

City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

Contact Information

First Name (Required) * ANTONIO	Middle Name/Initial	Last Name (Required) * TAYLOR		
Nick Name/Preferred Name	Email Address (Required) * ANTHONY.BLUELINE@GMAIL.COM	Phone Number (Required) * 5106896233		
Home Address (No PO Box) (Required) * 541 W 3rd Street Apt. 17		City (Required) * Reno	Zip Code (Required) * 89503	Ward WARD 1
Business Address		City	Zip Code	Ward

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ **I Agree (Required) ***

Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)

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- ☒ New Application
- ☐ Reappointment
- ☐ Amendment

Name of Board or Commission for which you would like to apply: (Required)

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Ward 1 Neighborhood Advisory Board

Explain briefly why you would like to be appointed to this board or commission.

To the people of city of Reno, Washoe County and the State of Nevada at large. I want to be appointed to this board because I am tired of our once great downtown being sleepy for so many days and nights. IT only seems active only on certain seasons. Everybody has a plan for themselves but how about a plan for everybody. Within the next four years, I want to get the three tallest dormant buildings up and running for people to invest and buy as condos and housing. There is a growing workforce coming from many states and the cost of living crisis is pushing people to brink. We may be the Biggest Little City in the World. But we have the biggest of biggest headaches in regards to our cost of living. I find it atrocious that people who work in the trades cannot afford what they are building. I find it atrocious that people who serve in the armed forces are sleeping in their cars or RVs because of this cost of living crisis.

Fourth Street from West and East city lines need to be up-zoned for better housing, lofts, and industrialized spaces for a growing community. We should not wait for manna from heaven via federal housing assistance in order to take care of our poor. It is absolutely disgusting for our main East – West city throughfare to be a zombieville. UNR students should never be scared to walk anywhere around the city. Hundreds of people are moving here weekly and people expect not to have a cost shock similar to the California. The public transportation is anemic in this growing metropolis, I will push Councilwoman Taylor for better service that is more extensive to the community as one of two city members of the MTA/RTC board.

District 1 needs to grow in nightlife all days of the week instead of being a seasonal weekend destination. People work here and they want to have fun. Reno needs to be the speakeasy and neighborhood bar capital of the world. Homelessness is a problem where it affects our way of life.

Downtown Reno deserves better and should be a light for all

<http://www.youtube.com/watch?v=tp2Lt3WRMqQAn>

Relevant Education or Training

Will deliver resume on request

BA: Political Science – San Francisco State University

Are you currently registered to vote in the City of Reno?

☒ Yes

☐ No

Are you 18 or over?

☒ Yes

☐ No

Demographic Information

Please select the gender with which you most identify

Please select your age group

Please select the sexual orientation with which you most identify

Military Status

Please select the statement with which you most identify

Please select the categories with which you most identify (check all that apply)

☐ American Indian or Alaska Native

☐ Asian

☐ Black or African American

☐ Hispanic or Latino/a/x/e

☐ Native Hawaiian or Other Pacific Islander

☐ North African

☐ Middle Eastern

☐ White

My race or ethnicity is not listed

☐ (please tell us more if that feels right for you)*

☐ Prefer not to disclose

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree *

WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Printed Name of Applicant: *

Antonio Taylor

Today's Date *

01/10/2025

Signature of Applicant: *



Attach Resume (0)

Document Name

Attachment Type