandise authorization.</li><li>• Sought competitive quotes for various material needs.</li></ul>	
<b>Instructor/Researcher/Graduate Assistant - UNO</b>	<b>May '12—May '14</b>
<b>Educator &amp; Graduate Assistant</b> <ul style="list-style-type: none"><li>• Research Methods Instructor—focused on quality data creation, validation, and consumption.</li><li>• Volunteer coordinator between South Omaha Boys and Girls club, UNO's service-learning academy, and students to create volunteer opportunities.</li><li>• Teaching assistant for statistics, white collar crime, and service-learning courses.</li><li>• Created online content, mediated student disputes, evaluated student performance.</li></ul>	

**Researcher – Omaha Gangs Reduction project**

- Under a grant from the Office of Juvenile Justice and Delinquency Prevention (OJJDP), created a framework of best practices and ‘what works’ for gang activity remediation. Administered a survey measuring the fear of violent crime and perceptions of gang violence.

**Researcher – Consortium for Crime and Justice Research at Omaha**

- Created a database of sex offender demographics, offender characteristics, recidivism, and victim characteristics for NE state legislators to redesign their laws.

**Researcher – Transformation Project prison re-entry program**

- Created, calculated, and compiled measures before and after for the program’s 200+ participants for substance abuse, time at risk, visitation history, and level of custody.

<b>Executive Assistant – Reno Housing Authority (RHA)</b>	<b>March ‘12 – May ‘12</b>
---	----------------------------

- Reviewed the Nation’s Housing Authorities Moving to Work (MTW) applications to create a proposal for leadership to create a competitive application that was awarded later that year.
- Managed daily imputation of accounts receivable/payable.
- Conducted a cost/benefit analysis for all RHA properties usage of renewable energy.

<b>Graduate Assistant - UNR</b>	<b>Jan ‘09 – May ‘11</b>
---------------------------------	--------------------------

- Instructed a senior level course on Law and Justice due to advanced understanding of the material after the original instructor was placed on emergency medical leave.
- Oversaw examinations, generated educational materials, resolved student issues, and assessed student performance.

**Proficiencies**

- Trained on Stata & IBM SPSS statistical software programs.
- Trained formally in academic writing, statistics, intelligent mapping, and public speaking.
- Presented at multiple national Criminal Justice conferences.
- Publication: The Encyclopedia of Criminology and Criminal Justice: Expert Witness
  - <http://onlinelibrary.wiley.com/doi/10.1002/9781118517383.wbeccj525/full>

**Education**

- B.A., Criminal Justice, University of Nevada, Reno (UNR) | 2005-2009
- M.A., Criminal Justice, UNR | 2009-2011
- Studied Criminology and Criminal Justice, University of Nebraska Omaha | 2012-2014
  - *Completed 37 credits towards a Ph.D.*

**Volunteer Service & Group Affiliation *present***

- Reno Citizen's Institute - Fall '18
- Sexual Assault Victim's Advocate and Domestic Violence Victim's Advocate '15 – '18
  - ASIST (*Applied Suicide Intervention Skills Training*) trained
- Ward 3 Neighborhood Advisory Board (Reno, NV) May '17-June '18
- WCSO: Community Emergency Response Team (C.E.R.T) May '18 – Present
- Group Membership:
  - I. Washoe County Employee Association (WCEA) – BoD Elected Nov. '19 & '21 – Present
  - II. WIN, Western Industrial Nevada, Member
  - III. KTMB – Keep Truckee Meadows Beautiful, volunteer

**PAST Membership**

- IV. Washoe County Leadership Program – Employee Communications Vice Chair Jul. '19 – Dec '19, Member since Feb '19.
- V. Washoe County Domestic Violence Task Force '15 – '17
- VI. Green Dot Task Force '15 – '17
- VII. Alliance for Victim's Rights '15 – '17



NEVADA



DRIVER LICENSE



*William Mantle*

1 MANTLE  
2 WILLIAM PAUL  
3 2040 ANGEL RIDGE DR  
RENO, NV 89521-4304

15 Sex M 16 Hgt 6'03" 17 Wgt 215 18 Eyes BLU  
9 Class C 9a End NONE 19 Hair BLN 4a Iss 02/01/2021  
12 Restr B 5 DD 000114461580680438025

4d DL NO. [REDACTED]  
3 DOB 03/08/1987  
4b Exp 03/08/2029

## Nevada Open Meeting Law Waiver

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 3 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

William Paul Mantle

Printed Name of Applicant

William Mantle

Signature of Applicant