

SURVEYOR'S CERTIFICATE:

- IN THE MATTER OF A PROFESSIONAL LAND SURVEY CONDUCTED IN THE STATE OF NEVADA, AS AGENT FOR ADVISEE ENGINEERING, INC. CERTIFY THAT:
- I HAVE PERSONALLY FIELD SURVEYED SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.
 - ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED OR LOCATED BY RECORDS REQUIRED BY THIS ACT.
 - THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 204.010 TO 204.015, INCLUSIVE.
 - THIS MAP REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF G-4CE CHISM MOBILE HOME PARK, LLC AND G-4CE CHISM HOUSE, LLC WITHIN THE BOUNDARIES OF THE ADJUSTED BOUNDARY LINE.
 - THE ADJUSTED BOUNDARY LINE IS WITHIN THE SOUTHWEST 1/4 OF SECTION 11, T18N, R10E, M30L AND THE SURVEY WAS COMPLETED ON _____.
 - THIS MAP SHOWS THE BOUNDARIES OF THE ADJUSTED BOUNDARY LINE AND ANY LOCAL OBSTACLES IN EFFECT. ON THE DATE THAT THE CORNER POINTS WERE SET, THERE WAS NO ADVERSE INTEREST IN THE BOUNDARY LINE.
 - THE MONUMENTS SET ON THE BOUNDARY LINE OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
 - NO NEIGHBORING PARCELS ARE BEING CREATED AS A RESULT OF THIS LOT LINE ADJUSTMENT.

For Review
03/28/2024 11:10:49 AM



ADRIAN H. MOORE, P.E.
NEVADA CERTIFICATE NO. 22362
3-28-2024

DISTRICT BOARD OF HEALTH CERTIFICATE:

I HEREBY CERTIFY THAT THIS BOUNDARY LINE ADJUSTMENT COMPLIES WITH THE PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHINGTON COUNTY HEALTH DISTRICT.

BY _____ DATE _____
FOR THE DISTRICT BOARD OF HEALTH

CITY OF RENO CERTIFICATE:

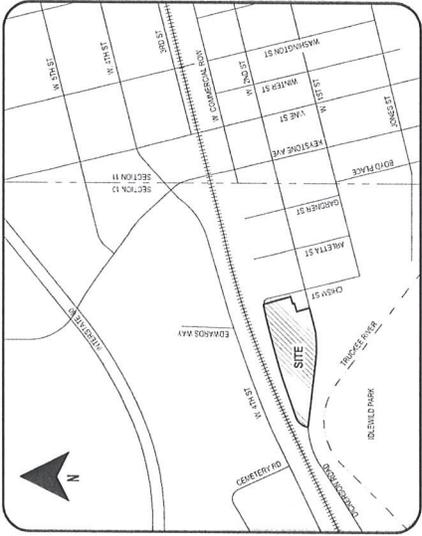
I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON AND I HAVE DETERMINED THAT THE DATA IS CORRECT AND ACCURATE AND I HAVE TESTED THE DATA GEOMETRICALLY AND TECHNICALLY CORRECT.

BY _____ DATE _____
DEVELOPMENT SERVICES DIRECTOR

COUNTY SURVEYOR CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON AND I HAVE DETERMINED THAT THE DATA IS CORRECT AND ACCURATE AND I HAVE TESTED THE DATA GEOMETRICALLY AND TECHNICALLY CORRECT.

BY _____ DATE _____
DAVIDE WINDROCK, P.L.S.
STATE OF NEVADA
COUNTY SURVEYOR



VICINITY MAP
NOT TO SCALE

NOTES:

- THE RECORD OF SURVEY REPRESENTS THE RESULTS OF A BOUNDARY LINE ADJUSTMENT DEED FILED IN THE OFFICE OF THE WASHINGTON COUNTY CLERK ON _____.
- ALL REQUIRED IMPROVEMENTS SHALL BE INSTALLED BY THE OWNER IN ACCORDANCE WITH THE CHAPTER 784.5 PARCELS ARE DEVELOPED.
- FIRE HYDRANTS SHALL BE INSTALLED AS PER THE DEPARTMENT REQUIREMENTS WITH THE ISSUANCE OF BUILDING PERMITS.
- SUBJECT PROPERTIES LIE WITHIN FEMA FLOOD ZONE DESIGNATIONS SHOWN ON FEMA UNADJUSTED FLOOD ZONE MAP AS SHOWN ON FEMA FIRM MAP NO. 22023C0202C EFFECTIVE DATE OF MARCH 18, 2024.
- NO ADDITIONAL PARCELS ARE CREATED AS A RESULT OF THIS BOUNDARY LINE ADJUSTMENT.
- SEWAGE DISPOSAL SHALL BE BY CONNECTION TO A PUBLIC SEWER SYSTEM.

TAX CERTIFICATE:

AS FILED: PARCELS 00020118 AND 016425111
THE WASHINGTON COUNTY CLERK HAS REVIEWED THE RECORDS OF THE WASHINGTON COUNTY CLERK AND HAS DETERMINED THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE COVENANTS OF THE PROPOSED PARCEL AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 218.035.

WASHINGTON COUNTY TREASURER
BY _____ DATE _____
TITLE _____

OWNERS CERTIFICATE:

- THE PARTIES TO THIS INSTRUMENT HAVE READ AND UNDERSTAND THE CONTENTS OF THIS INSTRUMENT AND THE EFFECTS THEREOF.
- THE OWNERS HAVE REVIEWED THE REQUIRED DOCUMENTS AND UNDERSTAND THE RECORDATION THEREOF.
- THE OWNERS AGREE TO EXECUTE THE REQUIRED DOCUMENTS AND UNDERSTAND THE RECORDATION THEREOF.
- THE OWNERS AGREE TO EXECUTE THE REQUIRED DOCUMENTS AND UNDERSTAND THE RECORDATION THEREOF.
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
- THE BOUNDARY LINE OR TRANSFER OF LAND.

G-4CE CHISM MOBILE HOME PARK, LLC, AN NEVADA LIMITED LIABILITY COMPANY
G-4CE CHISM HOUSE, LLC, AN NEVADA LIMITED LIABILITY COMPANY

BY: VANDI GALLOSA, MANAGER OF G-4CE CHISM MOBILE HOME PARK, LLC, AN NEVADA LIMITED LIABILITY COMPANY
BY: VANDI GALLOSA, MANAGER OF G-4CE CHISM HOUSE, LLC, AN NEVADA LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT:

STATE OF _____, COUNTY OF _____, S.S. _____
THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____, 2024.
BY VANDI GALLOSA, MANAGER OF G-4CE CHISM MOBILE HOME PARK, LLC, AN NEVADA LIMITED LIABILITY COMPANY
AND G-4CE CHISM HOUSE, LLC, AN NEVADA LIMITED LIABILITY COMPANY, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO IS NOTARIZED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC _____
MY COMMISSION EXPIRES _____

REFERENCES:

- DEED DOCUMENT NO. 202401, RECORDED APRIL 6, 2024, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.
- DEED DOCUMENT NO. 202401, RECORDED APRIL 6, 2024, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.
- DEED DOCUMENT NO. 202401, RECORDED APRIL 6, 2024, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.
- RECORD OF SURVEY MAP NO. 244, RECORDED APRIL 6, 2024, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.
- AS FILE NO. 00020118, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.
- RECORD OF SURVEY MAP NO. 2086, RECORDED APRIL 4, 2024, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.
- AS FILE NO. 016425111, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.
- PARCEL MAP NO. 277, RECORDED MARCH 13, 2024, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.
- DEED DOCUMENT NO. 202401, RECORDED APRIL 6, 2024, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.

TITLE COMPANY CERTIFICATE:

I, THE UNDERSIGNED, AS A TITLE COMPANY, HAVE REVIEWED THE RECORDS OF THE WASHINGTON COUNTY CLERK AND HAVE DETERMINED THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE COVENANTS OF THE PROPOSED PARCEL AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 218.035.

STEWART TITLE COMPANY
BY _____ DATE _____
TITLE _____

RECORD OF SURVEY
IN PART OF THE BOUNDARY LINE ADJUSTMENT FOR
G-4CE CHISM MOBILE HOME PARK, LLC.
AND G-4CE CHISM HOUSE, LLC.
BEING AN ACQUISITION OF COOK COUNTY, ILL. PROPERTIES AS DESCRIBED IN THE RECORD OF SURVEY MAP NO. 244, RECORDED APRIL 6, 2024, OFFICIAL RECORDS OF WASHINGTON COUNTY, NEVADA.

SITUATE WITHIN A PORTION OF THE BOUNDARY LINE OF SECTION 18, TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.M. 41, WASHINGTON COUNTY, NEVADA.

JKAE
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SHEET 1
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