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G4CE CHISM MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY
G4CE CHISM HOUSE, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: KARI GALGON	DATE:
TITLE: MANAGER OF G-ACE MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY MANAGER OF G-ACE CHESAIR HOUSE, LLC, A NEVADA LIMITED LIABILITY COMPANY	

ACKNOWLEDGEMENT:

STATE OF _____ S.S. _____
COUNTY OF _____

BY KARI GALCON AS THE MANAGER OF G-ACE CHISM MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY, AND G-ACE CHISM HOUSE, LLC, A NEVADA LIMITED LIABILITY COMPANY PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC WHO ACKNOWLEDGED THAT THEY EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC
MY COMMISSION EXPIRES

REFERENCES:

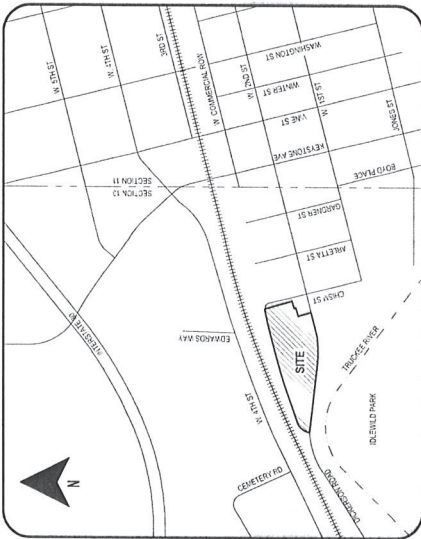
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|----|---|------|
| 31 | DEED DOCUMENT NO. 482031, RECORDED APRIL 6, 2018
OFFICIAL RECORDS OF WASHCO COUNTY, NEVADA | 2014 |
| 32 | DEED DOCUMENT NO. 482032, RECORDED APRIL 6, 2018
OFFICIAL RECORDS OF WASHCO COUNTY, NEVADA | |
| 33 | DEED DOCUMENT NO. 477299, RECORDED MAY 27, 2015
OFFICIAL RECORDS OF WASHCO COUNTY, NEVADA | |
| 34 | RECORD OF SURVEY MAP NO. 1641, RECORDED APRIL 8, 2018
AS FILED IN 0000007, OFFICIAL RECORDS OF WASHCO COUNTY, NEVADA | |
| 35 | RECORD OF SURVEY MAP NO. 1594, RECORDED APRIL 8, 2012
AS FILED IN 0000007, OFFICIAL RECORDS OF WASHCO COUNTY, NEVADA | |
| 36 | PARCEL MAP NO. 1727, RECORDED MARCH 13, 2024
AS FILED IN 5466623, OFFICIAL RECORDS OF WASHCO COUNTY, NEVADA | 2024 |
| 37 | DEED DOCUMENT NO. 482033, RECORDED APRIL 6, 2018
OFFICIAL RECORDS OF WASHCO COUNTY, NEVADA | |

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT GAGE CHESS MOBILE HOME PARK, THE GAGE CHESS MOBILE HOME PARK, A NEVADA LIMITED LIABILITY COMPANY, AND GAGE CHESS MOBILE, L.L.C., A NEVADA LIMITED LIABILITY COMPANY ARE THE ONLY OWNERS OF RECORD IN AN INTEREST IN THE LAND DELINEATED HEREON, AND THAT THEY ARE THE ONLY OWNERS OF RECORD OF SAID LAND, THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS EXCEPT AS SHOWN BELOW, AND THAT THERE ARE NO CLAIMS OF RECORD AGAINST THE LAND DELINEATED HEREON, OR ANY PART THEREOF FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS DUE ON SPECIAL

2024

STEWART TITLE COMPANY



VICINITY MAP
NOT TO SCALE

NOTES:

- THE RECORD OF SURVEY REPRESENTS THE RESULTS OF AN ADJUSTMENT DIED FILED IN THE OFFICE OF THE MASSACHUSETTS DEPARTMENT OF REVENUE. THE ADJUSTMENT NO. 204 IS A BOUNDARY NO. 204.
- ALL REQUIRED IMPROVEMENTS SHALL BE INSTALLED BY THE OWNER IN ACCORDANCE WITH THE END OF CHAPTER 183 AS PARCELS ARE DEVELOPED.
- FEEDBACKS SHALL BE INSTALLED AS PER THE DEPARTMENT REQUIREMENTS WITH THE ESSENCE OF BUILDING PERMITS.
- SUBJECT PROPERTIES LIE WITHIN FLOOD ZONE DESIGNATIONS SHOWN * AND UNDESIGNED * ARE SHOWN ON FEMA FIRM MAP NO. 22100C WITH EFFECTIVE DATE OF MARCH 1, 2009.
- NO ADDITIONAL PARCELS ARE CREATED AS A RESULT OF THE BOUNDARY LINE ADJUSTMENT.
- SEPARATE DISPOSAL SHALL BE BY CONNECTION TO A PUBLIC SEWER SYSTEM.

TAX CERTIFICATE:

010-031-03, 010-031-0, AND 010-031-11

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 36.1A.255.

WASHOE COUNTY TREASURER

BY _____ NAME (PRINT)
TITLE _____ DATE _____

SURVEYOR'S CERTIFICATE:

1) I, JUSTIN L. MOORE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AGENT FOR COTSEY ENGINEERING, INC., CERTIFY THAT

2) I HAVE PERFORMED A FIELD SURVEY SUFFICIENT TO LOCATE AND DEFINE PROPERLY THE PROPOSED BOUNDARY LINE ADJUSTMENT.

3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN DEFINED BY MONUMENTS OR WILL BE OTHERWISE DEFINED ON A DOCUMENT OF RECORD AS REQUIRED BY NRS 624.340.

- [illegible]

For Review
03/28/2024 11:10:48 AM

JUSTIN M. MOORE, P.L.S.
NEVADA CERTIFICATE NO. 22362

DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

BY _____ DATE _____

CITY OF RENO CERTIFICATE:

APPROVED AND ACCEPTED BY THE DEVELOPMENT SERVICES DIRECTOR OF THE CITY OF RENO WASHOE COUNTY NEVADA, THIS _____ DAY OF _____ 2024.

BY _____
 PRESIDENT OF THE BOARD OF DIRECTORS

DATE _____

COUNTY SURVEYOR CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON. PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2235806 AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

WAYNE HENDRICK, P.L.S.
NEVADA CERTIFICATE NO. 20664
WASHOE COUNTY SURVEYOR

RECORD OF SURVEY

IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT FOR
G-4CE CHISM MOBILE HOME PARK, LLC,
AND G-4CE CHISM HOUSE, LLC.

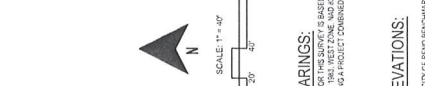
FOR AN ADJUSTMENT OF THOSE CERTAIN REAL PROPERTIES AS DESCRIBED
WITHIN DEED DOCUMENT NO. S-4802531 & 4802532.

SITUATE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 10,
TOWNSHIP 19 NORTH, RANGE 19 EAST, M.D.M.

OF RENO
WASHOE COUNTY
STATE OF NEVADA

JKAE

Therapeutics + Immunology + Endocrinology



DATUM: NAVD 88
PROJECT BENCHMARK = CITY OF RENO BENCHMARK NO. 2738
HAVING AN ELEVATION OF 4527.05'