

City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

Contact Information				
First Name (Required) *		Middle Name/Initial	Last Name (Required) *	
MICHAEL			PAGNI	
Nick Name/Preferred Name		Email Address (Required) *	Phone Number (Required) *	
		MPAGNI@DILORETORENO.COM	7752876420	
Home Address (No PO Box) (Required) *			City	Zip Code
4385 Bitterroot Rd.			(Required) *	(Required) *
			Reno	89519
Ward				
WASHOE				
Business Address			City	Zip Code
985 Damonte Ranch Parkway, Ste. 310			Reno	89521
Ward				

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ I Agree (Required) *

Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)
<p>*</p> <p><input checked="" type="radio"/> New Application</p> <p><input type="radio"/> Reappointment</p> <p><input type="radio"/> Amendment</p>

Name of Board or Commission for which you would like to apply: (Required)
<p>*</p> <p>Redevelopment Agency Advisory Board</p>

Explain briefly why you would like to be appointed to this board or commission.

Provide guidance to City Council on highest and best uses for leveraging redevelopment resources to facilitate improvements for the betterment of the City of Reno, its citizens and visitors.

Relevant Education or Training

Practicing attorney, 25+ years of experience in local government, zoning and real estate law.

Are you currently registered to vote in the City of Reno?

- ☒ Yes
- ☐ No

Are you 18 or over?

- ☒ Yes
- ☐ No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree *

WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

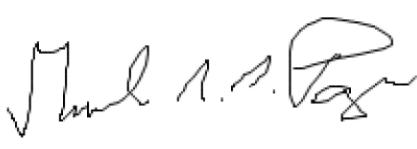
Printed Name of Applicant: *

Michael Pagni

Today's Date *

01/16/2025

Signature of Applicant: *



Attach Resume (1)

Document Name	Attachment Type
PAGNI, MICHAEL APPLICATION FOR REDEVELOPMENT AGENCY ADVISORY BOARD (WASHOE) - 1/16/2025	RESUME

MICHAEL A.T. PAGNI

Executive Vice President and General Counsel, Di Loreto Companies

PROFESSIONAL BACKGROUND

A lifelong resident of Reno, Michael joined the Di Loreto Companies in house in 2022 as the Executive Vice President and General Counsel. The Di Loreto Companies are nationally recognized, award-winning home building and real estate development companies operating primarily in Nevada, northern California, and Colorado. Prior to joining the Di Loreto Companies, Michael was a partner at the law firm of McDonald Carano where his practice focused primarily on real estate and water law, corporate and transactional law, administrative law and government relations. Michael has served as outside counsel to several large public agencies in Northern Nevada, including the Reno Sparks Convention and Visitors Authority, Reno Tahoe Airport Authority, Truckee Meadows Water Authority, and Western Regional Water Commission, and served as general counsel to Governor Jim Gibbons in his 2006 gubernatorial campaign. Prior to law school Michael served as a legislative intern for Senator Harry Reid in Washington, D.C and to Nevada State Senator William Raggio. During law school, he served as a law clerk for the Honorable Melvin Brunetti, United States Court of Appeals for the Ninth Circuit and the Honorable Howard D. McKibben, former Chief Judge of the United States District Court for the District of Nevada.

AREAS OF EXPERIENCE

Real Estate & Land Use Planning

Michael has represented a number of major real estate development projects in Northern Nevada in connection with acquisitions, entitlements, securitization, financing and sales. Michael's real estate practice includes water law, water rights acquisitions, securitization, service commitments and change applications, land use planning and entitlements, and representation before local government planning commissions, city councils and county commissions.

Water Resources

Michael served as general counsel to one of the largest municipal water purveyors in Nevada, several irrigation companies and the Washoe County Water Conservation District. Michael's representation on water resources issues has included representation in matters before the Nevada State Engineer and California Water Resources Board, state and federal courts, including administrative and litigation matters related to the implementation of the Truckee River Operating Agreement. He has also served as legislative counsel to the Truckee Meadows Water Authority and irrigation companies during numerous sessions of the Nevada Legislature.

Business Entities & Transactions

Michael is experienced in the formation, operation, financing, disposition and dissolution of family businesses, private companies and other enterprises including real estate developers and industrial property owners, and has significant experience in the negotiation and documentation of commercial leases and related matters.

PUBLICATIONS

The Constitutionality of English-Only Provisions in the Public Employee Speech Arena: An Examination of Yniguez v. Arizonans for Official English, Hastings Constitutional Law Quarterly, Fall 1996.

Numerous additional publications for professional seminars



EDUCATION

J.D., University of California, Hastings College of Law, 1997; Tony Patino Fellow

BA, History and Business and Administration, University of California, Los Angeles, 1993

Varsity lettermen, UCLA Football

AWARDS/RECOGNITION

The Best Lawyers of America

The Best Lawyers of America – Lawyer of the Year in Real Estate Law, 2022

Super Lawyers – "Mountain States Super Lawyers"

National Registry of Who's Who - 2000

Nevada Business Journal, "Top Up and Coming Attorney"

Martindale Hubbell A.V. Preeminent Rating

PROFESSIONAL ACTIVITIES

Member, State of Nevada Standing Committee on Judicial Ethics and Election Practices, 2009-2014
Chairman, 2011-2014; Vice Chairman, 2010-2011

Bruce R. Thompson Inns of Court

Member, Governor Gibbons Water Transition Team - 2006-2007

Member, City of Reno Charter Review Committee

Builders Alliance of Northern Nevada Legislative Committee, 2022-

CIVIC ACTIVITIES

Judge, We the People School Program;
Coach, We the People Reno High

Founders Club and Board Member, Nevada Discovery Museum, 2011-2014

Board Member, Hot August Nights Foundation, 2015-2020

Board Member, Regional Emergency Medical Services Authority, 2022-
Vice Chairman, 2022-

Member, Washoe County Sheriff Honorary Deputies Association.