

Order Confirmation

Not an Invoice

Account Number:	1118454
Customer Name:	City of Reno - Legals
Customer Address:	City of Reno - Legals 1 E 1ST Street FL 2 Reno NV 89501
Contact Name:	Barbara Aufiero
Contact Phone:	
Contact Email:	AufieroB@Reno.Gov
PO Number:	3-27-24 PHN

Date:	03/07/2024
Order Number:	9941160
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	116.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
RGJ Reno Gazette-Journal	1	03/15/2024 - 03/15/2024	Govt Public Notices
RGJ rgi.com	1	03/15/2024 - 03/15/2024	Govt Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$279.48
Tax Amount	\$0.00
Service Fee 3.99%	\$11.15
Cash/Check/ACH Discount	-\$11.15
Payment Amount by Cash/Check/ACH	\$279.48
Payment Amount by Credit Card	\$290.63

Order Confirmation Amount	\$279.48
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NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council will hold a public hearing on the below listed public hearing in the Council Chambers East, First Street, First Floor, on March 27, 2024 commencing at the time indicated.

10:00 a.m. - ANX048902 (Dermody Trust Annexation)
A request has been made for a "retract" site located on a 1.13 acre square foot site located across two parcels south of Bridle Way 178 & 272 Aspen Trail). The site is adjacent to the existing residential zoned area but is not located within the Shaker of the site will have the Large Lot Neighborhood (LL) zoning and the Large Lot Residential - 1 acre (LLR1) zoning designation.

10:00 a.m. - TX774-00001 (Title 18 - Affordable Housing)
A request has been made to amend Reno Municipal Code Land Development" section 18.03.1403 "Use Table" and 18.03.206 "Table of Allowed Uses". Section 18.03.207 "Development Standards" Section 18.04.1503 "Incentives for Affordable Housing and Bonus Incentives for Small Unit Development" in order to districts duplex, triplex and fourplex units, one bedroom, two bedroom, multi-family and single-family units. The request is to amend the standards for residential use, amend residential use with less than 100 units, relocate the standards for multi-family districts to different sections of the zoning code, amend the standards for duplex, triplex and fourplex units, add exemptions for affordable housing projects, modify the affordable housing project, and to increase the density bonuses with matters which pertain to or are necessarily connected therewith.

Those who wish to submit public comment relative to the above items should submit their comment through the online public comment system at <https://www.reno.gov/PublicComment>, or email to PublicComment@reno.gov or by phone at 775-333-4499. Comments received prior to the meeting will be transcribed into the agenda and comments received after 10:00 am on the day preceding the meeting will be transcribed to City Council for review prior to deliberation, and entered into the record.

All interested persons are invited to present testimony.
MISKI HUNTSMAN, MAYOR
THE RENO CITY COUNCIL
941169 3/15/24

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **March 27, 2024** commencing at the time indicated.

10:00 a.m – ANX24-00002 (Dermody Trust Annexation)

A request has been made for the annexation of a ±4,113 square foot site located across two parcels south of Aspen Trail and north of Bridle Way (776 & 792 Aspen Trail). The site is adjacent to the City of Reno jurisdictional boundary but is not located within the Sphere of Influence. Upon annexation, the site will have the Large-Lot Neighborhood (LL) Master Plan land use designation and the Large-Lot Residential – 1 acre (LLR1) zoning designation.

10:00 a.m – TXT24-00001 (Title 18 – Affordable Housing Initiatives)

A request has been made to amend Reno Municipal Code Title 18, “Annexation and Land Development”, specifically in Chapter 18.03 “Use Regulations” Section 18.03.206 “Table of Allowed Uses”, Section 18.03.302 “Residential Uses”, Chapter 18.04 “Development Standards, Section 18.04.905 “Additional Standards for Multi-Family District”, Section 18.04.1503 “Incentives for Affordable Housing”, and Section 18.04.1504” Density Bonus Incentives for Small Unit Sizes”, in order to expand which zoning districts duplex, triplex and fourplex units are allowed, expand which zoning districts live/work, multi-family and single-family attached uses are allowed, amend use standards for residential uses, amend triggers for entitlements for residential uses with less than 100 units, relocate the standards for density bonuses in multi-family districts to a different section of the zoning code, add exemptions from entitlement review for affordable housing projects, add expedited building permit processes for affordable housing projects, modify the density bonuses for affordable housing projects and to increase the density bonuses for small unit sizes; together with matters which pertain to or are necessarily connected therewith.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Your case is scheduled for the March 27, 2024 Reno City Council Meeting at **10 AM.**

The posting location map has been provided via email.

The public notice sign(s) provided to you for cases **ANX24-00002 (Dermody Trust Annexation)** must be on site no later than **Friday, March 15, 2024 at 5:00 p.m.**

Please submit photographic proof of posting to our office at 1 East First Street, 2nd Floor or via email to cityclerk@reno.gov. Signs provided to you will be clear and legible. Signs must be laminated by you to be waterproof, prior to posting.

PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE

MARCH 27, 2024

HEARING TIME

10 AM

APPLICANT

GREGORY ERNY

CASE NUMBER

ANX24-00002

PROJECT NAME

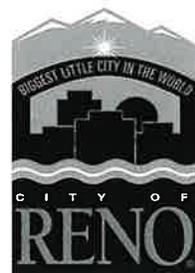
DERMODY TRUST ANNEXATION

DESCRIPTION

A request has been made for the annexation of a ±4,113 square foot site located across two parcels south of Aspen Trail and north of Bridle Way (776 & 792 Aspen Trail). The site is adjacent to the City of Reno jurisdictional boundary but is not located within the Sphere of Influence. Upon annexation, the site will have the Large-Lot Neighborhood (LL) Master Plan land use designation and the Large-Lot Residential – 1 acre (LLR1) zoning designation.

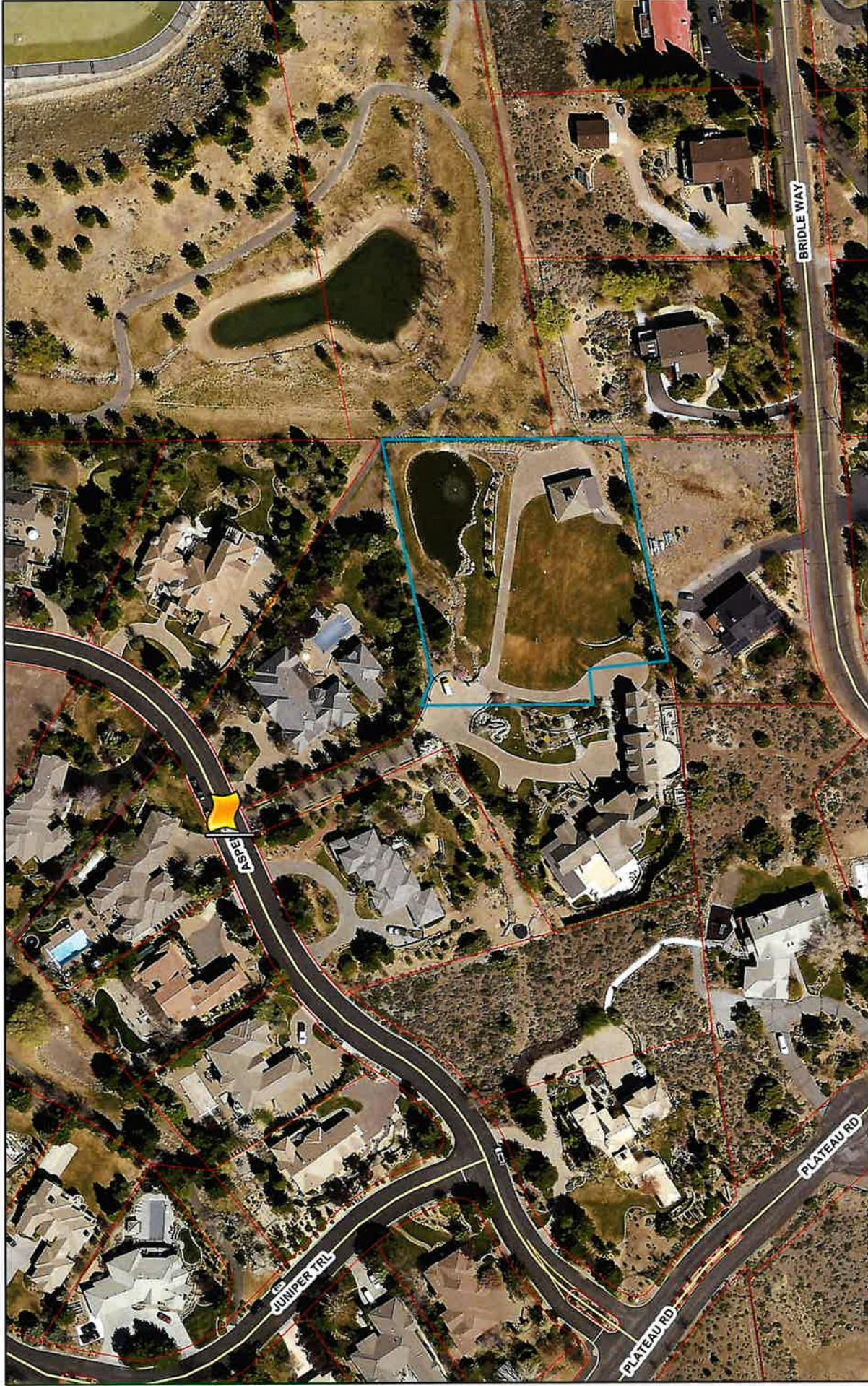
Carter Williams - 348-6905

CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505



Do not remove this sign until after the hearing date.

Posting Location Map - ANX24-00002



1/31/2024, 3:20:49 PM

2021 Aerial Photos (Large Scale)

- Red: Band_1
- Green: Band_2

Blue: Band_3

- Yellow Flag: Override 1

- Yellow Line: Streets
- Red Outline: Parcels (No Labels)

1:2,201

0 0.01 0.03 0.05 mi

0 0.02 0.04 0.09 km

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community, JF, City of Reno GIS

City of Reno GIS
City of Reno



PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL, IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE: _____ HEARING TIME: _____

PROJECT: _____

APPLICANT: _____

PROPERTY OWNER: _____

PROJECT NAME: _____

SCENIC STREET DESIGNATION: _____

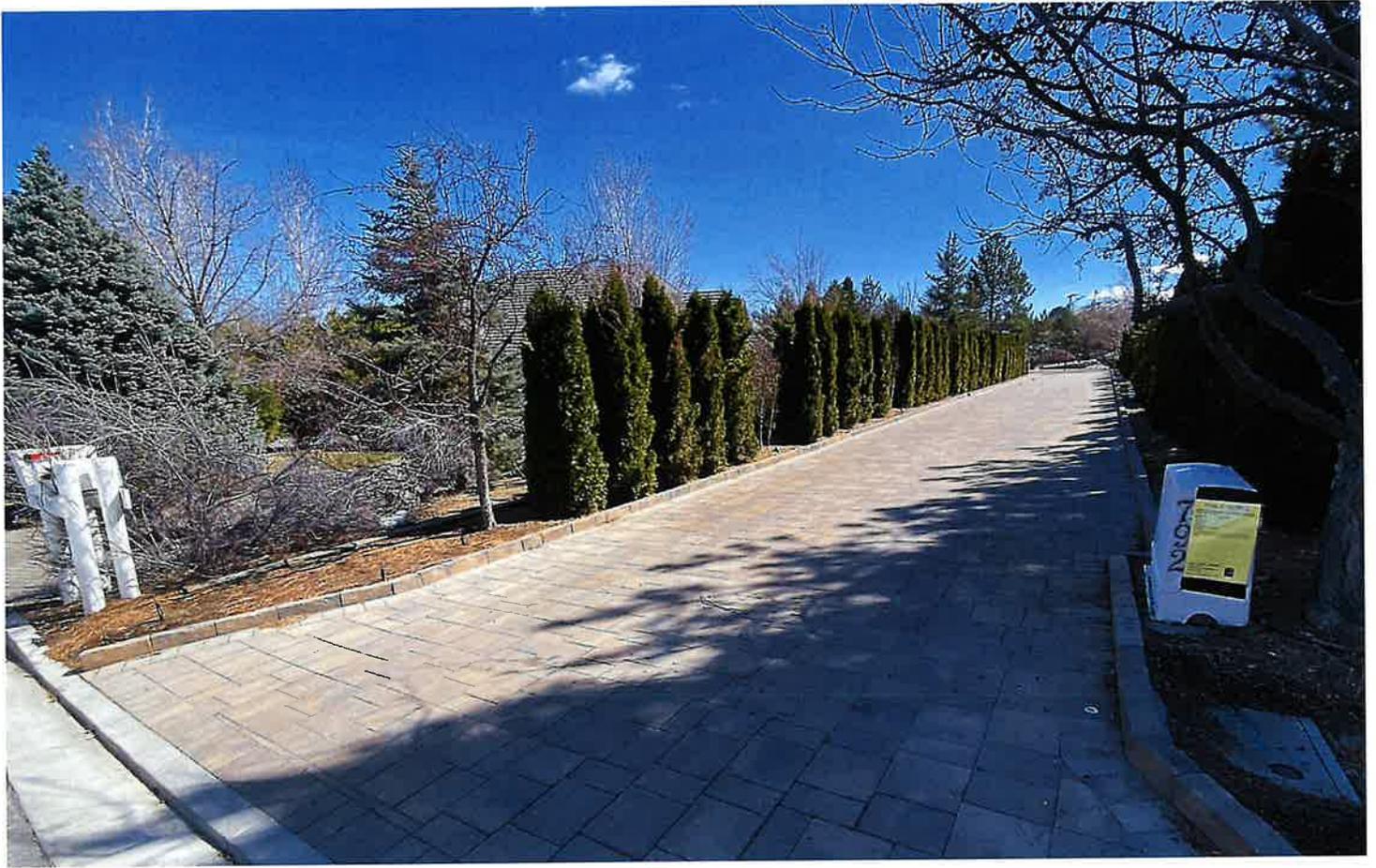
DESCRIPTION: _____

Notwithstanding to the provisions of NRS 278.010, the Council shall not have the authority to take any action on this application until the City of Reno has received the City of Reno's approval. The City of Reno's approval is required for the City of Reno to issue the final permit. Please refer to the project's final permit for more information.

CHRIST WANNING 224-16605
CITY OF RENO
Engineering Department
P.O. Box 1000
RENO, NV 89503



RECEIVED
MAR 15 2024
CITY CLERK



RECEIVED
MAR 15 2024
CITY CLERK

PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE

MARCH 27, 2024

HEARING TIME

10 AM

APPLICANT

GREGORY ERNY

CASE NUMBER

ANX24-00002

PROJECT NAME

DERMODY TRUST ANNEXATION

DESCRIPTION

A request has been made for the annexation of a 24,113 square foot site located across two parcels south of Aspen Trail and north of Bride Way (778 & 790 Aspen Trail). The site is adjacent to the City of Reno jurisdictional boundary but is not located within the Sphere of Influence. Upon annexation, the site will have the Large-Lot Residential (LL) Master Plan land use designation and the Large-Lot Residential - 1 acre (LLR1) zoning designation.

Carter Williams - 348-6905

CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505



RECEIVED

MAR 15 2024

CITY CLERK

AFFIDAVIT OF MAILING

STATE OF NEVADA)

:ss.

COUNTY OF WASHOE)

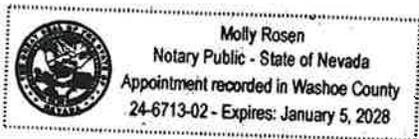
Mikki Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 15th day of March, 2024, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. ANX24-00002 (Dermody Trust Annexation) who are required to be notified by law.

Mikki Huntsman
CITY CLERK

SUBSCRIBED and SWORN to before me this

19th day of MARCH, 2024.

Molly Rosen
Notary Public in and for the County of Washoe,
State of Nevada



NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **March 27, 2024, at 10am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **ANX24-00002 (Dermody Trust Annexation)**

A request has been made for the annexation of a ±4,113 square foot site located across two parcels south of Aspen Trail and north of Bridle Way (776 & 792 Aspen Trail). The site is adjacent to the City of Reno jurisdictional boundary but is not located within the Sphere of Influence. Upon annexation, the site will have the Large-Lot Neighborhood (LL) Master Plan land use designation and the Large-Lot Residential – 1 acre (LLR1) zoning designation.

As a property owner within **750** feet, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Carter Williams, Assistant Planner at (775) 348-6905**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

NOTICE OF PUBLIC HEARING

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MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO



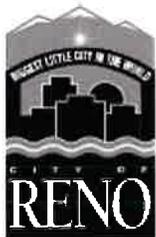
CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **041-051-61**

ALDRICH EVANS LIVING TRUST
4245 WOODCHUCK CIR
RENO, NV 89519



CITY OF RENO
City Clerk
P.O. Box 7
Reno, Nevada 89504

RETURN SERVICE REQUESTED

IMPORTANT NOTICE ABOUT YOUR PROPERTY

Parcel: **041-051-07**

WAYNE BAKER
4225 PLATEAU RD
RENO, NV 89519

FirstOfpin	lastname	firstname	mailing1	mailcity	mailstate
041-051-61	ALDRICH EVANS LIVING TRUST	WAYNE	4245 WOODCHUCK CIR	RENO	NV
041-051-07	BAKER	JOEL B & JANON L	4225 PLATEAU RD	RENO	NV
041-051-46	BARBER LIVING TRUST		316 CALIFORNIA AVE # 919	RENO	NV
041-051-47	BARRALES FAMILY TRUST		4249 PLATEAU RD	RENO	NV
214-112-03	BARRON & HAO FAMILY TRUST		5188 GREAT MEADOW DR	SAN DIEGO	CA
041-051-49	BENDER TRUST	CHRIS N & PRISCILLA K	4247 PLATEAU RD	RENO	NV
214-122-04	BLACH FAMILY TRUST		760 ASPEN TRL	RENO	NV
041-051-04	BOGART et al	TERRY	16351 SKYLINE BLVD	WOODSIDE	CA
214-121-08	BOYDEN FAMILY TRUST	SCOTT M	771 ASPEN TRL	RENO	NV
009-094-13	BRUNSON	JACK D	4385 BRIDLE WAY	RENO	NV
009-702-04	CHALLIS	DAVID W	4340 JUNIPER TRL	RENO	NV
214-112-02	CRAWFORD TRUST	ALLAN F	701 ASPEN TRL	RENO	NV
214-122-01	CURTICE et al	EARLE B	790 ASPEN TRL	RENO	NV
041-051-02	DAFORNO	GEOFFREY M & TANYA K	4250 PLATEAU RD	RENO	NV
	Dermody	Michael	5500 Equity Ave	Reno	NV
214-122-08	DERMODY 2004 FAMILY TRUST		4795 CAUGLIN PKWY STE 100	RENO	NV
214-122-09	DERMODY 2004 FAMILY TRUST		4795 CAUGHLIN PKWY STE 100	RENO	NV
009-095-04	DOUGLAS FAMILY TRUST	BRUCE & MARY	4370 BRIDLE WAY	RENO	NV
009-095-02	ECKERT	DAVID B & GRACE P	4390 BRIDLE WAY	RENO	NV
009-705-06	ELLER FAMILY TRUST		4330 MOUNTAINGATE DR	RENO	NV
	Erny	Gregory	35 Martin St	Reno	NV
041-691-02	FEARNLEY FAMILY TRUST	BRIAN J & SHANA B	4196 PLATEAU CT	RENO	NV
214-112-05	FISCHER FAMILY TRUST		731 ASPEN TRL	RENO	NV
041-691-01	GRIFFITH FAMILY TRUST	BRYCE & DONNA	4200 PLATEAU RD	RENO	NV
009-702-09	HILDEBRANDT	TIMOTHY H & MIKAELA J	4390 JUNIPER TRL	RENO	NV
214-111-01	HULBERT	THOMAS G & MICHELLE	4790 CAUGHLIN PKWY # 388	RENO	NV
041-691-04	JACK FAMILY TRUST	MEG E	4410 BRIDLE WAY	RENO	NV
214-100-01	JUNIPER RIDGE HOA		5421 KIETZKE LN STE 200	RENO	NV
009-701-03	JUNIPER RIDGE HOMEOWNERS ASSOC		5011 MEADOWOOD MALL WAY SUITE 200	RENO	NV
009-703-08	KAHL FAMILY TRUST	WILLIAM E	4325 JUNIPER TRL	RENO	NV
041-051-42	LAMBERTS 2001 TRUST et al	ERIC W	4415 BRIDLE WAY	RENO	NV
214-121-07	LUNCEFORD FAMILY TRUST	RA	761 ASPEN TRL	RENO	NV
009-702-01	LUONG FAMILY TRUST	V&M	4280 JUNIPER TRL	RENO	NV
009-703-10	MACHABEE FAMILY TRUST	GARY D	4315 JUNIPER TRL	RENO	NV
041-062-53	MARTIN	GREGORY J & JESSICA V	4186 PLATEAU CT	RENO	NV
009-702-05	MATHIS	DAVID L & SAUNDRA L	4350 JUNIPER TRL	RENO	NV
009-703-11	MCARTHUR	C KEVIN & MICHELLE R W	4305 JUNIPER TRL	RENO	NV
214-112-04	MCCANN FAMILY TRUST		721 ASPEN TRL	RENO	NV

ANX24-0000 2 (Dermody Trust Annexation)

FirstOfjain	lastname	firstname	mailing1	mailcity	mailstate
041-051-03	MEAD FAMILY TRUST	ROBERT J & ELIZABETH A	4265 PLATEAU RD	RENO	NV
009-703-05	MEDEIROS	JAMES G & DEBORAH	4385 JUNIPER TRL	RENO	NV
214-122-05	MOLAKIDES TRUST		750 ASPEN TRL	RENO	NV
214-111-02	O'GARA FAMILY TRUST		700 ASPEN TRL	RENO	NV
009-704-12	PARK	DAVID & CHERYL	4305 MOUNTAINGATE DR	RENO	NV
Ward 1 NAB	Piscevich	Margo	3745 Falcon Way	Reno	NV
041-051-48	POLIKALAS	STEVEN T	4790 CAUGHLIN PKWY PMB 370	RENO	NV
009-094-10	PORRAS	NICHOLAS	4355 BRIDLE WAY	RENO	NV
009-703-13	RAHMING	ROGER M & SHANNON S	4285 JUNIPER TRL	RENO	NV
009-095-01	RAYDON TRUST	ERIC & CAROLYN	12 W TAYLOR ST	RENO	NV
009-702-08	RICHARDS	MARY E & BRETT R	4380 JUNIPER TRL	RENO	NV
041-691-03	RICHESON FAMILY TRUST	ROB & LISA	4430 BRIDLE WAY	RENO	NV
214-122-03	RNO ASSOCIATES LLC		770 ASPEN TRL	RENO	NV
214-121-04	RODRIGUEZ FAMILY TRUST		781 ASPEN TRL	RENO	NV
Ward 1 NAB	Ross	Justin M	944 Haskell St	Reno	NV
041-062-54	RUDOLPH	JOHN C	4174 PLATEAU CT	RENO	NV
009-703-14	RUFFIN FAMILY TRUST	TIMOTHY & NANCY	4275 ASPEN TRL	RENO	NV
041-051-08	SCHIEBE et al	THOMAS	2480 MOUNTAIN SPIRIT TRL	RENO	NV
009-703-07	SCHLEGELMILCH LIVING TRUST		4335 JUNIPER TRL	RENO	NV
Ward 1 NAB	Schrimpf	William "Bill"	8717 Damselfly Dr	Reno	NV
009-095-05	SEIBERT	MICHAEL	4360 BRIDLE WAY	RENO	NV
009-094-14	SIMKIN-MARINI TRUST		4395 BRIDLE WAY	RENO	NV
041-062-47	SPOONER FAMILY TRUST	RICHARD E	4190 PLATEAU CT	RENO	NV
009-701-05	STANKO	MICHAEL L & PAULA K	4270 ASPEN TRL	RENO	NV
009-701-04	STANKO FAMILY TRUST	MIKE & PAULA	4270 ASPEN TRL	RENO	NV
214-112-06	STAUDMEISTER LIVING TRUST	DOUGLAS & FRANCES	741 ASPEN TRL	RENO	NV
009-702-03	TACCHINI TRUST	STEPHEN & LAURETTA	790 TURNBRIDGE RD	DANVILLE	CA
009-702-07	TACCHINI TRUST	STEPHEN & LAURETTA	790 TUNBRIDGE RD	DANVILLE	CA
214-121-05	TALBOTT FAMILY TRUST		791 ASPEN TRL	RENO	NV
009-094-12	TETELMAN	ADAM M	4375 BRIDLE WAY	RENO	NV
214-121-01	TNT PROPERTIES LLC		10591 DOUBLE R BLVD	RENO	NV
009-095-03	TOLOTTI	JASON & MARISSA	4380 BRIDLE WAY	RENO	NV
009-703-06	TRIMMER FAMILY TRUST		4355 JUNIPER TRL	RENO	NV
009-030-55	TRUCKEE MEADOWS WATER AUTHORITY		PO BOX 30013	RENO	NV
Ward 1 NAB	Wager	Jerry L	3363 Belford Rd	Reno	NV
	Washoe Co Assessor's		1001 E 9th St	Reno	NV
	Washoe County Comm. Dev.		1001 E 9th St	Reno	NV
	Washoe County Public Works		1001 E 9th St	Reno	NV

FirstOfpin	lastname	firstname	mailing1	mailcity	mailstate
	Washoe County Treasurer		P. O. Box 30039	Reno	NV
009-094-11	WELCH FAMILY TRUST et al	MARCIA D	4365 BRIDLE WAY	RENO	NV
Ward 1 NAB	Weninghaus	Karla	1249 Humboldt St	Reno	NV
009-702-06	West Truckee Meadows/Verdi CAB		PO Box 281	Verdi	NV
	WITT FAMILY TRUST		4360 JUNIPER TRL	RENO	NV
009-705-07	ZAMBONI 1999 TRUST	ANTHONY C & KAREN L	4295 JUNIPER TRL	RENO	NV
009-703-12	ZAMBONI TRUST	ANTHONY C & KAREN L	4295 JUNIPER TRL	RENO	NV

mailzip
89520
89519
89509
89439
89519
89519
89519



CITY OF RENO PRINT ORDER FORM

Job Name : ANX24-00002 (Dermody Trust Annexation)

Contact Information (required fields):	
Name: Barbara Aufiero	Date File is Available: 3/7/2024
Dept/Division: CITY CLERKS OFFICE	Date Order Due: 3/12/2024
Contact Phone #: 775-334-2030	Contact Email: CITYCLERK@RENO.GOV
0371-7400-6000-	

PRODUCTION	<input checked="" type="checkbox"/> Black & White <input type="checkbox"/> Color Oversized <input type="checkbox"/>	Copies: 84 Sides: SS <input type="checkbox"/> DS <input checked="" type="checkbox"/> Paper Type & Color: Blue Paper Color: <input type="text" value="Blue"/> Paper Weight: <input type="text"/>	<table border="1"> <thead> <tr> <th colspan="4">Paper Choices*</th> </tr> <tr> <th>Pastel</th> <th>Available Sizes & Weights</th> <th>Prights (letter size only)</th> <th>Available Weights</th> </tr> </thead> <tbody> <tr> <td>Blue</td> <td>Letter, Legal, & Cardstock</td> <td>Cosmic Orange</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Green</td> <td>Letter, Legal, & Cardstock</td> <td>Gamma Green</td> <td>24 lb</td> </tr> <tr> <td>Ivory</td> <td>Letter, Legal, & Cardstock</td> <td>Lift-Off Lemon</td> <td>24 lb</td> </tr> <tr> <td>Yellow</td> <td>Letter, Cardstock</td> <td>Lunar Blue</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Pink</td> <td>Letter, Legal</td> <td>Planetary Purple</td> <td>24 lb</td> </tr> <tr> <td>Goldenrod</td> <td>Letter, Legal</td> <td>Pulsar Pink</td> <td>24 lb</td> </tr> <tr> <td>Buff</td> <td>Letter</td> <td>Re-Entry Red</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Lilac</td> <td>Letter</td> <td>Solar Yellow</td> <td>24 lb & cardstock</td> </tr> <tr> <td>Salmon</td> <td>Letter</td> <td>Terra Green</td> <td>24 lb & cardstock</td> </tr> </tbody> </table> <p>* Other paper options are available, please specify in Special Instructions</p>	Paper Choices*				Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights	Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock	Green	Letter, Legal, & Cardstock	Gamma Green	24 lb	Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb	Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock	Pink	Letter, Legal	Planetary Purple	24 lb	Goldenrod	Letter, Legal	Pulsar Pink	24 lb	Buff	Letter	Re-Entry Red	24 lb & cardstock	Lilac	Letter	Solar Yellow	24 lb & cardstock	Salmon	Letter	Terra Green	24 lb & cardstock	Collated <input type="checkbox"/> Uncollated <input type="checkbox"/>
	Paper Choices*																																															
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	Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock																																												
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Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb																																													
Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock																																													
Pink	Letter, Legal	Planetary Purple	24 lb																																													
Goldenrod	Letter, Legal	Pulsar Pink	24 lb																																													
Buff	Letter	Re-Entry Red	24 lb & cardstock																																													
Lilac	Letter	Solar Yellow	24 lb & cardstock																																													
Salmon	Letter	Terra Green	24 lb & cardstock																																													

FINISHING	COIL BINDING COMB BINDING WIRE BINDING VELO BINDING TAPE BINDING PERFECT BINDING	Binding: <input type="checkbox"/> Comb Bind <input type="checkbox"/> Coil Bind <input type="checkbox"/> Tape Bind Binding color (pick one): navy <input type="checkbox"/> Front cover: <input type="checkbox"/> Clear <input type="checkbox"/> Regency <input type="checkbox"/> Cardstock Color: navy <input type="checkbox"/> Back cover: <input type="checkbox"/> Clear <input type="checkbox"/> Regency <input type="checkbox"/> Cardstock Color: navy <input type="checkbox"/> 3-ring Binder Size: Color: navy
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FINISHING	Laminating: <input type="checkbox"/> Glossy <input type="checkbox"/> Matte Pouch Size: 8.5 X 11 <input type="checkbox"/> 8.5 X 14 <input type="checkbox"/> 11 X 17 <input type="checkbox"/> Mounting: MNT <input type="checkbox"/> MNT & L <input type="checkbox"/> Foam <input type="checkbox"/>	Carbonless paper: <input type="checkbox"/> 2-part <input type="checkbox"/> Color <input type="checkbox"/> 3-part <input type="checkbox"/> BW <input type="checkbox"/> 4-part
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FINISHING	STAPLING <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	FOLDING Single <input type="checkbox"/> C Fold <input type="checkbox"/> Z Fold <input type="checkbox"/>	CUTTING <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	DRILLING PADS <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> How many pads? _____ Pages per pad: _____	SHRINKWRAP <input type="checkbox"/>	TABS <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	Tab Font _____ Tab Text 1. _____ 2. _____ 3. _____ 4. _____ 5. _____ 6. _____ 7. _____ 8. _____ 9. _____ 10. _____
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Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, MARCH 12, 2024 AT 10 AM.

THANK YOU!