

## Order Confirmation

Not an Invoice

Account Number:	1118454
Customer Name:	City of Reno - Legals
Customer Address:	City of Reno - Legals 1 E 1ST Street FL 2 Reno NV 89501
Contact Name:	Barbara Aufiero
Contact Phone:	
Contact Email:	AufieroB@Reno.Gov
PO Number:	3-27-24 PHN

Date:	03/07/2024
Order Number:	9941160
Prepayment Amount:	\$ 0.00

Column Count:	1.0000
Line Count:	116.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
RGJ Reno Gazette-Journal	1	03/15/2024 - 03/15/2024	Govt Public Notices
RGJ rgj.com	1	03/15/2024 - 03/15/2024	Govt Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$279.48
Tax Amount	\$0.00
Service Fee 3.99%	\$11.15
Cash/Check/ACH Discount	-\$11.15
Payment Amount by Cash/Check/ACH	\$279.48
Payment Amount by Credit Card	\$290.63

Order Confirmation Amount \$279.48

NOTICE OF PUBLIC  
HEARINGS

10-000 d.m. = ANX24-0000Z  
(Dermod. Trust Annexa-  
tion)  
A request has been made for  
the annexation of a 5.41,133  
square foot site located on  
across two parcels south of  
Aspen Trail and north of  
Bridle Way (776 & 792 Aspen  
Trail). The site is adjacent to  
the City of Reno Jurisdic-  
tional boundary but is not  
located within the Sphere of  
influence. Upon annexation,  
the site will have the Large-  
Lot Neighborhood (LLN)  
Master Plan land use designa-  
tion and the Large-Lot  
Residential - 1 acre (LLR1)  
zoning designation.

Those who wish to submit public comment relative to the above, may do so by submitting public comment to the City Council on or before the second Tuesday of the month. Comments should be sent to: Rene Goy/PublicComment, email to: [PublicComment@PublicGov.org](mailto:PublicComment@PublicGov.org) or leave a voicemail at 715-373-4469. Comments received after 4:00 p.m. on the day preceding the meeting will be transcribed, provided the comment entered into the record. Comments received after 4:00 a.m. on the day preceding the meeting will be archived to City Council for review for entry to the record, and entered into the record.

2/2

## **NOTICE OF PUBLIC HEARINGS**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **March 27, 2024** commencing at the time indicated.

### **10:00 a.m – ANX24-00002 (Dermody Trust Annexation)**

A request has been made for the annexation of a ±4,113 square foot site located across two parcels south of Aspen Trail and north of Bridle Way (776 & 792 Aspen Trail). The site is adjacent to the City of Reno jurisdictional boundary but is not located within the Sphere of Influence. Upon annexation, the site will have the Large-Lot Neighborhood (LL) Master Plan land use designation and the Large-Lot Residential – 1 acre (LLR1) zoning designation.

### **10:00 a.m – TXT24-00001 (Title 18 – Affordable Housing Initiatives)**

A request has been made to amend Reno Municipal Code Title 18, “Annexation and Land Development”, specifically in Chapter 18.03 “Use Regulations” Section 18.03.206 “Table of Allowed Uses”, Section 18.03.302 “Residential Uses”, Chapter 18.04 “Development Standards, Section 18.04.905 “Additional Standards for Multi-Family District”, Section 18.04.1503 “Incentives for Affordable Housing”, and Section 18.04.1504” Density Bonus Incentives for Small Unit Sizes”, in order to expand which zoning districts duplex, triplex and fourplex units are allowed, expand which zoning districts live/work, multi-family and single-family attached uses are allowed, amend use standards for residential uses, amend triggers for entitlements for residential uses with less than 100 units, relocate the standards for density bonuses in multi-family districts to a different section of the zoning code, add exemptions from entitlement review for affordable housing projects, add expedited building permit processes for affordable housing projects, modify the density bonuses for affordable housing projects and to increase the density bonuses for small unit sizes; together with matters which pertain to or are necessarily connected therewith.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](https://reno.gov/publiccomment), email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov) or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment, and entered into the record.

**All interested persons are invited to present testimony.**

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

**Your case is scheduled for the March 27, 2024 Reno City Council Meeting at 10 AM.**

**The posting location map has been provided via email.**

The public notice sign(s) provided to you for cases ANX24-00002 (Dermody Trust Annexation) must be on site no later than **Friday, March 15, 2024 at 5:00 p.m.**

**Please submit photographic proof of posting to our office at 1 East First Street, 2<sup>nd</sup> Floor or via email to [cityclerk@reno.gov](mailto:cityclerk@reno.gov). Signs provided to you will be clear and legible. Signs must be laminated by you to be waterproof, prior to posting.**

# PUBLIC NOTICE

**A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.**

**HEARING DATE**

MARCH 27, 2024

**HEARING TIME**

10 AM

**APPLICANT**

GREGORY ERNY

**CASE NUMBER**

ANX24-00002

**PROJECT NAME**

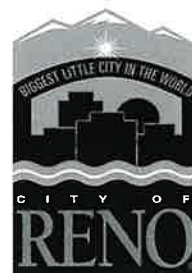
DERMODY TRUST ANNEXATION

**DESCRIPTION**

A request has been made for the annexation of a ±4,113 square foot site located across two parcels south of Aspen Trail and north of Bridle Way (776 & 792 Aspen Trail). The site is adjacent to the City of Reno jurisdictional boundary but is not located within the Sphere of Influence. Upon annexation, the site will have the Large-Lot Neighborhood (LL) Master Plan land use designation and the Large-Lot Residential – 1 acre (LLR1) zoning designation.

**Carter Williams - 348-6905**

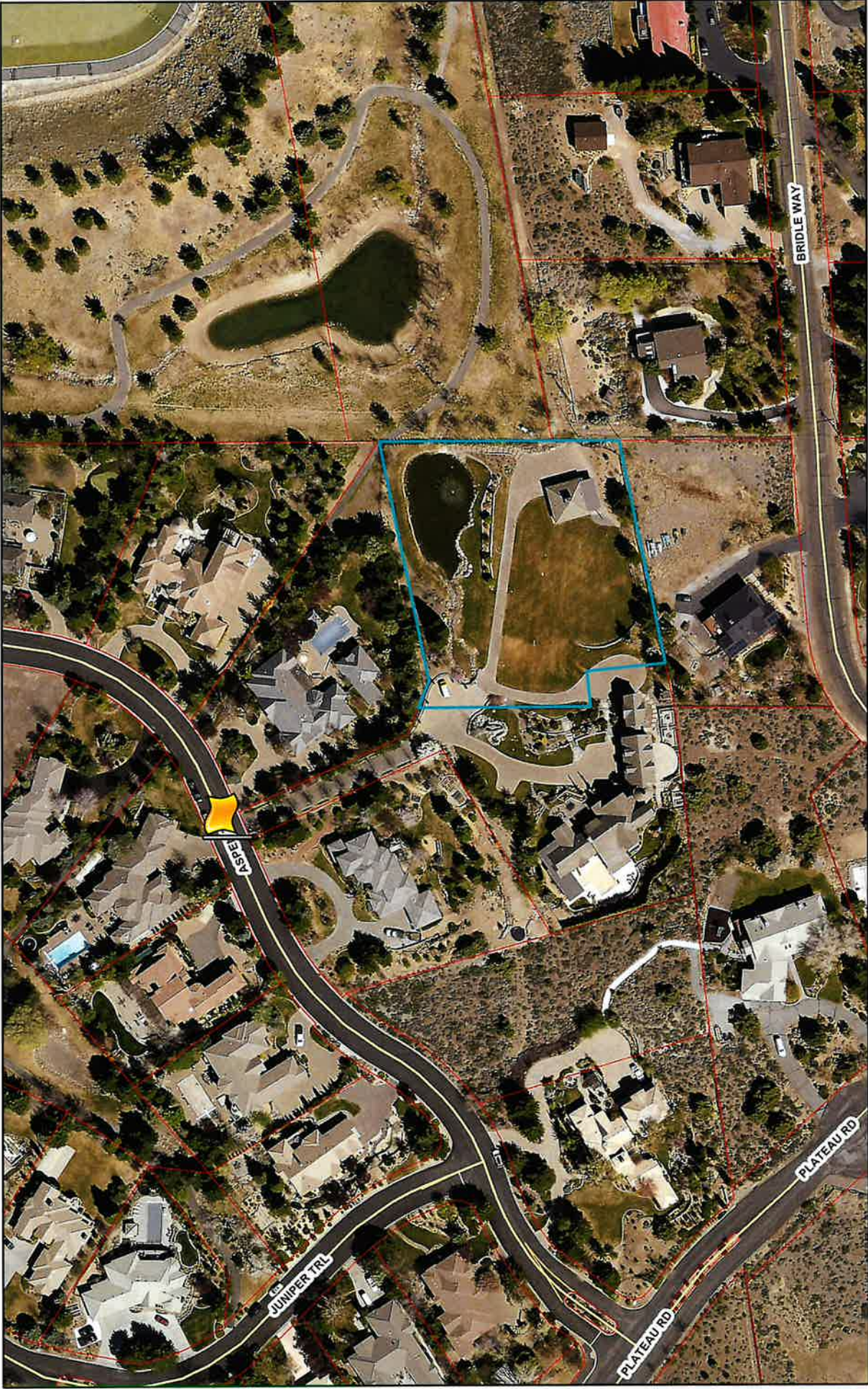
**CITY OF RENO**  
Development Services Department  
P.O. Box 1900  
Reno, NV 89505



*Do not remove this sign until after the hearing date.*



Posting Location Map - ANX24-00002



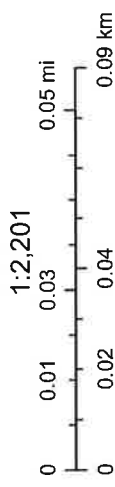
1/31/2024, 3:20:49 PM

2021 Aerial Photos (Large Scale)

- Red: Band\_1
- Green: Band\_2

Blue: Band\_3

- Streets
- Parcels (No Labels)
- Override 1



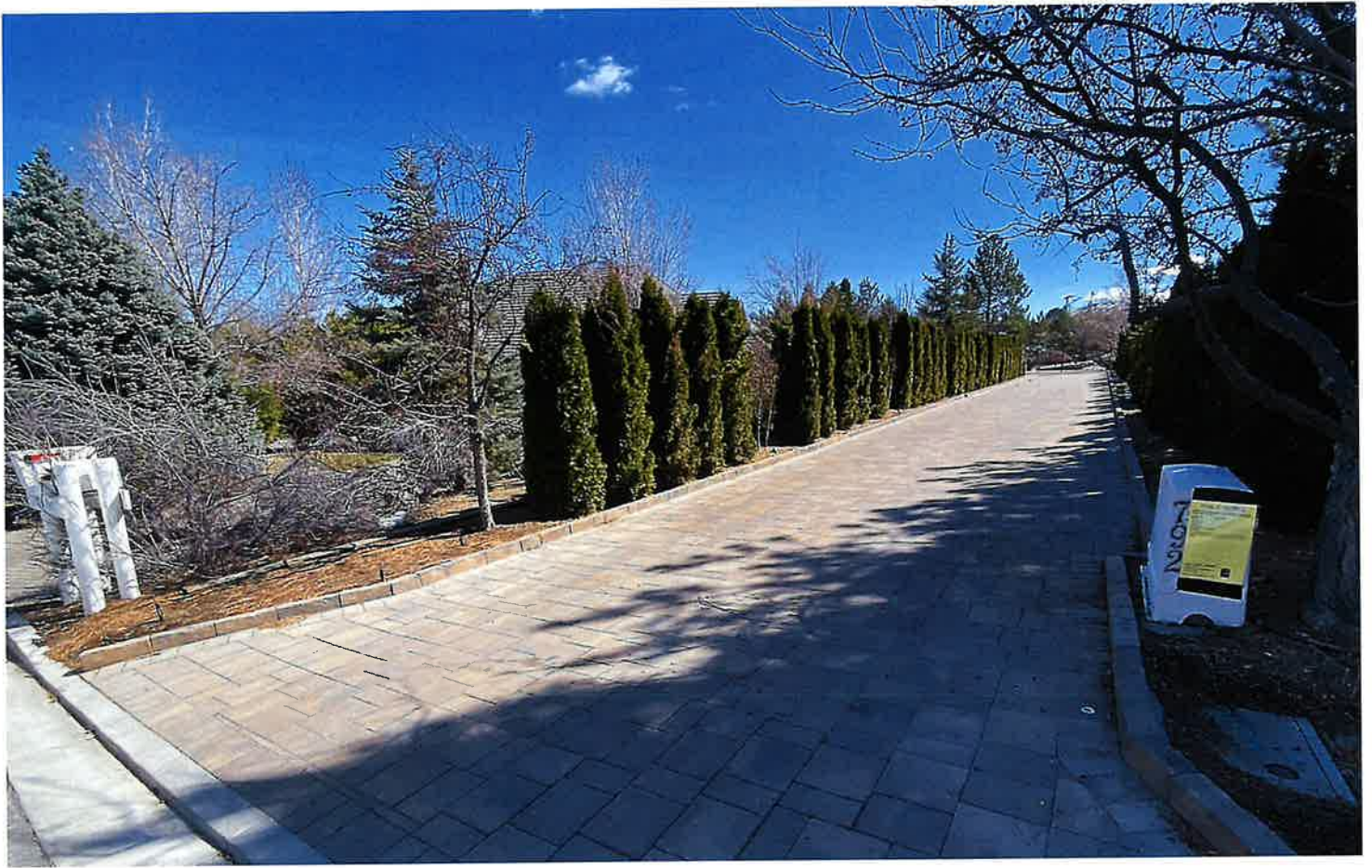
Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community, JF, City of Reno GIS  
City of Reno GIS





**RECEIVED**  
**MAR 15 2024**  
**CITY CLERK**





**RECEIVED**  
**MAR 15 2024**  
**CITY CLERK**



# PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST FIRST STREET, RENO, NEVADA.

HEARING DATE

MARCH 27, 2024

HEARING TIME

10 AM

APPLICANT

GREGORY ERNY

CASE NUMBER

ANX24-00002

PROJECT NAME

DERMODY TRUST ANNEXATION

DESCRIPTION

A request has been made for the annexation of a 14,113 square foot site located across two parcels south of Aspen Trail and north of Bridle Way (778 & 792 Aspen Trail). The site is adjacent to the City of Reno jurisdictional boundary but is not located within the Sphere of Influence. Upon annexation, the site will have the Large-Lot Residential (LLR) Master Plan land use designation and the Large-Lot Residential - 1 acre (LLR1) zoning designation.

Carter Williams - 348-6905

CITY OF RENO  
Development Services Department  
P.O. Box 1900  
Reno, NV 89505



RECEIVED

MAR 15 2024

CITY CLERK

**AFFIDAVIT OF MAILING**

STATE OF NEVADA     )

:ss.

COUNTY OF WASHOE   )

Hikki Huntzman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 15<sup>th</sup> day of March, 2024, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. ANX24-00002 (Dermody Trust Annexation) who are required to be notified by law.

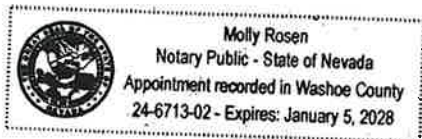
Hikki Huntzman  
CITY CLERK

SUBSCRIBED and SWORN to before me this

19<sup>th</sup> day of MARCH, 2024.

Molly Rosen

Notary Public in and for the County of Washoe,  
State of Nevada





## **NOTICE OF PUBLIC HEARING**

**Dear Property Owner:**

**YOU ARE HEREBY NOTIFIED** that the Reno City Council will hold a public hearing on **March 27, 2024, at 10am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **ANX24-00002 (Dermody Trust Annexation)**

A request has been made for the annexation of a  $\pm 4,113$  square foot site located across two parcels south of Aspen Trail and north of Bridle Way (776 & 792 Aspen Trail). The site is adjacent to the City of Reno jurisdictional boundary but is not located within the Sphere of Influence. Upon annexation, the site will have the Large-Lot Neighborhood (LL) Master Plan land use designation and the Large-Lot Residential – 1 acre (LLR1) zoning designation.

As a property owner within **750** feet, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Carter Williams, Assistant Planner at (775) 348-6905**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment), email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov) or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**

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**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**



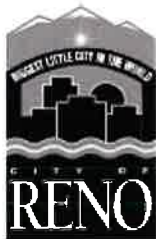
**CITY OF RENO**  
City Clerk  
P.O. Box 7  
Reno, Nevada 89504

**RETURN SERVICE REQUESTED**

**IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **041-051-61**

ALDRICH EVANS LIVING TRUST  
4245 WOODCHUCK CIR  
RENO, NV 89519



**CITY OF RENO**  
City Clerk  
P.O. Box 7  
Reno, Nevada 89504

**RETURN SERVICE REQUESTED**

**IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **041-051-07**

WAYNE BAKER  
4225 PLATEAU RD  
RENO, NV 89519



FirstOfpin	lastname	firstname	mailing1	mailcity	mailstate
041-051-61	ALDRICH EVANS LIVING TRUST		4245 WOODCHUCK CIR	RENO	NV
041-051-07	BAKER	WAYNE	4225 PLATEAU RD	RENO	NV
041-051-46	BARBER LIVING TRUST	JOEL B & JANON L	316 CALIFORNIA AVE # 919	RENO	NV
041-051-47	BARRALES FAMILY TRUST		4249 PLATEAU RD	RENO	NV
214-112-03	BARRON & HAO FAMILY TRUST		5188 GREAT MEADOW DR	SAN DIEGO	CA
041-051-49	BENDER TRUST	CHRIS N & PRISCILLA K	4247 PLATEAU RD	RENO	NV
214-122-04	BLACH FAMILY TRUST		760 ASPEN TRL	RENO	NV
041-051-04	BOGART et al	TERRY	16351 SKYLINE BLVD	WOODSIDE	CA
214-121-08	BOYDEN FAMILY TRUST	SCOTT M	771 ASPEN TRL	RENO	NV
009-094-13	BRUNSON	JACK D	4385 BRIDLE WAY	RENO	NV
009-702-04	CHALLIS	DAVID W	4340 JUNIPER TRL	RENO	NV
214-112-02	CRAWFORD TRUST	ALLAN F	701 ASPEN TRL	RENO	NV
214-122-01	CURTICE et al	EARLE B	790 ASPEN TRL	RENO	NV
041-051-02	DAFORNO	GEOFFREY M & TANYA K	4250 PLATEAU RD	RENO	NV
	Dermody	Michael	5500 Equity Ave	Reno	NV
214-122-08	DERMODY 2004 FAMILY TRUST		4795 CAUGLIN PKWY STE 100	RENO	NV
214-122-09	DERMODY 2004 FAMILY TRUST		4795 CAUGHLIN PKWY STE 100	RENO	NV
009-095-04	DOUGLAS FAMILY TRUST	BRUCE & MARY	4370 BRIDLE WAY	RENO	NV
009-095-02	ECKERT	DAVID B & GRACE P	4390 BRIDLE WAY	RENO	NV
009-705-06	ELLER FAMILY TRUST		4330 MOUNTAINGATE DR	RENO	NV
	Emy	Gregory	35 Martin St	Reno	NV
041-691-02	FEARNLEY FAMILY TRUST	BRIAN J & SHANA B	4196 PLATEAU CT	RENO	NV
214-112-05	FISCHER FAMILY TRUST		731 ASPEN TRL	RENO	NV
041-691-01	GRIFFITH FAMILY TRUST	BRYCE & DONNA	4200 PLATEAU RD	RENO	NV
009-702-09	HILDEBRANDT	TIMOTHY H & MIKAELA J	4390 JUNIPER TRL	RENO	NV
214-111-01	HULBERT	THOMAS G & MICHELLE	4790 CAUGHLIN PKWY # 388	RENO	NV
041-691-04	JACK FAMILY TRUST	MEG E	4410 BRIDLE WAY	RENO	NV
214-100-01	JUNIPER RIDGE HOA		5421 KIETZKE LN STE 200	RENO	NV
009-701-03	JUNIPER RIDGE HOMEOWNERS ASSOC		5011 MEADOWOOD MALL WAY SUITE 200	RENO	NV
009-703-08	KAHL FAMILY TRUST	WILLAM E	4325 JUNIPER TRL	RENO	NV
041-051-42	LAMBERTS 2001 TRUST et al	ERIC W	4415 BRIDLE WAY	RENO	NV
214-121-07	LUNCFORD FAMILY TRUST	RA	761 ASPEN TRL	RENO	NV
009-702-01	LUONG FAMILY TRUST	V&M	4280 JUNIPER TRL	RENO	NV
009-703-10	MACHABEE FAMILY TRUST	GARY D	4315 JUNIPER TRL	RENO	NV
041-062-53	MARTIN	GREGORY J & JESSICA V	4186 PLATEAU CT	RENO	NV
009-702-05	MATHIS	DAVID L & SAUNDRA L	4350 JUNIPER TRL	RENO	NV
009-703-11	MCARTHUR	C KEVIN & MICHELLE R W	4305 JUNIPER TRL	RENO	NV
214-112-04	MCCANN FAMILY TRUST		721 ASPEN TRL	RENO	NV

ANX24-0000 2 (Dermody Trust Annexation)

**mailzip**

[illegible]



FirstOfjcin	lastname	firstname	mailing1	malicity	mailstate
041-051-03	MEAD FAMILY TRUST		4265 PLATEAU RD	RENO	NV
009-703-05	MEDEIROS	ROBERT J & ELIZABETH A	4385 JUNIPER TRL	RENO	NV
214-122-05	MOLAKIDES TRUST	JAMES G & DEBORAH	750 ASPEN TRL	RENO	NV
214-111-02	O'GARA FAMILY TRUST		700 ASPEN TRL	RENO	NV
009-704-12	PARK	DAVID & CHERYL	4305 MOUNTAINGATE DR	RENO	NV
Ward 1 NAB	Piscevich	Margo	3745 Falcon Way	Reno	NV
041-051-48	POLIKALAS	STEVEN T	4790 CAUGHLIN PKWY PMB 370	RENO	NV
009-094-10	PORRAS	NICHOLAS	4355 BRIDLE WAY	RENO	NV
009-703-13	RAHMING	ROGER M & SHANNON S	4285 JUNIPER TRL	RENO	NV
009-095-01	RAYDON TRUST	ERIC & CAROLYN	12 W TAYLOR ST	RENO	NV
009-702-08	RICHARDS	MARY E & BRETT R	4380 JUNIPER TRL	RENO	NV
041-691-03	RICHESON FAMILY TRUST	ROB & LISA	4430 BRIDLE WAY	RENO	NV
214-122-03	RNO ASSOCIATES LLC		770 ASPEN TRL	RENO	NV
214-121-04	RODRIGUEZ FAMILY TRUST		781 ASPEN TRL	RENO	NV
Ward 1 NAB	Ross	Justin M	944 Haskell St	Reno	NV
041-062-54	RUDOLPH	JOHN C	4174 PLATEAU CT	RENO	NV
009-703-14	RUFFIN FAMILY TRUST	TIMOTHY & NANCY	4275 ASPEN TRL	RENO	NV
041-051-08	SCHEIBE et al	THOMAS	2480 MOUNTAIN SPIRIT TRL	RENO	NV
009-703-07	SCHLEGELMILCH LIVING TRUST		4335 JUNIPER TRL	RENO	NV
Ward 1 NAB	Schrimpf	William "Bill"	8717 Damselfly Dr	Reno	NV
009-095-05	SEIBERT	MICHAEL	4360 BRIDLE WAY	RENO	NV
009-094-14	SIMKIN-MARINI TRUST		4395 BRIDLE WAY	RENO	NV
041-062-47	SPOONER FAMILY TRUST	RICHARD E	4190 PLATEAU CT	RENO	NV
009-701-05	STANKO	MICHAEL L & PAULA K	4270 ASPEN TRL	RENO	NV
009-701-04	STANKO FAMILY TRUST	MIKE & PAULA	4270 ASPEN TRL	RENO	NV
214-112-06	STAUDMEISTER LIVING TRUST	DOUGLAS & FRANCES	741 ASPEN TRL	RENO	NV
009-702-03	TACCHINI TRUST	STEPHEN & LAURETTA	790 TURNBRIDGE RD	DANVILLE	CA
009-702-07	TACCHINI TRUST	STEPHEN & LAURETTA	790 TUNBRIDGE RD	DANVILLE	CA
214-121-05	TALBOTT FAMILY TRUST		791 ASPEN TRL	RENO	NV
009-094-12	TETELMAN	ADAM M	4375 BRIDLE WAY	RENO	NV
214-121-01	TNT PROPERTIES LLC		10591 DOUBLE R BLVD	RENO	NV
009-095-03	TOLOTTI	JASON & MARISSA	4380 BRIDLE WAY	RENO	NV
009-703-06	TRIMMER FAMILY TRUST		4355 JUNIPER TRL	RENO	NV
009-030-55	TRUCKEE MEADOWS WATER AUTHORITY		PO BOX 30013	RENO	NV
Ward 1 NAB	Wager	Jerry L	3363 Belford Rd	Reno	NV
	Washoe Co Assessor's		1001 E 9th St	Reno	NV
	Washoe County Comm. Dev.		1001 E 9th St	Reno	NV
	Washoe County Public Works		1001 E 9th St	Reno	NV

mailzip

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FirstOfpin	lastname	firstname	mailing1	mailcity	mailstate
	Washoe County Treasurer		P.O. Box 30039	Reno	NV
009-094-11	WELCH FAMILY TRUST et al	MARCIA D	4365 BRIDLE WAY	RENO	NV
Ward 1 NAB	Weninghaus	Karla	1249 Humboldt St	Reno	NV
	West Truckee Meadows/Verdi CAB		PO Box 281	Verdi	NV
009-702-06	WITT FAMILY TRUST		4360 JUNIPER TRL	RENO	NV
009-705-07	ZAMBONI 1999 TRUST	ANTHONY C & KAREN L	4295 JUNIPER TRL	RENO	NV
009-703-12	ZAMBONI TRUST	ANTHONY C & KAREN L	4295 JUNIPER TRL	RENO	NV



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89519	



# CITY OF RENO PRINT ORDER FORM

Job Name : ANX24-00002 (Dermody Trust Annexation)

## Contact Information (required fields):

Name: Barbara Aufiero

Date File is Available: 3/7/2024

Dept/Division: CITY CLERKS OFFICE

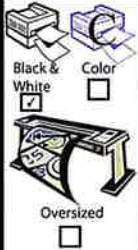
Date Order Due: 3/12/2024

Contact Phone #: 775-334-2030

Contact Email: CITYCLERK@RENO.GOV

0371-7400-6000-

### PRODUCTION



Copies Sides Page Size

84

SS  
DS

8.5 X 11  
8.5 X 14  
11 X 17

Paper Type & Color:

Paper Color:

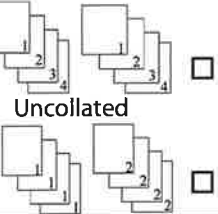
Blue

Paper Weight:

Paper Choices*			
Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights
Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock
Green	Letter, Legal, & Cardstock	Gamma Green	24 lb
Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb
Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock
Pink	Letter, Legal	Planetary Purple	24 lb
Goldenrod	Letter, Legal	Pulsar Pink	24 lb
Buff	Letter	Re-Entry Red	24 lb & cardstock
Lilac	Letter	Solar Yellow	24 lb & cardstock
Salmon	Letter	Terra Green	24 lb & cardstock

\* Other paper options are available, please specify in Special Instructions

Collated



Uncollated

### Binding



Binding:

☐ Comb Bind

☐ Coil Bind

☐ Tape Bind

Binding color (pick one): navy

☐ Front cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

☐ Back cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

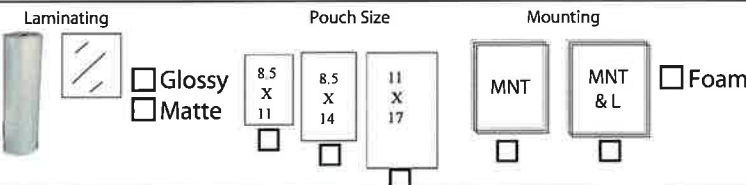
☐ 3-ring Binder

Size:

Color: navy

### FINISHING

Laminate/  
Mount



Laminating

☐ Glossy  
☐ Matte

Pouch Size

8.5 X 11  
8.5 X 14  
11 X 17

Mounting

MNT  
MNT & L

☐ Foam

Carbonless paper:

☐ 2-part

☐ 3-part

☐ 4-part

☐ Color

☐ BW

Finish

<b>STAPLING</b>	<b>FOLDING</b>	<b>CUTTING</b>	<b>DRILLING PADS</b>	<b>SHRINKWRAP</b>	<b>TABS</b>	<b>Tab Font</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>Tab Text</b>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	1. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	2. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	3. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	5. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	7. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	8. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	9. _____
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	10. _____

## Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, MARCH 12, 2024 AT 10 AM.

THANK YOU!