

## **AMENDED AGREEMENT**

This Amended Agreement is entered into between City of Reno, a municipal corporation ("Reno"), City of Sparks, a municipal corporation ("Sparks") and Board of Regents, Nevada System of Higher Education, on behalf of the University of Nevada, Reno ("University"), collectively (the "Parties").

Whereas, the Parties entered into the Agreement on June 26, 2023; and

Whereas, the Parties desire to Amend the Agreement to increase the amount and extend the term of the Agreement.

Now therefore, the Agreement is amended as follows:

1. The total amount of the Agreement is increased to the sum of \$193,087.00 with Reno's share being the sum of \$132,525.61 and Sparks' share being the sum of \$60,571.39.
2. The term of the Agreement is extended through June 30, 2025.

Except as provided herein, all provisions of the Agreement remain in effect.

This Amended Agreement is effective upon the date the last signing party signs the Amended Agreement.

-Signature Page Follows-

IN WITNESS WHEREOF, the Parties hereto have executed this Amended Agreement.

BOARD OF REGENTS,  
Nevada System of Higher Education, on  
behalf of University of Nevada, Reno

Dated this \_\_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
Thomas Landis, Grants &  
Contracts Manager

CITY OF SPARKS

Dated this \_\_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
Ed Lawson, Mayor

ATTEST:

\_\_\_\_\_  
Linda Hunderman, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Wes Duncan, City Attorney Sparks

CITY OF RENO

Dated this \_\_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
Hillary L. Schieve, Mayor

ATTEST:

\_\_\_\_\_  
Mikki Huntsman, City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
Susan Ball Rothe, Deputy City Attorney