

## Application Form

- NEW -  
APPOINTMENT TO WARD 5 NAB -

## Notice of Public Record

Please be advised that all information contained in this application is part of the City of Reno's public record and is available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

## Profile

ELTON "MAC" First Name  
G Middle Initial  
ROSSI Last NameMACINRENO1@GMAIL.COM  
Email Address3260 DIAMOND RIDGE DRIVE  
Home AddressRENO  
City

Suite or Apt

NV  
State89523  
Postal Code

What ward do you live in? \*

WARD 5 (NEW AS OF 1/1/24)

None Selected

(408) 410-3062  
Primary Phone

Alternate Phone

How long have you been a resident of the City of Reno?

19 YEARS

Question applies to Reno City Council

How long have you lived at your current residence?

19 YEARS

Are you over 18 years of age?

YES

☒ Yes ☐ No

Question applies to Reno City Council

Government Issued Photo ID

Are you currently registered to vote in the City of Reno? \*

YES

None Selected

RETIRED  
Employer

Job Title

RECEIVED

JAN 03 2024

CITY CLERK

---

**Which Boards would you like to apply for?**

---

- ☐ Access Advisory Committee
- ☐ Building Enterprise Fund Advisory Committee
- ☐ Charter Committee
- ☐ Civil Service Commission
- ☐ Development Committee of the Reno Housing Authority
- ☐ Financial Advisory Board
- ☐ Grants Committee of the Reno Arts and Culture Commission
- ☐ Historical Resources Commission
- ☐ Human Rights Commission
- ☐ North Valleys Water Management Subcommittee
- ☐ OPEB Trust Fund
- ☐ Public Arts Committee
- ☐ Recreation and Parks Commission
- ☐ Redevelopment Agency Advisory Board
- ☐ Reno Arts & Culture Commission
- ☐ Reno City Planning Commission
- ☐ Reno Housing Authority
- ☐ Reno Tahoe Airport Authority
- ☐ Reno-Tahoe Airport Noise Panel
- ☐ Senior Citizen Advisory Committee
- ☐ Special Events Sponsorship Committee
- ☐ Tenant Issues and Concerns Citizen Advisory Board
- ☐ Urban Forestry Commission
- ☐ Ward 1 Neighborhood Advisory Board
- ☐ Ward 2 Neighborhood Advisory Board
- ☐ Ward 3 Neighborhood Advisory Board
- ☐ Ward 4 Neighborhood Advisory Board
- ☒ Ward 5 Neighborhood Advisory Board (NEW AS OF 1/1/24)
- ☐ Washoe County District Board of Health
- ☐ Washoe County HOME Consortium Technical Review Committee
- ☐ Western Nevada Development District

---

**Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?**

---

☐ Yes ☒ No

**If yes, please list conviction dates and nature:**

---

---

**Interests & Experiences**

**Education or training relevant to the board or commission to which you are applying:**

---

— SEE ATTACHED —

**Explain briefly why you would like to be appointed to this board or commission.**

---

SEE ATTACHED

Upload a Resume

Question applies to Reno City Council

Have you previously ran for elected office? If yes, please describe.

NO

Question applies to Reno City Council

Do you plan to run for elected office in the future?

NO

☐ Yes ☒ No

Question applies to Reno City Council

Please list any known conflicts of interest you would have while serving in the office of At-Large City Council Member.

N/A

Ethnicity

Gender

Sexual Orientation

Open Meeting Law Waiver

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the I acknowledge that I may at any time withdraw both this waiver and related application for appointment.

☒ I Agree

Question applies to Youth City Council

Signature of Parent or Guardian

If applicant is under 18:

Question applies to Youth City Council

Parent or Guardian Name

N/A

Question applies to Youth City Council

I acknowledge that I have read the Waiver above and allow my child to participate in the Reno Youth City Council.

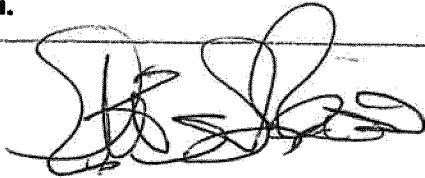
☐ I Agree

### Acknowledgement

Please Agree with the Following Statement

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree



12/29/23

ELTON "NAB" ROSSI

**Elton "Mac" Rossi**  
**3260 Diamond Ridge Drive**  
**Reno, NV 89523**  
**Email: macinreno1@gmail.com**  
**Cell phone: (408) 410-3062**

**APPLYING FOR: NEW WARD 5 NEIGHBORHOOD ADVISORY BOARD**

**WORK EXPERIENCE**

2001	Early retirement from the transportation industry
2006	<b>Moved to Reno</b>
2007 to 2014	Part time shuttle driver for two retirement homes; Sky Peaks and 5 Star
2015 to 2021	Collaborative Business Solutions, a third-party company for R.J. Reynolds set up fixtures and displays for tobacco products in convenient stores.

**VOLUNTEER EXPERIENCE**

- |                   |  |
|-------------------|--|
| • 2008 to 2012    | Granite Ridge HOA / Board Member                           |
| • 2009 to 2022    | City of Reno - Senior Citizen Advisory Committee           |
| • 2012 to 2022    | City of Reno Neighborhood Advisory Board / Ward 5          |
| • 2013 to 2014    | Promoting safety on the Peavine trails.                    |
| • 2015 to 2015    | Regional Transportation Commission (RTC) for the 2035 plan |
| • 2015 to 2020    | City of Reno City Charter Committee                        |
| • 2019 to Present | Granite Ridge HOA Board / Member Director                  |
| • 2019 to Present | City of Reno Recreation & Parks / Commissioner             |
| • 2020 to Present | CAB Verdi – Board Member / Vice-Chairperson                |
| • 2023 to present | Washoe County Senior Advisory Board                        |

**COMMITTEE OF ONE**

- |                   |  |
|-------------------|--|
| • 2019 to Present | Working with the RTC and the City of Reno to install a crosswalk for Vintage Hills senior apartments complex on 7 <sup>th</sup> Street which is now in review to move the bus stop closer to Vintage Hills |
|-------------------|--|

**COMMITTEE OF TWO**

- |                   |   |
|-------------------|---|
| • 2014 to Present | Working with NDOT, RTC and the City of Reno to install a traffic light on North McCarran and Keystone and Leadership Pkwy to eliminate residents of the 800 apartments from having the only the option of making a right-hand turn onto North McCarran Blvd. to be completed the summer 2024. |
|-------------------|---|

**I have had the opportunity to attend or complete the following programs.**

- |                   |                                  |
|-------------------|----------------------------------|
| • 2008            | Reno Citizens Institute          |
| • 2009            | Washoe County Leadership Academy |
| • 2023 to present | Washoe County Leadership Academy |