

## **NOTICE OF PUBLIC HEARINGS**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **January 22, 2025**, commencing at the time indicated.

**10:00 a.m. – LDC25-00015 (Reno Housing Authority at Carville Master Plan and Zoning Map Amendments)**

A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Multi-Family Neighborhood (MF); and 2) a zoning map amendment from Multi-Family Residential - 14 units per acre (MF-14) to Multi-Family Residential – 30 units per acre (MF-30). The ±0.75 acre site is composed of four parcels located at the northeast corner of Sutro Street and Carville Drive, extending ±250 feet east along the north side of Carville Drive, south of Hillboro Avenue.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

**All interested persons are invited to present testimony.**

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL

Account Number:	1118454
Customer Name:	City of Reno - Legals
Customer Address:	City of Reno - Legals 1 E 1ST Street FL 2 Reno NV 89501
Contact Name:	Barbara Aufiero
Contact Phone:	
Contact Email:	AufieroB@Reno.Gov
PO Number:	

Date:	01/03/2025
Order Number:	10916315
Prepayment Amount:	\$ 156.36

Column Count:	1.0000
Line Count:	62.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
RGJ Reno Gazette-Journal	1	01/10/2025 - 01/10/2025	Govt Public Notices
RGJ rgj.com	1	01/10/2025 - 01/10/2025	Govt Public Notices

Total Cash Order Confirmation Amount Due	\$156.36
Tax Amount	\$0.00
Service Fee 3.99%	\$6.24
Cash/Check/ACH Discount	-\$6.24
Payment Amount by Cash/Check/ACH	\$156.36
Payment Amount by Credit Card	\$162.60

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Order Confirmation Amount

\$156.36

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on January 22, 2025, commencing at the time indicated.

10:00 a.m. – LDC25-00015  
(Reno Housing Authority at Carville Master Plan and Zoning Map Amendments)

A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Multi-Family Neighborhood (MF); and 2) a zoning map amendment from Multi-Family Residential - 14 units per acre (MF-14) to Multi-Family Residential - 30 units per acre (MF-30). The ±0.75 acre site is composed of four parcels located at the northeast corner of Sutro Street and Carville Drive, extending ±250 feet east along the north side of Carville Drive, south of Hillboro Avenue.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment or by email to PublicComment@reno.gov. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the City Council for review prior to the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN,  
CLERK AND CLERK OF  
THE RENO CITY COUNCIL  
Jan. 10, 2025

*Thank you for your planning application submittal. The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print and post at the project proposal location. If you have any questions concerning this process, please contact (775) 334-2030.*

To get started go to:

<https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications>

Select the “**Other Resources**” dropdown and select the applicable form for **Public Hearing Notice – City Council**

*Your case is scheduled for the **January 22, 2025, City Council Meeting at 10:00 AM.***

*Please enter the meeting date and time, case number, case name and planner’s name into the corresponding fields. **Also, you must input the Applicant’s name as listed on the application.***

CASE NO: **LDC25-00015**

CASE NAME: **Reno Housing Authority – Carville Drive**

PLANNER: **Carter Williams**

*Please copy and paste the below project description into the DESCRIPTION field:*

---

**A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Multi-Family Neighborhood (MF); and 2) a zoning map amendment from Multi-Family Residential - 14 units per acre (MF-14) to Multi-Family Residential – 30 units per acre (MF-30). The ±0.75 acre site is composed of four parcels located at the northeast corner of Sutro Street and Carville Drive, extending ±250 feet east along the north side of Carville Drive, south of Hillboro Avenue.**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment, and entered into the record.

---

*Once you have populated all required fields, please download the form and review it to ensure the posting notice information is complete and correct. This may be printed at a sign shop or copy center of your choosing. Please note that the format is **36 inches wide by 48 inches tall** and must be printed on astrobright yellow paper.*

***Maps of number of postings and posting locations have been provided via email.***

*The public notice sign(s) must be on site no later than **Friday, January 10, 2025, at 4:00 p.m.***

***Please submit legible photographic proof of posting to our office at 1 East First Street, 2<sup>nd</sup> Floor or via email to [cityclerk@reno.gov](mailto:cityclerk@reno.gov). Signs must be clear and legible.***



# PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL  
IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST  
FIRST STREET, RENO, NEVADA.

HEARING DATE & TIME: WEDNESDAY January 22, 2025 at 10:00 AM

APPLICANT: Wood Rodgers, Inc.

CASE NUMBER: LDC25-00015

PROJECT NAME: Reno Housing Authority - Carville Drive

**DESCRIPTION:** A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Multi-Family Neighborhood (MF); and 2) a zoning map amendment from Multi-Family Residential - 14 units per acre (MF-14) to Multi-Family Residential - 30 units per acre (MF-30). The ±0.75 acre site is composed of four parcels located at the northeast corner of Sutter Street and Carville Drive, extending ±250 feet east along the north side of Carville Drive, south of Hillboro Avenue.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](https://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment, and entered into the record.

Carter Williams - 348-6905

CITY OF RENO  
Development Services Department  
P.O. Box 1900  
Reno, NV 89505

*The applicant shall remove this sign within 5 days  
after the appeal period for the public hearing has ended.*



JAN 10 2025  
CITY OF RENO



# PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL  
IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST  
FIRST STREET, RENO, NEVADA.

HEARING DATE & TIME:

WEDNESDAY January 22, 2025 at 10:00 AM

APPLICANT:

Wood Rodgers, Inc.

CASE NUMBER:

LDC25-00015

PROJECT NAME:

Reno Housing Authority – Carville Drive

**DESCRIPTION:** A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Multi-Family Neighborhood (MF); and 2) a zoning map amendment from Multi-Family Residential - 14 units per acre (MF-14) to Multi-Family Residential - 30 units per acre (MF-30). The ±0.75 acre site is composed of four parcels located at the northeast corner of Suvo Street and Carville Drive, extending ±250 feet east along the north side of Carville Drive, south of Hillboro Avenue.

JAN 10 2025

CITY OF RENO

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](https://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 p.m. on the day preceding the meeting will be provided to the City Council for review prior to adjournment, and entered into the record.

Carter Williams – 348-6905

CITY OF RENO  
Development Services Department  
P.O. Box 1900  
Reno, NV 89505

The applicant shall remove this sign within 5 days  
after the appeal period for the public hearing has ended.

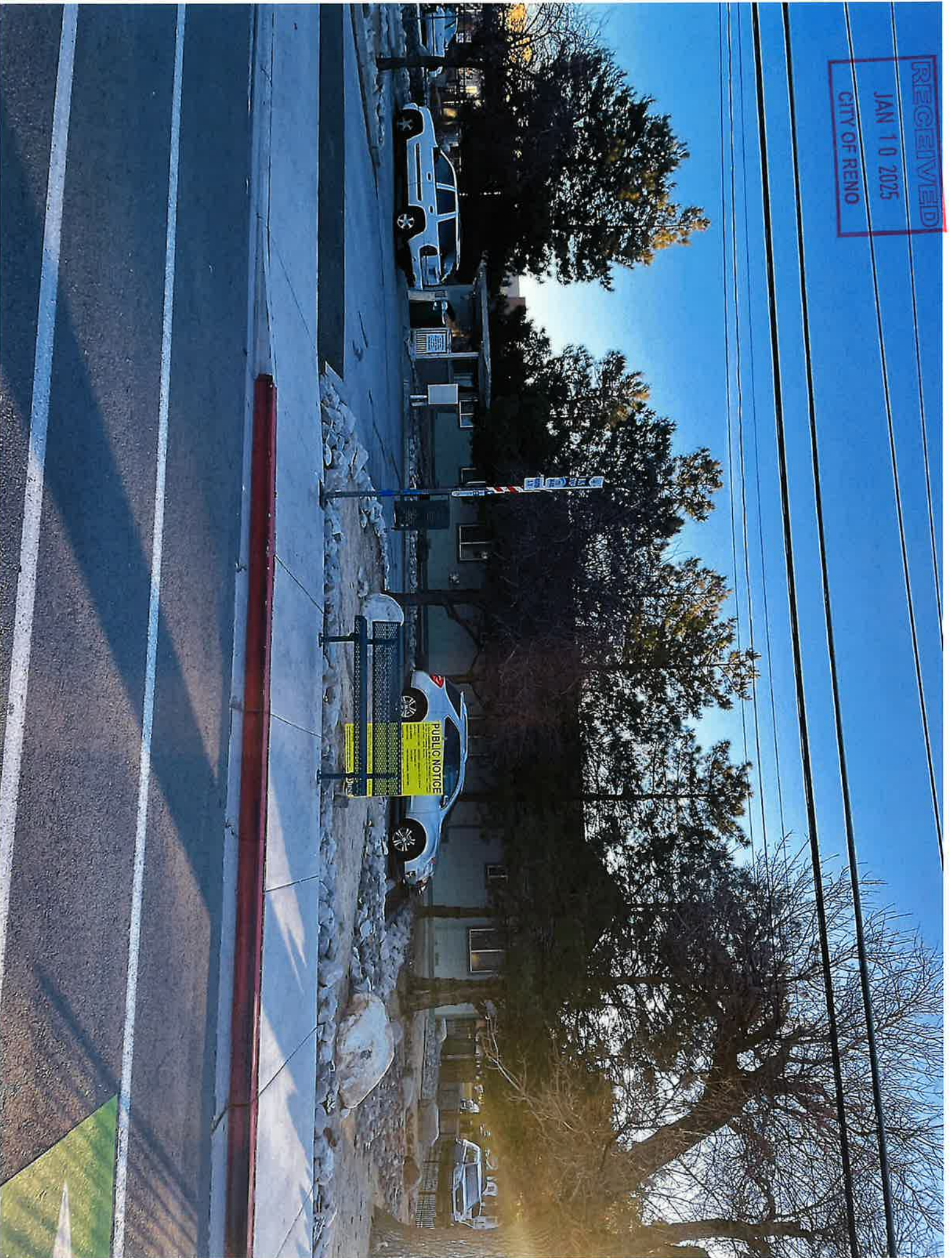




RECEIVED

JAN 10 2025

CITY OF RENO





# PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL  
IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST  
FIRST STREET, RENO, NEVADA.

**HEARING DATE & TIME:**

WEDNESDAY January 22, 2025 at 10:00 AM

**APPLICANT:**

Wood Rodgers, Inc.

**CASE NUMBER:**

LDC25-00015

**PROJECT NAME:**

Reno Housing Authority – Carville Drive

**DESCRIPTION:** A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Multi-Family Neighborhood (MF); and 2) a zoning map amendment from Multi-Family Residential - 14 units per acre (MF-14) to Multi-Family Residential - 30 units per acre (MF-30). The ±0.75 acre site is composed of four parcels located at the northeast corner of Sutro Street and Carville Drive, extending ±250 feet east along the north side of Carville Drive, south of Hillboro Avenue.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [reno.gov/PublicComment](https://reno.gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 p.m. on the day preceding the meeting will be provided to the City Council for review prior to adjournment, and entered into the record.

**Carter Williams - 348-6905**

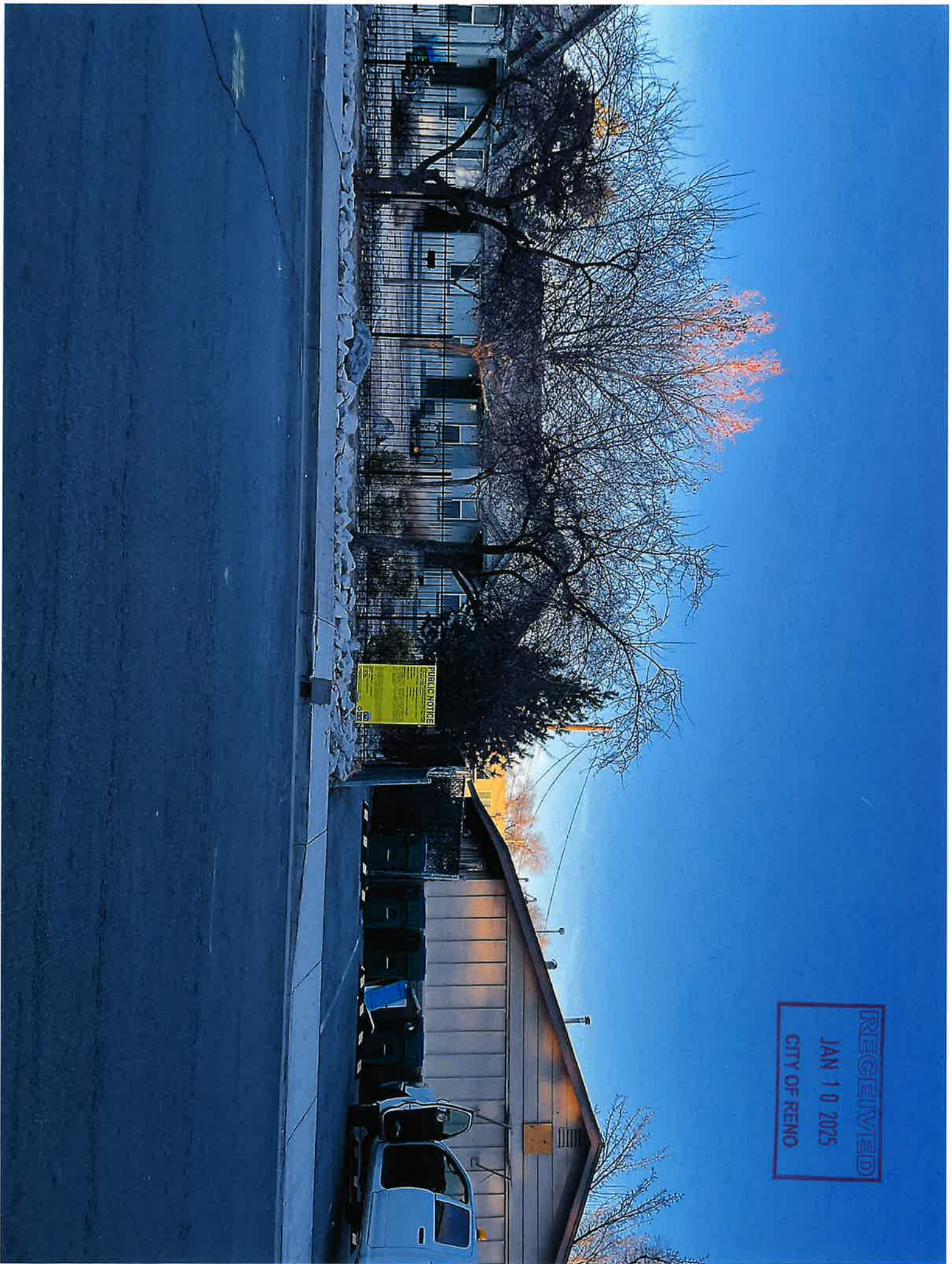
**CITY OF RENO**  
Development Services Department  
P.O. Box 1900  
Reno, NV 89505

*The applicant shall remove this sign within 5 days  
after the appeal period for the public hearing has ended.*





RECEIVED  
JAN 10 2025  
CITY OF REMO





RECEIVED  
JAN 10 2025  
CITY OF RENO

PUBLIC NOTICE

NO PARKING

# PUBLIC NOTICE

**A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL  
IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST  
FIRST STREET, RENO, NEVADA.**

**HEARING DATE & TIME: WEDNESDAY January 22, 2025 at 10:00 AM**

**APPLICANT: Wood Rodgers, Inc.**

**CASE NUMBER: LDC25-00015**

**PROJECT NAME: Reno Housing Authority – Carville Drive**

**DESCRIPTION:** A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Multi-Family Neighborhood (MF); and 2) a zoning map amendment from Multi-Family Residential - 14 units per acre (MF-14) to Multi-Family Residential – 30 units per acre (MF-30). The ±0.75 acre site is composed of four parcels located at the northeast corner of Sutro Street and Carville Drive, extending ±250 feet east along the north side of Carville Drive, south of Hillboro Avenue.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment, and entered into the record.

**Carter Williams - 348-6905**

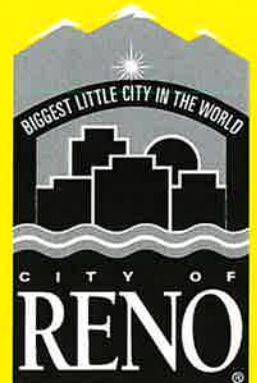
**CITY OF RENO**

**Development Services Department**

**P.O. Box 1900**

**Reno, NV 89505**

***The applicant shall remove this sign within 5 days  
after the appeal period for the public hearing has ended.***





Posting Location Map - LDC25-00015



11/15/2024, 9:43:39 AM



Streets

Override 1  Parcels (No Labels)

1:1,057

0 0.01 0.01 0.02 0.02 mi

0 0.01 0.01 0.02 0.04 km

Source: Esri, Maxar, Earthstar Geographics, and the GIS User Community, JF, City of Reno GIS

**AFFIDAVIT OF MAILING**

STATE OF NEVADA     )

:ss.

COUNTY OF WASHOE   )

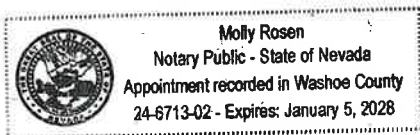
Lauren Morris, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 10<sup>th</sup> day of January, 2025, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. LDX 25-00015 (Reno Housing Authority - Corville Drive) who are required to be notified by law.

Lauren Morris  
for CITY CLERK

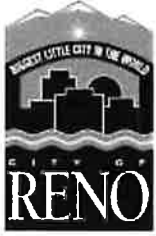
SUBSCRIBED and SWORN to before me this

10<sup>th</sup> day of JANUARY, 2025.

[Signature]  
Notary Public in and for the County of Washoe,  
State of Nevada







**CITY OF RENO**  
**City Clerk**  
**P.O. Box 7**  
**Reno, Nevada 89504**

**RETURN SERVICE REQUESTED**

**IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **008-481-05**

GOLAM & MHABUBA ALAM  
2941 SILVERADO CREEK DR  
RENO, NV 89523



**CITY OF RENO**  
**City Clerk**  
**P.O. Box 7**  
**Reno, Nevada 89504**

**RETURN SERVICE REQUESTED**

**IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **008-084-14**

SUSANA ALCALA  
7835 CADIZ CT  
SPARKS, NV 89436

**NOTICE OF PUBLIC HEARING**

**Dear Property Owner:**

**YOU ARE HEREBY NOTIFIED** that the Reno City Council will hold a public hearing on **January 22, 2025, at 10:00 a.m.** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **LDC25-00015 (Reno Housing Authority at Carville Master Plan and Zoning Map Amendments)**

**A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Multi-Family Neighborhood (MF); and 2) a zoning map amendment from Multi-Family Residential - 14 units per acre (MF-14) to Multi-Family Residential – 30 units per acre (MF-30). The ±0.75 acre site is composed of four parcels located at the northeast corner of Sutro Street and Carville Drive, extending ±250 feet east along the north side of Carville Drive, south of Hillboro Avenue.**

As a property owner within **750 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Carter Williams, Assistant Planner, at (775) 348-6905.**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**

**NOTICE OF PUBLIC HEARING**

**Dear Property Owner:**

**YOU ARE HEREBY NOTIFIED** that the Reno City Council will hold a public hearing on **January 22, 2025, at 10:00 a.m.** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **LDC25-00015 (Reno Housing Authority at Carville Master Plan and Zoning Map Amendments)**

**A request has been made for: 1) a Master Plan Amendment from Mixed Neighborhood (MX) to Multi-Family Neighborhood (MF); and 2) a zoning map amendment from Multi-Family Residential - 14 units per acre (MF-14) to Multi-Family Residential – 30 units per acre (MF-30). The ±0.75 acre site is composed of four parcels located at the northeast corner of Sutro Street and Carville Drive, extending ±250 feet east along the north side of Carville Drive, south of Hillboro Avenue.**

As a property owner within **750 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Carter Williams, Assistant Planner, at (775) 348-6905.**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**



FirstOfpin	lastname	firstname	mailing1	mailcity
008-481-05	ALAM	GOLAM & MHABUBA	2941 SILVERADO CREEK DR	RENO
008-084-14	ALCALA	SUSANA	7835 CADIZ CT	SPARKS
008-084-23	ALFONSO VEALSEY & LEOLA VEASLEY FAMILY TRUST		1105 GOLDFIELD ST	RENO
008-490-10	ALVAREZ LLC		4715 PERSIMMON RD	RENO
008-042-06	AQUINO LIVING TRUST	FRANCISCO P	1310 TRAINER WAY	RENO
008-044-07	ARGI-EDER LIVING TRUST		1330 CASTLE WAY	RENO
008-086-04	ARORA et al	MANOJ K & VANI	8610 OAKDALE AVE	WINNETKA
008-044-01	ARRIAGA et al	ISIDRO R	1480 SUTRO ST	RENO
008-490-08	BARAJAS-RAMIREZ et al	ANTONIA	1347 CARVILLE DR	RENO
008-042-31	BARTOLOME	GENICA E	6810 DI LUSSO DR APT 255	ELK GROVE
008-490-25	BEARD	EDWARD C & LAURA DOROTHY	496 N 400 E	LOGAN
008-084-12	BERUMEN TRUST	RAUL M & MONICA D	1498 W PLUMB LN	RENO
008-084-41	BOANO LIMITED PARTNERSHIP		745 OAK CREEK DR	RENO
008-044-09	BROCK et al	ROY R	1370 CASTLE WAY	RENO
008-043-30	CANTIN	GREG L & DOLORA A	15588 BONANZA LN	RENO
008-042-24	CARLSON	CHRISTOPHER L & KAREN K	1365 HADDOCK DR	RENO
008-042-25	CARPIO AGUIRRE et al	ELSA V	1345 HADDOCK DR	RENO
008-043-11	CARRERA et al	JOSE	1360 E 10TH ST	RENO
008-043-27	CERVANTES et al	ANTONIO Z	1305 CASTLE WAY	RENO
008-042-03	CERVANTES SAGRERO et al	OMAR	1250 TRAINER WAY	RENO
008-490-12	CHAVEZ	CUAUHTEMOC A	20 STORMY CT	SPARKS
008-490-15	CHEN	WEINING	141 CABRILLO WAY	SAN BRUNO
008-084-32	CHEN TRUST	PAUL K & SHARON S	4606 NIEL RD # 175	RENO
008-482-01	CITY OF RENO		PO BOX 1900	RENO
008-490-11	COOK	STACY J	50 N SIERRA ST STE 702	RENO
008-044-03	CRUZ-ROMAN et al	ROSALINDA	2332 MELODY LN	RENO
008-044-02	DATE et al	FRANK & MAYBEL	380 GLEESON WAY	SPARKS
008-044-14	DAVESHWAR	SHIRLEY	1450 CASTLE WAY	RENO
008-042-26	DE ANDA	FERNANDO & SUZANA	1325 HADDOCK DR	RENO
008-084-09	DE FRUTOS 2009 FAMILY TRUST		870 REEVES AVE	RENO
008-043-08	DE LEON	VICTORIA	1350 HADDOCK DR	RENO
008-044-12	DE NAVARRO et al	MODESTA R	1420 CASTLE WAY	RENO
008-490-05	DIAZ-CISNEROS et al	MARIA T	7822 TULEAR ST	RENO
008-043-28	DIEP et al	CHAN N & WANBIN	1130 S UNIVERSITY PARK LOOP	RENO
008-086-03	DRURY	ERIC & RONALYN	16865 DELACROIX	RENO
008-481-03	ESCOBAR	JOSE U & GLORIA	1289 HILLBORO AVE	RENO
008-482-02	ESPINOSA-NEGRETE	JOSE L	1000 GOLDFIELD ST	RENO

LD 25-00015 (RTHA Canille Drive)

mailstate	mailzip
NV	89523
NV	89436
NV	89512
NV	89502
NV	89512
NV	89512
CA	91306
NV	89512
NV	89512
CA	95758
UT	84321-4119
NV	89509
NV	89511
NV	89512
NV	89521
NV	89512
NV	89512
NV	89512
NV	89512
NV	89512
NV	89512
NV	89512
NV	89512
NV	89512
NV	89436
CA	94066
NV	89502
NV	89505
NV	89501
NV	89512
NV	89431
NV	89512
NV	89512
NV	89503
NV	89512
NV	89512
NV	89506
NV	89512
NV	89511
NV	89512
NV	89512



FirstOfpin	lastname	firstname	mailing1	mailcity
008-042-05	ESTRADA et al	JUAN G	1290 TRAINER WAY	RENO
008-084-30	FAMILY INVESTMENT & RESOURCE MGMT FIRM SERIES LLC		PO BOX 750292	LAS VEGAS
008-043-23	FLORES LEAL	MARGARITO R	1385 CASTLE WAY	RENO
008-043-24	GARCIA	DANIEL L	PO BOX 404	RENO
008-481-02	GARCIA	JAVIER O & GABRIELA	1293 HILLBORO AVE	RENO
008-084-43	GAUDOLFO LIMITED PARTNERSHIP		745 OAK CREEK DR	RENO
008-043-09	GIL	JUAN A	1290 HADDOCK DR	RENO
008-043-19	GIL et al	JESUS M	1455 CASTLE WAY	RENO
Ward 1 NAB	Golden	Shanda	2677 Oddie Blvd	Reno
008-043-22	GRANADOS-TORRES et al	JORGE	1401 CASTLE WAY	RENO
008-043-14	GUILLEN	SALVADOR & GUADALUPE R	1450 HADDOCK DR	RENO
008-042-01	HECKMAN	SUSAN M	1050 WINNIE LN	FERNLEY
008-084-36	HERNANDEZ	MARCO & ANA	308 TARYN DR	SPARKS
008-490-13	HOUSING AUTHORITY CITY OF RENO		1525 E 9TH ST	RENO
008-084-25	HUDDLESTON LIVING TRUST	THERESA	7155 ESTATES RD	RENO
008-042-23	HUDSON	HELEN C	1385 HADDOCK DR	RENO
008-043-26	HUNTSMAN TRUST	JEFF	1325 CASTLE WAY	RENO
008-044-06	JACKSON	DAVID E	PO BOX 3358	RENO
008-084-29	JDAR LLC		239 LINDEN ST	RENO
008-044-05	JOHNSON 1995 TRUST	AUTRIE M	1290 CASTLE WAY	RENO
008-042-02	KARIM	SHAHID B & NASIMA	1230 TRAINER WAY	RENO
008-084-13	KELLY	JOHN J & MARIE E	11585 CRESTRIDGE DR	LOS ALTOS
008-481-01	KIDANE et al	TECLE K	1297 HILLBORO AVE	RENO
008-481-07	LEX FAMILY TRUST		1273 HILLBORO AVE	RENO
008-084-33	LIDDIARD FAMILY TRUST		PO BOX 18296	RENO
008-042-07	LIGUORI	MICHAEL	1330 TRAINER WAY	RENO
008-092-50	LITTLE	DIVINA	1300 MONTELLO ST	RENO
008-490-14	LLOYD	JONATHAN JR & SYLVIA E	1285 CARVILLE DR	RENO
008-044-11	LOBATO-GARCIA et al	GILBERTA	1410 CASTLE WAY	RENO
008-043-25	MANLEY	KIMBERLY K A & ERIC A	360 BLUE SKIES DR	SPARKS
008-043-04	MANZON et al	REMEDIOS	1270 HADDOCK DR	RENO
008-481-08	MARTINEZ-GARCIA	FRANCISCO J	1269 HILLBORO AVE	RENO
008-044-13	MCVEIGH	LEEROY	1440 CASTLE WAY	RENO
008-086-05	MEDINA	JOSE C	9507 WESTERN SKIES DR	RENO
008-043-18	MENDOZA	JAVIER	1465 CASTLE WAY	RENO
008-043-31	MOCTEZUMA et al	NANCY	1225 CASTLE WAY	RENO
008-490-09	MOLINA FAMILY TRUST		2350 GLEN EAGLES DR	RENO

mailstate	mailzip
NV	89512
NV	89136
NV	89512
NV	89504
NV	89512
NV	89511
NV	89512
NV	89512
NV	89434
NV	89512
NV	89512
NV	89408
NV	89436
NV	89512
NV	89506
NV	89512
NV	89512
NV	89505
NV	89521
NV	89512
NV	89512
CA	94024
NV	89512
NV	89512
NV	89511
NV	89512
NV	89512
NV	89512
NV	89512
NV	89436
NV	89512
NV	89512
NV	89512
NV	89521
NV	89512
NV	89512
NV	89523



FirstOfpin	lastname	firstname	mailing1	mailcity
008-481-06	MORA	SAMUEL A	1277 HILLBORO AVE	RENO
008-084-31	MORENO-RIVERA	JOSE	1365 E 11TH ST	RENO
008-042-29	MORENO-SOTO	GUILLERMO J	1265 HADDOCK DR	RENO
008-084-44	MP PROPERTY HOLDINGS 1160 UNIT A SERIES et al		745 OAK CREEK DR	RENO
008-042-22	NDUWIMANA et al	EMMANUEL	1401 HADDOCK DR	RENO
008-084-37	NORTHERN NV BLDG & CONST TRADES DEV CORP		1819 HYMER AVE STE 106	SPARKS
008-490-01	PILGRIM REST MISSIONARY BAPTIST CHURCH		1395 MONTELLO ST	RENO
008-490-03	PILGRIM REST SENIOR HOUSING		1395 MONTELLO ST	RENO
Ward 1 NAB	Piscevich	Margo	3745 Falcon Way	Reno
008-042-30	RAMIREZ	ALBERTO M	1245 HADDOCK DR	RENO
008-043-06	RAMIREZ	CANDIDO H & MARIA C B	1310 HADDOCK DR	RENO
008-490-04	RAMIREZ-AMBRIZ et al	JOSE S	7822 TULEAR ST	RENO
008-043-02	RANDALL	RONALD R JR	1431 CORONET BLVD	RENO
008-043-20	RAO et al	LU	1435 CASTLE WAY	RENO
008-043-05	REHFUS et al	ROSALINDA	1570 CASTLE WAY	RENO
008-121-02	RENO RODEO ASSOCIATION		PO BOX 12335	RENO
008-042-32	RESPICIO LIVING TRUST		6990 MORGAN HILL CT	RENO
008-043-21	RETZLAFF	GREG A	PO BOX 10331	TRUCKEE
008-121-06	ROBINSON	PATRICK	PO BOX 8228	RENO
008-042-04	RODRIGUEZ et al	JILMA I	1270 TRAINER WAY	RENO
008-043-12	RODRIGUEZ et al	RAUL	1420 HADDOCK DR	RENO
008-044-16	ROMERO	RICHARD B & ROUNALD B	1495 MONTELLO ST	RENO
008-042-27	RUIZ	JOSE L	1305 HADDOCK DR	RENO
008-481-04	RUIZ	ENRIQUE V	11310 BIRCHHAVEN AVE	BAKERSFIELD
008-043-01	SALDIERNA et al	MARIA	1580 SUTRO ST	RENO
008-044-15	SANDURS	CURTIS & ROSETTA	1470 CASTLE WAY	RENO
Ward 1 NAB	Schrimpf	William "Bill"	8717 Damselfly Dr	Reno
008-084-16	SECOND BAPTIST CHURCH OF RENO		10580 N MCCARRAN BLVD # 115-294	RENO
008-084-46	SECOND BAPTIST CHURCH OF RENO		1265 MONTELLO ST	RENO
008-084-22	SECOND BAPTIST CHURCH RENO NV		10580 N MCCARRAN BLVD # 115-294	RENO
008-044-10	SEGURA	LUIS & VERONICA	1390 CASTLE WAY	RENO
008-481-09	SINGH	SATWINDER & KATHERINE A	1265 HILLBORO AVE	RENO
008-086-06	SMITH	PATRICK	24635 PONTIAC ST	HAYWARD
008-490-07	SOLIS	MARIELA J	16395 CALLAHAN RD	RENO
008-030-05	STATE OF NEVADA		1001 E 9TH ST BLDG A	RENO
008-490-26	SUTRO AFFORDABLE HOUSING LLC		1525 E 9TH ST	RENO
008-490-06	SWEET GRASS RENTAL LLC		PO BOX 7380	RENO

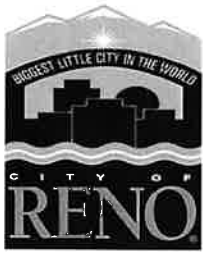
mailstate	mailzip
NV	89512
NV	89512
NV	89512
NV	89511
NV	89512
NV	89431
NV	89512
NV	89512
NV	89509
NV	89512
NV	89512
NV	89506
NV	89509
NV	89512
NV	89512
NV	89510
NV	89523
CA	96162
NV	89507
NV	89512
NV	89512
NV	89512
NV	89512
CA	93312
NV	89512
NV	89512
NV	89523
NV	89503
NV	89512
NV	89503
NV	89512
NV	89512
CA	94544
NV	89511
NV	89520
NV	89512
NV	89510



FirstOfpin	lastname	firstname	mailing1	mailcity
008-092-01	TAMAYO	SAMUEL	1956 BISHOP ST	RENO
008-043-13	TAN et al	ACE	5880 E HIDDEN VALLEY DR	RENO
008-043-10	THOMAS	MICHAEL & TAMMY	1390 HADDOCK DR	RENO
008-043-03	TOWSLEY LIVING TRUST	LILLIAN	1250 HADDOCK DR	RENO
008-084-35	VARGAS FAMILY TRUST		175 E B ST	COLTON
008-043-29	VASQUEZ	CAROLINA	1265 CASTLE WAY	RENO
008-084-24	VEASLEY FAMILY TRUST	ALFONSO & LEOLA	1105 GOLDFIELD ST	RENO
008-044-08	VUKSAN FAMILY TRUST		PO BOX 6116	RENO
Ward 1 NAB	Wager	Jerry L	3363 Belford Rd	Reno
008-085-01	WASHOE COUNTY SCHOOL DISTRICT BOARD		PO BOX 30425	RENO
Ward 1 NAB	Weninghaus	Karla	1249 Humboldt St	Reno
008-043-07	WILLIS	ROXIE B	1330 HADDOCK DR	RENO
	Wood Rodgers		ATTN Stacie Huggins	Reno
008-121-04	WRIGHT LIVING TRUST	STEPHEN J	2431 MELODY LN	RENO
008-043-32	WU	CHAN Z	1520 SUTRO ST	RENO
008-042-28	ZHANG	CHAO	960 N UNIVERSITY PARK LOOP	RENO
008-044-04	ZHANG et al	CHAO	960 N UNIVERSITY PARK LOOP	RENO

mailstate	mailzip
NV	89512
NV	89502
NV	89512
NV	89512
CA	92324
NV	89512
NV	89512
NV	89513
NV	89509
NV	89520
NV	89509
NV	89512
NV	89502
NV	89512
NV	89512
NV	89512
NV	89512





# CITY OF RENO PRINT ORDER FORM

Job Name : LDC25-00015 (RHA Carville Drive)

## Contact Information (required fields):

Name: LAUREN MORRIS

Date File is Available: 1/2/2025

Dept/Division: CITY CLERKS OFFICE

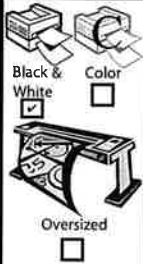
Date Order Due: 1/7/2025

Contact Phone #: 775-334-2030

Contact Email: CITYCLERK@RENO.GOV

0371-7400-6000-

PRODUCTION



Copies Sides Page Size

128

SS

DS

8.5 X 11

8.5 X 14

11 X 17

Paper Type & Color:

Paper Color:

Blue

Paper Weight:

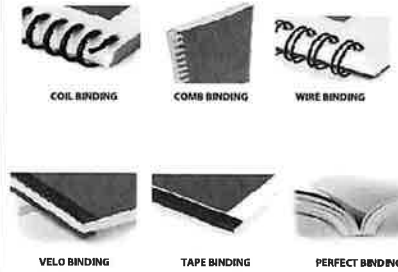
Paper Choices*			
Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights
Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock
Green	Letter, Legal, & Cardstock	Gamma Green	24 lb
Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb
Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock
Pink	Letter, Legal	Planetary Purple	24 lb
Goldenrod	Letter, Legal	Pulsar Pink	24 lb
Buff	Letter	Re-Entry Red	24 lb & cardstock
Lilac	Letter	Solar Yellow	24 lb & cardstock
Salmon	Letter	Terra Green	24 lb & cardstock

\* Other paper options are available, please specify in Special Instructions

Collated

Uncollated

Binding



Binding:

☐ Comb Bind

☐ Coil Bind

☐ Tape Bind

Binding color (pick one): navy

☐ Front cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

☐ Back cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

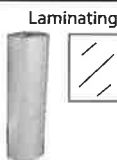
☐ 3-ring Binder

Size:

Color: navy

FINISHING

Laminate/  
Mount



☐ Glossy

☐ Matte

Pouch Size

8.5 X 11

8.5 X 14

11 X 17

Mounting

MNT

MNT & L

☐ Foam

Carbonless paper:

☐ 2-part

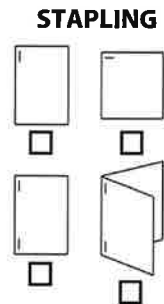
☐ 3-part

☐ 4-part

☐ Color

☐ BW

Finish



FOLDING

Single

C Fold

Z Fold

CUTTING

DRILLING

PADS

SHRINKWRAP

TABS

Tab Font

Tab Text

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

## Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, JANUARY 7, 2025, AT 10 AM.

THANK YOU!