

AMENDED AGREEMENT

This Amended Agreement made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by and between the City of Reno and the City of Sparks, hereinafter referred to as the “CITY”, and Jacobs Engineering Group Inc., hereinafter referred to as “CONSULTANT”:

WITNESSETH:

WHEREAS, the parties entered into an agreement on or about June 26, 2023, for consulting services for the Truckee Meadows Water Reclamation Facility (TMWRF) Mobile Organic Biofilm (MOB) Pilot Project, hereinafter referred to as “Project;” and

WHEREAS, the parties desire to extend the term of the Agreement through June 30, 2025, and increase the amount of the Agreement.

NOW, THEREFORE, said CITY and said CONSULTANT, for the considerations hereinafter set forth, mutually agree to amend the Agreement as follows:

ARTICLE III – COMPENSATION is amended as follows:

E. The not-to-exceed budget for the services authorized by this Agreement is the sum of \$239,746.00 and shall not be exceeded without written authorization of the CITY. The City of Reno’s share is the sum of \$164,537.68 and the City of Spark’s share is the sum of \$75,208.32. The budget may be increased by amendment hereto if necessitated by a change in the scope of services which increases the cost of providing the services. CONSULTANT is not authorized to provide any additional services beyond the scope of work without having authorized funding pursuant to a written amendment hereto signed by the authorized representative of the governing body.

ARTICLE IV - SCHEDULE OF WORK is amended to provide the Agreement date is extended through June 30, 2025.

The terms and provisions of the June 26, 2023, Agreement remain in full force and effect.

*[Signature page to follow]*

IN WITNESS WHEREOF, CITY has caused this Agreement to be executed by the City of Reno and CONSULTANT have caused this Agreement to be executed, all as of the day and year first above written.

JACOBS ENGINEERING GROUP INC.

By:   
\_\_\_\_\_  
John Schoonover  
Manager of Projects

CITY OF SPARKS

By: \_\_\_\_\_  
Ed Lawson, Mayor

ATTEST:

By: \_\_\_\_\_  
Lisa Hunderman, City Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Wes Duncan, City Attorney

CITY OF RENO

By: \_\_\_\_\_  
Hillary L. Schieve, Mayor

ATTEST:

By: \_\_\_\_\_  
Mikki Huntsman, City Clerk

APPROVED AS TO FORM:

By: \_\_\_\_\_  
Susan Ball Rothe  
Deputy City Attorney