

**CITY OF RENO  
BOARD OR COMMISSION  
MEMBERSHIP APPLICATION**

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

Name: Debra A. Campbell

Name of Board or Commission for which you would like to apply:

Historical Resources Commission

**Home Address:**

Address: 10335 Alchemy Way

City: Reno State: NV Zip: 89521

Home Phone: (510) 502-3513 E-mail: deb.jamespeak2@earthlink.net

**Occupation and Business Address:**

Job Title: Retired Civil Engineer

Business Name: Formerly Employed with the National Park Service

Address: 333 Bush Street

City: San Francisco State: CA Zip: 94104

Business Phone: 415/623-2100 E-mail: \_\_\_\_\_

**Preferred Contact:** *If appointed, the address, phone number and e-mail address you wish to use for your contact information.*

Address: 10335 Alchemy Way

City: Reno State: NV Zip: 89521

Phone: (510) 502 - 3513 E-mail: deb.jamespeak2@earthlink.net

How long have you been a resident of the City of Reno? 8 years

Are you currently registered to vote in the City of Reno? Yes: X No: \_\_\_\_\_

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? Yes: \_\_\_\_\_ No: X

If yes, please list conviction dates and nature: \_\_\_\_\_

NA

Education or Training Relevant to the board or commission to which you are applying:  
Professional Engineer, State of Colorado # 20,647, State of Nevada, # 28,753

Please refer to Attachment A

Professional Engineer, Nevada (#28,753), Colorado (#20,647)

Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:

As a resident of Reno, and a current Commissioner on the Historical Resources Commission, I am requesting consideration for re-appointment. My current term expired on January 31, 2024.

I welcome the opportunity to work with this Commission to continue the forward planning for maintaining and preserving the City of Reno's Historical Resources. I believe that my experience and expertise in working with historic properties have been a benefit to the City while serving on the Commission for the past three years. I have brought forth to the HRC valuable review and recommendations based on thirty years that I managed projects/programs that utilized the Secretary of the Interior's Standards for Treatment as well as a understanding to review and apply Section 106 of the National Environmental Policy Act (NEPA) in the projects brought forth to the Commission.

*I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.*

Signature: /s/ Debra A. Campbell

Date: 02/01/2024

**Please Return the Application To:**  
City Clerks' Office, P.O. Box 7, Reno, NV 89504  
Fax: 775-334-2432 e-mail: [CityClerk@reno.gov](mailto:CityClerk@reno.gov)

**This document is part of the public record of the City of Reno  
and is available for public review.**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1)  
TO ALLOW CITY COUNCIL TO  
CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE  
OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER  
PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions.

By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting.

Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 2 day of February, 2024.

Name of Board, Commission or Other Public Body to which the undersigned is seeking  
City Council's consideration: Historical Resources Commission  
(Board/Commission/Public Body)

Signature of Applicant: Debra A. Campbell  
By: Debra A. Campbell  
(Printed Name of Applicant)

Resume  
Debra (Debbie) A. Campbell  
10335 Alchemy Way, Reno NV

**Objective:** Summarize my experience and expertise related to planning, design and construction of historic properties for consideration to the Historic Resources Commission, City of Reno, NV. For approximately thirty years I managed projects/programs that utilized the Secretary of the Interior's Standards for Treatments of Historic Properties. Project planning included alternative consideration for reconstruction, rehabilitation, stabilization and/or demolition to comply with not only the proposed use, but current building codes, including accessibility, energy efficiency, water efficiency, as well as other federal mandates (sustainability, climate change). I've worked with multi-disciplinary teams to determine appropriate architectural design solutions (finishes, furnishings, hardware, roofing, widows, etc.), as well as for archeological issues (siting, configuration). I have successfully consulted on projects with the California, Oregon and Pennsylvania State Historic Preservation Offices for required approvals, including negotiations for appropriate mitigations. I have served as the lead in submitting projects for the National Park Service (NPS) Board approval. I was a standing advisor to the NPS Development Advisory Board as well as serving on local architectural committees (Colorado and Nevada), which in all situations required me to review/approve historic projects, and contemporary development.

**Work Experience:**

1989-1997, 2001-2018, National Park Service (NPS)

- Construction Program Manager, NPS-Pacific West Region, San Francisco CA. Managed implementation of Capital Improvements Program for projects greater than \$1 million, including the following historic properties: Stabilization of Alcatraz Cellhouse, Golden Gate NRA; Rehabilitation of Mount Rainier Paradise Inn & Annex; Fort Point Rehabilitation; Oregon Caves NM Chateau Rehabilitation; Alan Bible Visitor Center Rehabilitation, Lake Mead NRA; Point Reyes NP Lighthouse Restoration; Rehabilitation of Death Valley NP Cow Creek Visitor Center; Rehabilitation of Minnedoka NHS Visitor Center; King Gillette Visitor Center Rehabilitation, Santa Monica NRA; Restoration of Sala Burton Museum and Wapama Demolition, San Francisco Maritime; and Yosemite NP Ahwahnee Lodge East Wing Rehabilitation. Planning team member for Tule Lake NHS and Pinnacles NP General Management Plans.
- Project Manager, NPS - Denver Service Center, Lakewood, CO. Responsible for design and construction of approximately \$150 million, including these historic properties: Rehabilitation of the Manzanar NHS, Visitor Center; Restoration of Gifford Pinchot House, Grey Towers NHS; Rehabilitation of the Crater Lake Lodge; Restoration of the Crater Lake NP Superintendent's House; Rehabilitation of Death Valley Cow Creek Maintenance Area; Restoration of Death Valley Scotty's Cookhouse; and Rehabilitation of Scotty's Castle Mechanical System. Planning team member for Presidio of San Francisco Transition, and rehabilitation of Crater Lake Rim Cultural Landscape.

1997-2001, Development Manager, SolVista, Granby Colorado. Development Manager, responsible for infrastructure development for residential housing projects, golf course and ski area.

1986-1989, National Energy Renewable Laboratory, Golden CO. Facilities Design Manager, responsible for campus laboratory design and construction, working in the Facilities Management Branch.

Prior to 1986, Civil Engineer, worked for consultants in Englewood, CO, Ann Arbor MI, and Grand Rapids, MI.

**Board Experience:**

March 2021 – January 2024 City of Reno, Historical Resources Commission

2018- May 2021, Presidio Subdivision Architectural Review Committee

2007-2018, NPS Development Advisory Board, Pacific West Region, Board Advisor.

1997-2007, Town of Winter Park, CO, Residential Design Review Committee

**Professional Registration:** Professional Engineer, State of Colorado # 20,647, State of Nevada, # 28,753

**Education:** Michigan Technological University, B.S.C.E; University of Colorado, M.S.C.E.; University of California-Berkeley, Certificate of Project Management

**Reference:**

Michael Tollefson, Yosemite NP, Former Superintendent. Email: [Miketollefson1@gmail.com](mailto:Miketollefson1@gmail.com) Cell #: 415/513-2540