

03-26-2025 - Reno City Council Meeting - Item D.5 City's Strategic Plan FY26 Budget Process									
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[illegible]

[illegible]

[illegible]



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**City Council Comment received from Elizabeth Fadali**

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**From** Mikki Huntsman <HuntsmanM@reno.gov>

**Date** Tue 3/25/2025 3:02 PM

**To** Public Comment - CC <PublicComment@reno.gov>

**Contact Info:**

Name:

Elizabeth Fadali

Commenting on behalf of:

Ward #:

Ward 5

Email Address:

Phone Number:

775-225-2311

Address:

3959 Regal Dr., Reno, NV, 89503

A new comment has been submitted for the Reno City Council Meeting held on: 2025-03-26.

**Section:**

D Items - Department Items

**Item:**

5.

**Position:**

In Favor

**Are they speaking in person?**

No, I am submitting a written comment only.

**If no, enter comments below:**

I support extending the current priorities of the strategic plan through FY26 budget process and look forward to participation in the update. I am particularly happy to see Strategy E6 and E8. E6 encourages planning for resilience as we meet disasters such as severe drought, wildfire and flooding that may be super-charged by a warmer climate. This is vital. E8 calls for the City to do everything it can feasibly do to reduce GHG emissions, which I believe is what is required of us as good citizens and good people. Thanks to the Council for including these and for having a Climate Action Plan. I hope these strategies will become even higher priority items through the updating process.

**ACKNOWLEDGEMENTS:**

*By checking the "Yes" below, you agree that all the information above is true and accurate. For additional information, please refer to the agenda for today's meeting.*

Yes

*By checking the "Yes" below, you understand, acknowledge, and expressly agree that: (1) all information submitted by you will be entered into the public record, made available for public inspection, and freely disseminated without restriction; and, (2) any contact, personal, financial, or medical information intentionally or inadvertently submitted by you will not be maintained in a confidential manner, or subsequently exempted from public inspection.*

Yes

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Yes



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**City Council Comment received from Robbin Palmer**

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**From** Mikki Huntsman <HuntsmanM@reno.gov>

**Date** Tue 3/25/2025 3:54 PM

**To** Public Comment - CC <PublicComment@reno.gov>

**Contact Info:**

Name:

Robbin Palmer

Commenting on behalf of:

Ward #:

Unincorporated Washoe County

Email Address:

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4430 Fairview Road

A new comment has been submitted for the Reno City Council Meeting held on: 2025-03-26.

**Section:**

D Items - Department Items

**Item:**

D5.

**Position:**

No position stated - Concerned or Neutral

**Are they speaking in person?**

No, I am submitting a written comment only.

**If no, enter comments below:**

A Reno sustainability plan needs to include sustainability measures for data centers and other large energy and resource users vs the current little-controlled proliferation of these resource hogs!

**ACKNOWLEDGEMENTS:**

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Yes

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Yes

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Yes