

**Grants and Agreements Division (GAD) Submission Memo (GADSUM3)
for a No-Cost Extension of Time (NCE) for a Grant, Cooperative, or Contribution Agreement**

Expiration Date: 09/30/2025
Previous versions will not be accepted

1. Original Agreement Number NR209327XXXXC001 2. Amendment # 1
3. Recipient Name City of Reno - Finance Dept Budget Division
4. Current Agreement Period of Performance 05/11/2020 to 03/25/2025
5. Revised agreement end date (maximum extension is 12 months)
(Construction may be an exception; add comments in block 8.) 09/25/2026
6. **For Recipient Use Only.** If the information is not attached, provide a justification for the extension, including a detailed explanation for the delay. (NCE request will not be approved merely to expend remaining funds.)

To complete out of scope work to complete the environmental assessment. Amendment is being drafted to add deliverables and funding.

7. **For Recipient Use Only.** If the information is not attached, provide a summary of progress to date and revised milestones.
See attached

8. Notes / Comments / Additional Information [changes to points of contact or other Statement of Work (SOW) changes]

While the sponsor requested a 12-month extension, it is more likely that 18-months will be needed to complete the work.

9. Recipient Approving Official (If request is a separate attachment, enter "see attached request" for the name.)

Name	Email	Phone	Date
See attached request			

10. Agency Program/Technical Contact

MARK MARTINI Digitally signed by MARK MARTINI
Date: 2025.01.07 11:03:15 -08'00'

Email mark.martini@usda.gov

11. GAD Concurrence YES If NO, state the reason in box 8.

KAYLIE ALDERMAN Digitally signed by KAYLIE ALDERMAN
Date: 2025.01.07 14:21:37 -06'00'

Email kaylie.alderman@usda.gov

12. Authorized Government Representative or Designee (Not to be signed prior to GAD concurrence)

HEIDI RAMSEY

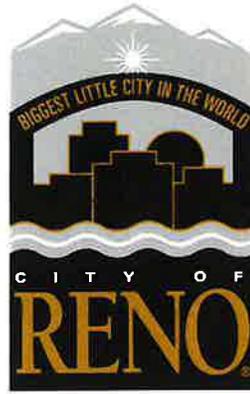
Digitally signed by HEIDI RAMSEY
Date: 2025.01.07 14:57:51 -08'00'

Email heidi.ramsey@usda.gov

Title State Conservationist

This document serves as the fully executed amendment to this agreement. Except as provided herein, all other terms and conditions of the original agreement and any previous amendments remain unchanged and in full force and effect.

Utility Services Department
PO Box 1900
Reno, NV 89505



Trina Magoon, Director

January 6, 2025

Mr. Mark Martini
Watershed Program Manager and Project Engineer
United States Department of Agriculture
Natural Resources Conservation Service
7080 La Cienega Street Suite 100
Las Vegas, NV 89119

Re: Award Identifying Number NR209327XXXXC001 - Request for an Extension

Dear Mr. Martini:

The City of Reno is requesting a contract extension for the above referenced award. The original award date was May 11, 2020, with an expiration date of March 25, 2025. Due to the incomplete status of the planning environmental assessment, the City requests that the Agreement for Award Identifying Number NR209327XXXXC001 be extended until March 25, 2026.

We appreciate your consideration for an extension to the Agreement. If you have any questions or need additional information, please feel free to contact Steve Gamilis, Project Coordinator, at (775) 334-2461.

Sincerely,

A handwritten signature in blue ink that reads "Trina Magoon". The signature is fluid and cursive, with a long horizontal line extending from the end of the name.

Trina Magoon, P.E.
Utility Services Director