

11-08-2023 - Reno City Council Meeting - Item # D.1 (PROS) Master Plan

[illegible]



FW: PC Public Comment Form - 11/08/2023, D.1 PROS Plan, Brad Betker

1 message

Cali Shy <ShyC@reno.gov>

Fri, Nov 3, 2023 at 4:42 PM

To: Public Comment <PublicComment@reno.gov>

Cc: Michelle Fournier <FournierM@reno.gov>

Good afternoon,

Please see the public comment below for the 11/8 CC meeting.

Best,

Cali

From: PC Public Comment <wilseyc@reno.gov>

Sent: Friday, November 3, 2023 3:55 PM

To: Michelle Fournier <FournierM@reno.gov>; RenoPlanningCommission@reno.gov

Subject: PC Public Comment Form - 11/08/2023, D.1 PROS Plan, Brad Betker

Your form has a new entry. Here are all the answers.

Email Address	bradbetker@gmail.com
Your Name (First and Last)	Brad Betker
Address	4790 Caughlin Pkwy #434, Reno NV 89519
Phone Number	7754509000

If you are representing someone other than yourself, please indicate who you are representing.

Reno Youth Sports Association

Planning Commission Meeting Date

11/08/2023

Agenda Item or Case Number

D.1 PROS Plan

Please state if you are in favor of or in opposition of the agenda item in which you are commenting:

No Position Stated - Concerned or Neutral

Your Comment

I am the Chairman of The Reno Youth Sports Association and I would like to stress the need for outdoor fields, for youth team sports. Reno is under served and has more requests / needs for fields in all sports then we currently have fields. I would love to see an outdoor multi use sports complex in Reno for all youth team sports and tournaments.

By checking the "Yes" below, you understand, acknowledge, and expressly agree that: (1) all information submitted by you will be entered into the public record, made available for public inspection, and freely disseminated without restriction; and, (2) any contact, personal, financial, or medical information intentionally or inadvertently submitted by you will not be maintained in a confidential manner, or subsequently exempted from public inspection.

Yes

By checking the "Yes" below, you agree that all the information above is true and accurate. For additional information, please refer to the agenda for today's meeting.

Yes

Sent via [Google Form Notifications](#)



PC Public Comment - 11082023, D.1 PROS Plan, Brad Betker.pdf
48K



FW: PC Public Comment Form - 11/08/2023, Open Space Plan, Stan Smith

1 message

Cali Shy <ShyC@reno.gov>

Fri, Nov 3, 2023 at 4:41 PM

To: Public Comment <PublicComment@reno.gov>

Cc: Michelle Fournier <FournierM@reno.gov>

Good afternoon,

Please see the public comment below for the 11/8 CC meeting.

Best,

Cali

From: PC Public Comment <wilseyc@reno.gov>

Sent: Friday, November 3, 2023 3:32 PM

To: Michelle Fournier <FournierM@reno.gov>; RenoPlanningCommission@reno.gov

Subject: PC Public Comment Form - 11/08/2023, Open Space Plan, Stan Smith

Your form has a new entry. Here are all the answers.

Email Address	stansmith1190@gmail.com
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Your Name (First and Last)	Stan Smith
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Address	1190 High Chaparral Dr.
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Phone Number	(775) 895-5752
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**Planning Commission
Meeting Date**

11/08/2023

**Agenda Item or Case
Number**

Open Space Plan

**Please state if you are in
favor of or in opposition of
the agenda item in which
you are commenting:**

In Favor

Your Comment

I'm in support for better funding mechanisms for the parks, better patrolling to improve safety, more money for upkeep up and safety.

**By checking the "Yes"
below, you understand,
acknowledge, and expressly
agree that: (1) all information
submitted by you will be
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public inspection, and freely
disseminated without
restriction; and, (2) any
contact, personal, financial,
or medical information
intentionally or inadvertently
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manner, or subsequently
exempted from public
inspection.**

Yes

By checking the "Yes" below, you agree that all the information above is true and accurate. For additional information, please refer to the agenda for today's meeting.

Yes

Sent via [Google Form Notifications](#)



PC Public Comment - 11082023, Open Space Plan, Stan Smith.pdf

46K

RENO CITY COUNCIL PUBLIC COMMENT CARD

Thank you for participating. We know your time is valuable and we look forward to hearing your comments, ideas and questions. The Mayor and City Council request that all comments are expressed in a courteous manner. Public comment is limited to three minutes each. Comments should be addressed to the council as a whole, not an individual member.

NAME: MAC ROSSI
ADDRESS: 3260 DIAMOND RIDGE DR. RENO
CONTACT PHONE: 408-410-3062
E-MAIL: MACINRENO1@GMAIL.COM

If you are representing someone, other than yourself, please indicate whom:

☐ WARD 1 ☐ WARD 2 ☐ WARD 3 ☐ WARD 4 ☒ WARD 5
☐ OTHER _____

DO YOU WISH TO SPEAK? YES ☒ NO ☐

AGENDA ITEM D1 ☒

☒ IN FAVOR ☐ IN OPPOSITION ☐ NO POSITION STATED - CONCERNED

COMMENTS: _____

☐ PLEASE SIGN ME UP TO RECEIVE IMPORTANT NEWS AND INFORMATION ABOUT THE CITY OF RENO BY E-MAIL.

WHEN COMPLETED, PLEASE RETURN TO THE CITY OF RENO CITY CLERK

THANK YOU FOR YOUR COOPERATION AND PARTICIPATION



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NAME: COLIN ROBERTSON
ADDRESS: 2975 JULIANN WAY
CONTACT PHONE: 775 315 1881
E-MAIL: COLINCITO@GMAIL.COM

If you are representing someone, other than yourself, please indicate whom:

☐ WARD 1 ☐ WARD 2 ☐ WARD 3 ☐ WARD 4 ☐ WARD 5
☐ OTHER _____

DO YOU WISH TO SPEAK? YES ☒ NO ☐

AGENDA ITEM D1

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NAME: Iris Jehle-Peppard
ADDRESS: 2601 Plumbers St
CONTACT PHONE: 430-5489
E-MAIL: iris.gonefruck@river1.org

If you are representing someone, other than yourself, please indicate whom:

☐ WARD 1 ☒ WARD 2 ☐ WARD 3 ☐ WARD 4 ☐ WARD 5
☐ OTHER _____

DO YOU WISH TO SPEAK? YES ☒ NO ☒

AGENDA ITEM D.1

☒ IN FAVOR ☐ IN OPPOSITION ☐ NO POSITION STATED - CONCERNED

COMMENTS: _____

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