

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

## Contact Information

<b>First Name (Required)*</b> JAMES	<b>Middle Name/Initial</b> PATRICK	<b>Last Name (Required)*</b> CASHELL		
<b>Nick Name/Preferred Name</b> Patrick	<b>Email Address (Required)*</b> JPCASHELL@YAHOO.COM	<b>Phone Number (Required)*</b> 775.770.0763		
<b>Home Address (No PO Box) (Required)*</b> 4847 Lakeridge Terrace West		<b>City (Required)*</b> Reno	<b>Zip Code (Required)*</b> 89509	<b>Ward</b> WARD 2
<b>Business Address</b>		<b>City</b>	<b>Zip Code</b>	<b>Ward</b>

I agree to inform the Reno City Clerk's Office of any contact or address changes.

**I Agree (Required)\***

## Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)

\*  
 New Application  
 Reappointment  
 Amendment

## Name of Board or Commission for which you would like to apply: (Required)

\*  
 Ward 2 Neighborhood Advisory Board

## Explain briefly why you would like to be appointed to this board or commission.

I've lived in Ward 2 for 57 years, and over that time, I've witnessed both its challenges and growth. I want to join the Ward 2 Neighborhood Advisory Board to contribute my long-term perspective and deep commitment to the community. I believe my experience living here allows me to understand the needs of the residents and advocate for solutions that reflect our shared values and goals. By serving on the board, I hope to help improve the quality of life for my neighbors and ensure our community remains a place where everyone can thrive.

## Relevant Education or Training

See resume

## Are you currently registered to vote in the City of Reno?

Yes

No

## Are you 18 or over?

Yes

No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

I Agree\*

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

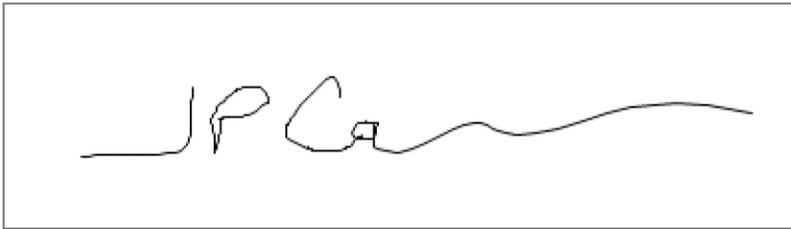
**Printed Name of Applicant: \***

James Patrick Cashell

**Today's Date \***

01/20/2025

**Signature of Applicant: \***



**Attach Resume (1)**

**Document Name**

CASHELL, JAMES APPLICATION FOR WARD 2 NEIGHBORHOOD ADVISORY BOARD (WARD 2) - 1/20/2025

**Attachment Type**

RESUME

4847 Lakeridge Terrace W  
Reno, NV 89509  
(775) 770.0763  
jpcashell@yahoo.com

# PAT CASHELL

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## EXPERIENCE

### **Sky Tavern, Reno – CEO**

March 2024 – PRESENT

- Provide visionary leadership and strategic direction to achieve Sky Tavern's mission and vision.
- Conduct community outreach with local organizations, attend relevant business events and gatherings to provide presentations about Sky Tavern's mission and the services it provides; maintain existing relationships and foster new relationships in the community.
- Develop and implement fundraising strategies to sustain Sky Tavern's current and future program requirements.
- Lead fundraising efforts, grant writing, and donor relations to secure funding for our programs and initiatives.
- Develop and implement a strategic plan (minimum every three years) to achieve Sky Tavern's mission and goals, ensuring long-term sustainability and growth.
- Ensure a comprehensive plan is in place for professional development and succession of key employees to deliver current and future programs according to the organization's strategic plan.
- Ensure that Sky Tavern complies with relevant state and federal laws and regulations using standard accounting and fundraising practices.

### **Cashell Consulting Group, Reno – Founder/CEO**

April 2022 – PRESENT

- Identify and evaluate potential sites for real estate development opportunities. Conduct due diligence and develop detailed financial models to assess the financial viability of potential development projects.
- Develop compelling investment proposals and presentations to articulate the value proposition of real estate development projects.
- Collaborate with other industry professionals to gather relevant data and create financial models to support investment opportunities.
- Track and report on the financial performance of funded projects, providing regular updates to investors.
- Attend regional events to network and gather market intelligence.

## **Volunteers of America, Reno – Regional Director**

SEPTEMBER 2014 – APRIL 2022

- Responsible for the implementation of strategies to develop financial support.
  - Developed strategic alliances with Nevada businesses and agencies to secure funding for support of programs.
  - Assisted in the acquisition and renewal of grants.
  - Secured major gifts, funding and donations while recognizing continued planned giving opportunities.
  - In coordination with the V.P. of Development, managed and directed aspects of planned giving.
  - Represented the organization with all media.
- Responsible for the development and management of all financial and contractual liabilities of the program services.
  - Assisted the CFO in the development and monitoring of annual budgets working towards goal achievement.
  - Provided quality program services within established budgets.
  - Served as liaison to city and county contract personnel.
  - Provided all documentation to comply with contractual agreements.
  - Participated in developing community relations and maintained a positive image of the program.
  - Completed monthly, quarterly, and annual reports for the funding sources.
- Provided direction and oversaw 120+ Program Managers for the management of all areas of daily operations and activities of the program services in compliance with company policies.

## **SKILLS**

Dynamic and results-oriented professional with a proven track record in volunteer management, community engagement, and program development. Outdoor enthusiast in love with the mountains and all related activities. Often found conquering rugged mountain peaks and traversing various forests while hiking, mountain biking, snowshoeing, skiing, snowboarding and beyond.

## **MAJOR ACCOMPLISHMENTS**

Founded Reno Works program. Developed The Village at Sage Street affordable housing program. Created a parent support group for Join Together Northern Nevada. Helped develop programs for Phoenix Multisport. Held Northern Nevada Real Estate license since 2008.

## **EDUCATION**

### **University of Nevada, Las Vegas**

*Bachelor of Science, Hospitality Management*

## **BOARDS**

### **Artown, Reno**

MARCH 2019 - PRESENT

### **St. Mary's Regional Medical Center, Reno**

AUGUST 2017 - SEPTEMBER 2023

## **QUEST COUNSELING AND CONSULTING**

FORMER BOARD MEMBER

## **SAFE TALK FOR TEENS**

FOUNDING MEMBER

## **REFERENCES**

Available upon request.