

**RESOLUTION DONATING COUNCIL DISCRETIONARY FUNDS TO  
THE 10U MINERS POP WARNER TEAM IN SUPPORT OF THEIR TRIP  
TO THE POP WARNER SUPERBOWL IN THE AMOUNT OF \$1,000.  
(GENERAL FUND)**

**WHEREAS**, the City of Reno may donate funds in accordance with NRS 268.028(01), entitled "Expenditure of public money; grant of public money and donation of certain property to certain nonprofit organizations or governmental entities" when such expenditure provides a substantial benefit to the inhabitants of the City; and,

**WHEREAS**, the Reno City Council recognizes the importance of promoting youth sports and recreational activities within the community; and,

**WHEREAS**, the 10U Miners Pop Warner Team has demonstrated a commitment to fostering teamwork, discipline, and physical fitness among young athletes in our city; and,

**WHEREAS**, the City Council acknowledges the positive impact that youth sports can have on the overall well-being and development of children, contributing to the social fabric of our community; and,

**WHEREAS**, the Reno City Council understands the financial challenges faced by youth sports organizations, such as the 10U Miners Pop Warner Team, in providing a positive and enriching experience for their participants; and,

**WHEREAS**, the City Council recognizes the valuable contributions of the 10U Miners Pop Warner Team in promoting a sense of community pride and engagement; and,

**NOW, THEREFORE BE IT RESOLVED** that the City of Reno approves the Council donation from Vice Mayor Naomi Duerr in the sum of One Thousand Dollars (\$1,000) to the 10U Miners Pop Warner Team; and,

**BE IT FURTHER RESOLVED**, that should the above donation or any portion thereof not be used for the purpose as set forth in this Resolution, any unused funds shall be returned to the City of Reno.

Upon motion by Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, the foregoing Resolution was passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by the following vote of the Council:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
HILLARY SCHIEVE MAYOR

ATTEST:

\_\_\_\_\_  
MIKKI HUNTSMAN  
CITY CLERK