

**RESOLUTION DONATING COUNCIL DISCRETIONARY FUNDS TO  
THE BIGGEST LITTLE SKIN CHECK – NEVADA CANCER  
COALITION TO SUPPORT THEIR MISSION TO REDUCE THE  
BURDEN OF CANCER IN NEVADA BY FOSTERING STATEWIDE  
COLLABORATION, EMPOWERING, PEOPLE WITH INFORMATION  
AND RESOURCES, AND ADVOCATING FOR EQUITABLE ACCESS IN  
THE AMOUNT OF \$2,500. (GENERAL FUND)**

**WHEREAS**, the City of Reno may donate funds in accordance with NRS 268.028(01), entitled “Expenditure of public money; grant of public money and donation of certain property to certain nonprofit organizations or governmental entities” when such expenditure provides a substantial benefit to the inhabitants of the City; and,

**WHEREAS**, the Nevada Cancer Coalition, envisions healthy communities across Nevada with equitable access to quality cancer care and support for every human being; and,

**WHEREAS**, the Nevada Cancer Coalition, serves as Nevada’s leading resource for comprehensive cancer control; and,

**WHEREAS**, the Nevada Cancer Coalition, supports healthcare professionals with continuing education opportunities, resources, and patient education tools; and,

**WHEREAS**, the Nevada Cancer Coalition hosts the Biggest Little Skin Check, which provides free skin checks to the Northern Nevada community; and,

**NOW, THEREFORE BE IT RESOLVED** that the City of Reno approves the Council donation from Mayor Schieve in the sum of Two Thousand Five Hundred Dollars (\$2,500) to Biggest Little Skin Check – Nevada Cancer Coalition, to support their mission to reduce the burden of cancer in Nevada by fostering statewide collaboration, empowering people with information, and resources, and advocating for equitable access to care; and,

**BE IT FURTHER RESOLVED**, that should the above donation or any portion thereof not be used for the purpose as set forth in this Resolution, any unused funds shall be returned to the City of Reno.

Upon motion by Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, the foregoing Resolution was passed and adopted this \_\_\_\_ day of \_\_\_\_\_, 2024, by the following vote of the Council:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
HILLARY SCHIEVE MAYOR

ATTEST:

\_\_\_\_\_  
MIKKI HUNTSMAN  
CITY CLERK