

1. THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

2. THE OWNER HAS EXAMINED THE PLAN AND APPROVES AND AUTHORIZES THE RECOGNITION THEREOF;

3. THE OWNER AGREES TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN;

4. THE OWNER AGREES TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 28 USC 2410.102 (C) (1) (A) AND 28 USC 2410.102 (C) (1) (B);

5. THE BOUNDARY LINE OR TRANSFER OF LAND

G4CE CHISM MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: KARI GALGON DATE: \_\_\_\_\_  
TITLE: MANAGER OF GAGE MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY

#### ACKNOWLEDGEMENT:

STATE OF \_\_\_\_\_ } \$ \$  
COUNTY OF \_\_\_\_\_

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_ 2024

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON \_\_\_\_\_, 2024

BY KARI GILSON AS THE MANAGER OF GACE CHISHI MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY, PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC  
(MY COMMISSION EXPIRES \_\_\_\_\_)

**TITLE COMPANY CERTIFICATE:**

[illegible]

STEWART TITLE COMPANY

BY: \_\_\_\_\_ NAME (PRINT): \_\_\_\_\_ DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_

## TAX CERTIFICATE:

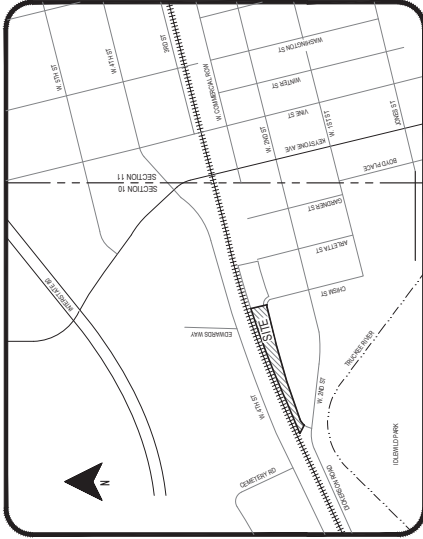
A.P.N.'s 919-610-\_\_\_\_\_ & \_\_\_\_\_

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO R.S. 36:14.265.

WASHOE COUNTY TREASURER

BY: NAME (PRINT) DATE: \_\_\_\_\_

TITLE: \_\_\_\_\_



VICINITY MAP

## NOTES:

1. THIS RECORD OF SURVEY REPRESENTS THE RESULTS OF A BOUNDARY LINE ADJUSTMENT FILED IN THE OFFICE OF THE INDIANA COUNTY RECORDER, RECORDED \_\_\_\_\_ 2024, AS DOCUMENT NO. \_\_\_\_\_.
2. ALL REQUIRED IMPROVEMENTS SHALL BE INSTALLED BY THE OWNER IN ACCORDANCE WITH RMC CHAPTER 16.05 AS APPLICABLE AND AS DEVELOPED.
3. FIRE HYDRANTS SHALL BE INSTALLED AS PER FIRE DEPARTMENT REQUIREMENTS WITH THE ISSUANCE OF BUILDING PERMITS.
4. SUBJECT PROPERTIES WITH IN-AREA ROOM-TO-ROOM CONNECTIONS SHOWN ON Y AND UNSHOWED ON X AS SHOWN ON AREA FORM MAP NO. 2027-0353 EFFECTIVE DATE OF JANUARY 1, 2025.
5. NO ADDITIONAL PARCELS ARE CREATED AS A RESULT OF THIS BOUNDARY LINE ADJUSTMENT.
6. SEWER DISPOSAL SHALL BE CONNECTED TO A PUBLIC SEWER SYSTEM.

REFERENCES:

- R1) PARCEL MAP NO. 5727, RECORDED MARCH 13, 2024,  
AS FILE NO. 540323, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- R2) RECORD OF SURVEY MAP NO. 5390, RECORDED APRIL 4, 2012,  
AS FILE NO. 4100097, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

**SURVEYOR'S CERTIFICATE:**

[illegible]

For Review  
04/02/2024 8:55:50 AM



JUSTIN M. MOORE, P.L.S.  
NEVADA CERTIFICATE NO. 22362

## DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

BY: \_\_\_\_\_  
FOR THE DISTRICT BOARD OF HEALTH

DATE: \_\_\_\_\_

## CITY OF RENO CERTIFICATE:

APPROVED AND ACCEPTED BY THE DEVELOPMENT SERVICES DIRECTOR OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2024.

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
 PETER ORIENTAL SERVICES, INC. (T/O)

## COUNTY SURVEYOR CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233505, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

BY: WAYNE HENDRICK, P.L.S. DATE: \_\_\_\_\_  
 NEVADA CERTIFICATE NO. 20464  
 WASHOE COUNTY SURVEYOR

## RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR  
**G-4CE CHISM MOBILE HOME PARK, LLC.**

BEING AN ADJUSTMENT OF PARCEL 1-A & PARCEL 1-B  
AS SHOWN ON P.M. 5727

SITUATE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 10,  
TOWNSHIP 19 NORTH, RANGE 19 EAST, M.D.M.

OF REGO WASHOE COUNTY STATE OF NEVADA

CITY OF RENO  
WASHOE COUNTY  
STATE OF NEVADA

**JKAE**  
architecture + interiors + engineering + surveying



REFERENCES:

- R1) PARCEL MAP NO. 5727, RECORDED MARCH 13, 2024, AS FILE NO. 544082323 OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- R2) FEIMA FIRM MAP NO. 32031C3039G, MAP REVISED DATE: MARCH 16, 2019, PANEL 3029 OF 3475, COMMUNITY: CITY OF RENO

**SITE INFORMATION:**

- FIELD WORK WAS PERFORMED ON OCTOBER 20, 2023.
- SUBJECT PARCELS ARE SUBJECT TO THE TERMS STATED WITHIN A SITE MONITORING AND ARTIFACT AGREEMENT RECORDED AS DOCUMENT #5119306, ON DECEMBER 18, 2020. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

## NOTES:

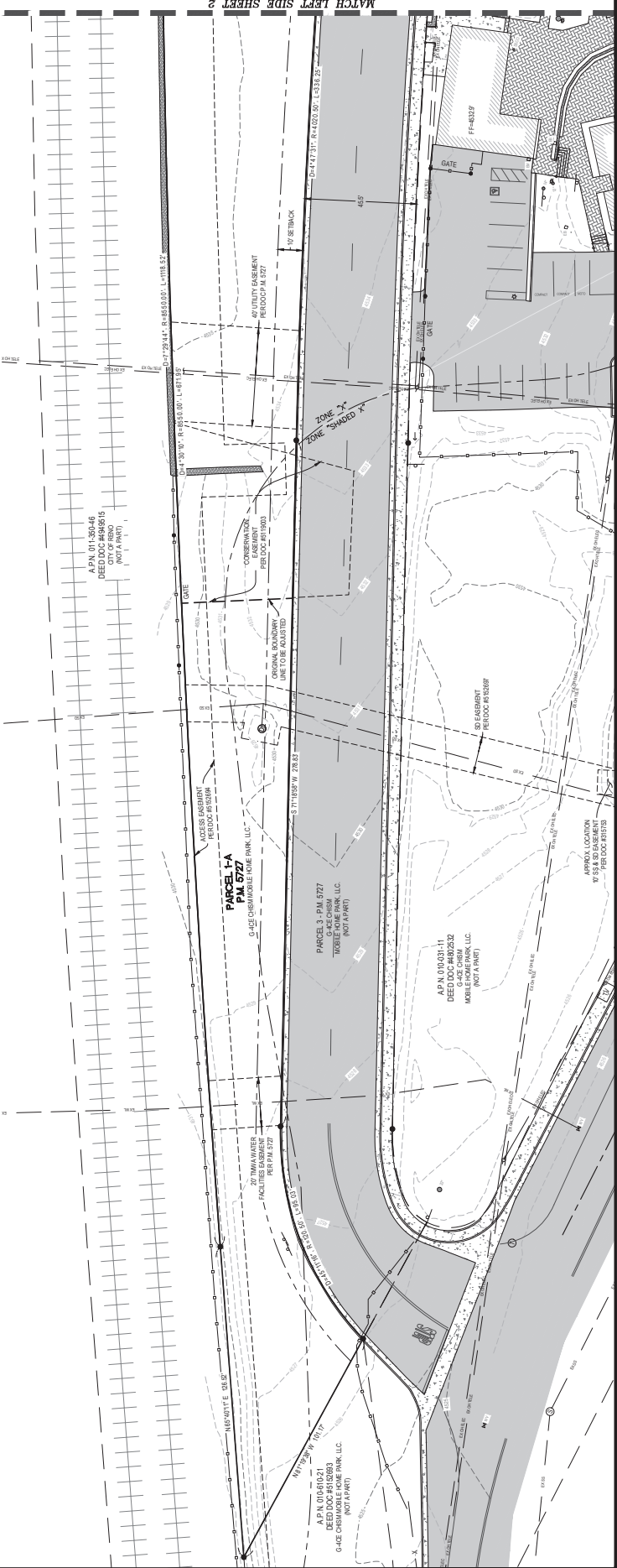
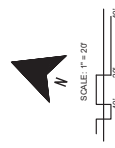
- THE BASIS OF BEARING FOR THIS SURVEY IS BASED ON THE NEVADA STATE PLANNED COORDINATE SYSTEM OF 1983, WEST ZONE, NAD 83/94. DISTANCES SHOWN ARE GROUND DISTANCES USING A PROJECT COMBINED GRID TO GROUND SCALE FACTOR OF 1.000197939.

BASIS OF ELEVATIONS:

DATE: NAVD83  
PROJECT BENCHMARK = CITY OF RENO BENCHMARK NO. 2736,  
HAVING AN ELEVATION OF 4527.08'

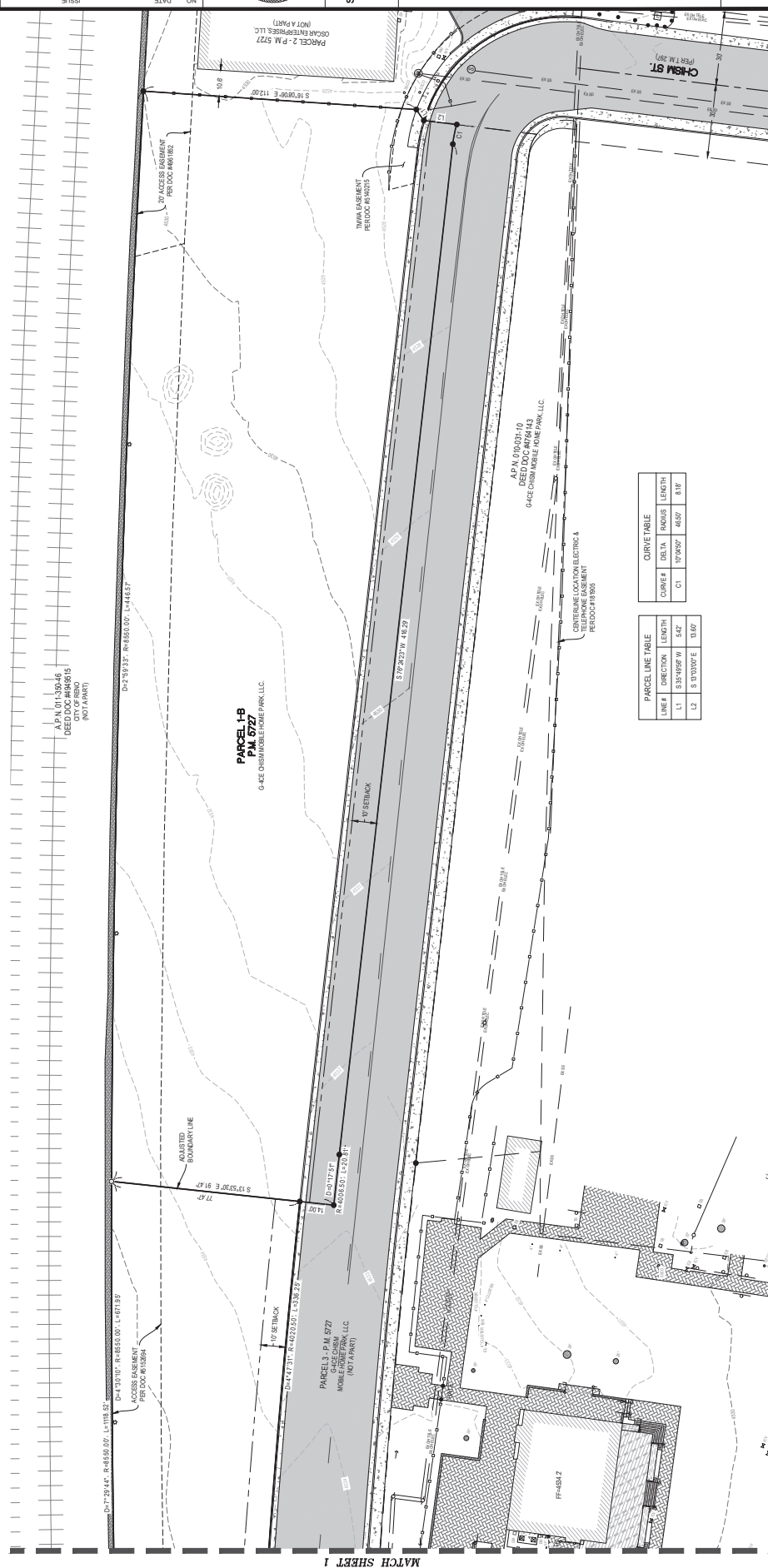
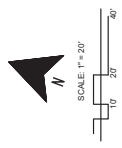
LEGEND:

- [illegible]



LEGEND:

- [illegible]



PARCEL LINE TABLE			CURVE TABLE		
LINE #	DIRECTION	LENGTH	CURVE #	DELTA	RADIUS
L1	S 35°49'56" W	542'	C1	107°04'50"	46.50'
L2	S 13°03'00" E	83.60'			8.18'

MATCH SHEET 1