

## STAFF REPORT

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**Date:** March 27, 2024

**To:** Mayor and City Council

**Through:** Doug Thornley, City Manager

**Subject:** Staff Report (For Possible Action): Ordinance Adoption – Bill No. 7262 Case No. LDC24-00040 (Garat/Humphrey House Historic Resource Designation) Ordinance to amend Title 18, Chapter 18.02 of the Reno Municipal Code, entitled “Zoning,” rezoning a ±0.11-acre site from Multi-Family Residential 14 units per acre (MF-14) to ±0.11 acres of MF-14 with the Historic Landmark (HL) overlay zoning district. The subject property is located at 655 South Arlington Avenue in the Newlands Historic District and has a Master Plan land use designation of Mixed Neighborhood (MX).

**From:** Jeff Foster, Associate Planner

**Department:** Development Services - Planning

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### **Summary:**

“Garat/Humphrey House” is located on a ±0.11-acre site at 655 South Arlington Avenue. The applicant is requesting to add “Garat/Humphrey House” to the City of Reno Register of Historic Places (City Register) and to rezone the property from Multi-Family Residential 14 units per acre (MF-14) to MF-14 with the Historic Landmark (HL) overlay zoning district. The Historical Resources Commission (HRC) unanimously recommended that Council 1) add the property to the City Register by accepting the historic resource designation nomination, and 2) adopt the HL overlay zoning district for the subject site by ordinance. Staff and the HRC recommend acceptance of the nomination and adoption of the zoning map amendment.

### **Alignment with Strategic Plan:**

Arts, Parks, and Historical Resources

### **Previous Council Action:**

March 13, 2024 – Council approved the first ordinance reading by a vote of 5-0:

Ayes: Martinez, Taylor, Reese, Duerr, Ebert

Nays: None

Absent: Brekhus, Schieve

**Financial Implications:**

None at this time.

**Legal Implications:**

Legal review completed for compliance with City procedures and Nevada law.

**Recommendation:**

Staff recommends Council adoption of Ordinance No. \_\_\_\_\_.

**Proposed Motion:**

I move to adopt Ordinance No. \_\_\_\_\_.

**Attachments:**

Ordinance

Case Maps