

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC., A DELAWARE CORPORATION IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278 AND 278A, AND THAT THE STREETS AS IDENTIFIED HEREON INCLUDING ALL APPURTENANCES THERETO ARE HEREBY DEDICATED TO THE CITY OF RENO AND TO BE A PUBLIC THOROUGHFARE FOREVER; AND HEREBY GRANTS TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF RENO, THE PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE WATER FACILITIES AND ASSOCIATED APPURTENANCES ARE HEREBY DEDICATED TO TRUCKEE MEADOWS WATER AUTHORITY. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN WITH PROPERTY OF THE PRESENT OWNER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS.

D.R. HORTON, INC.
A DELAWARE CORPORATION

Tom Warley
NAME: TOM WARLEY

ITS: VICE PRESIDENT

5-23-19
DATE

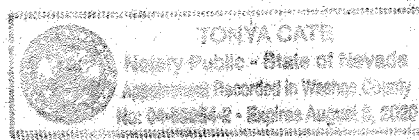
NOTARY PUBLIC CERTIFICATE

STATE OF NEVADA)
:SS.
COUNTY OF WASHOE)

ON THIS 23rd DAY OF May, 2019 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR THE SAID STATE AND COUNTY, TOM WARLEY AS VICE PRESIDENT OF D.R. HORTON, INC., A DELAWARE CORPORATION PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE PURPOSES HEREIN STATED.

WITNESS MY HAND AND OFFICIAL SEAL.

Jonny Cate
NOTARY PUBLIC



MY COMMISSION EXPIRES Aug 9, 2020

TITLE COMPANY'S CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THE SUBDIVIDER OFFERING THIS PLAT IS THE LAST TITLE HOLDER OF RECORD FOR ALL THE LANDS DELINEATED HEREON, AND THE LANDS ARE FREE FROM ANY LIENS OR ENCUMBRANCES AS OF January 24, 2020.

TITLE COMPANY: First American Title Insurance Co.

BY: Chubie Taylor DATE: 2/18/2020
Vickie Taylor
PRINTED NAME & TITLE

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO N.R.S. 361A.265.
APN: 554-342-01 & 554-362-07
WASHOE COUNTY TREASURER

BY: Miss Lynn DATE: 1/20/2020
DEPUTY TREASURER

UTILITY COMPANIES CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY AND CABLE TV COMPANIES, AND THE TRUCKEE MEADOWS WATER AUTHORITY.

Sierra
SIERRA PACIFIC POWER COMPANY, DBA NV ENERGY
Sierra Horn Land Development

5-23-19
DATE

Curt Cooper
NEVADA BELL TELEPHONE COMPANY, DBA AT&T NEVADA
Curt Cooper Network Planning

5-23-19
DATE

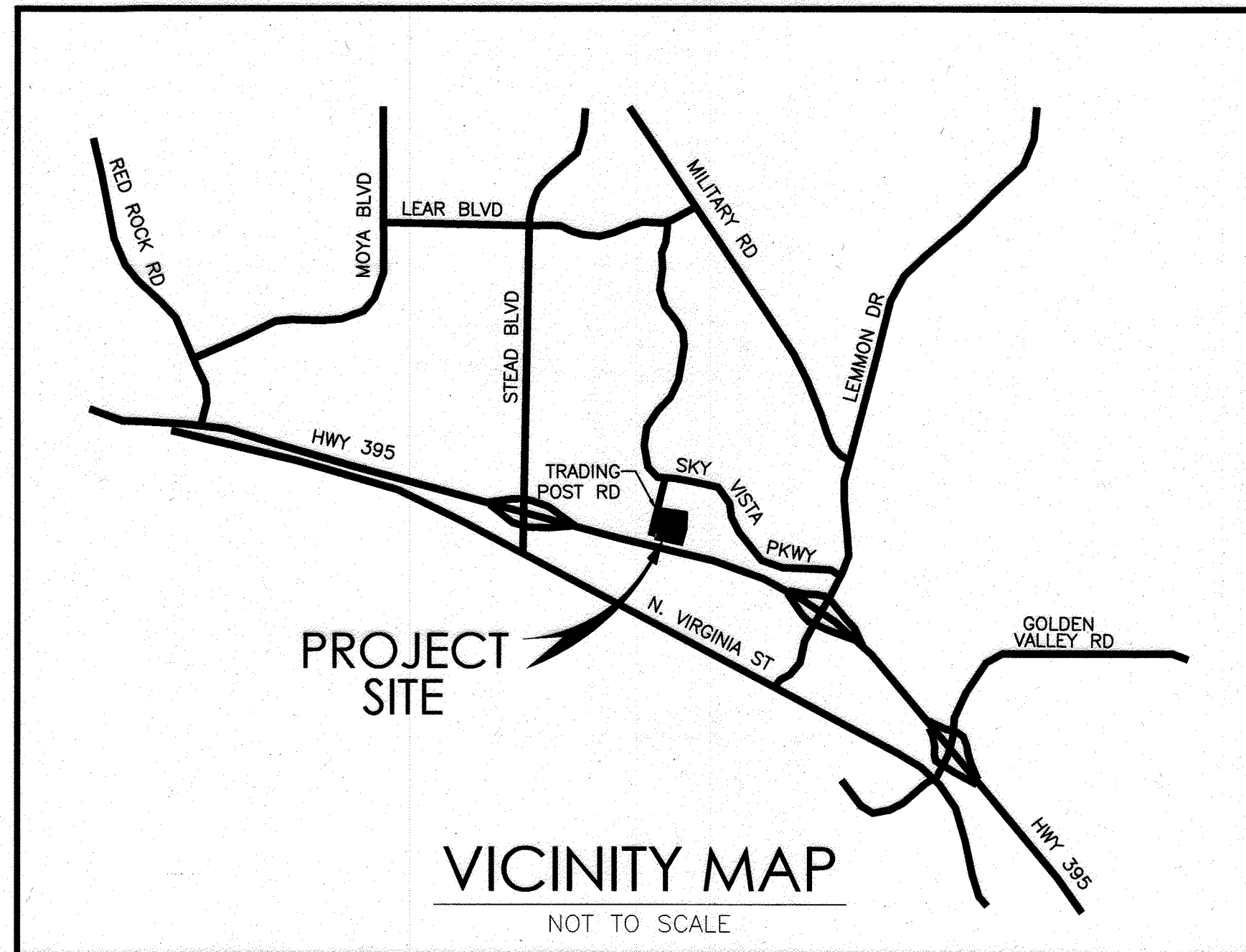
David Aschert
CHARTER COMMUNICATIONS
David Aschert HR Designer III

5/23/2019
DATE

John R. Zimmerman
TRUCKEE MEADOWS WATER AUTHORITY
John R. Zimmerman, Water Resources Manager

5-23-2019
DATE

OFFICIAL PLAT OF SILVER DOLLAR ESTATES AREA 3 - PHASE 2



NOTES

- 1) A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, CENTERED ON THE LOT LINE SEPARATING THE LIMITED COMMON ELEMENT AREAS, IS HEREBY GRANTED ALONG ALL SIDE LOT LINES.
- 2) A PUBLIC UTILITY EASEMENT, 5.00 FEET IN WIDTH, WITHIN EACH LOT AND ADJACENT TO THE REAR LOT LINE, IS HEREBY GRANTED ALONG ALL REAR LOT LINES.
- 3) A PUBLIC UTILITY EASEMENT, 10.00 FEET IN WIDTH, IS HEREBY GRANTED ADJACENT TO ALL DEDICATED STREETS.
- 4) A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH LOT AND COMMON AREA "F" FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT LOT AND THE RIGHT TO EXIT THAT LOT WITH SAID UTILITY FACILITIES FOR THE PURPOSE OF SERVING OTHER LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- 5) THE PUBLIC UTILITY EASEMENTS SHOWN AND NOTED ON THIS PLAT INCLUDE USE FOR THE INSTALLATION AND MAINTENANCE OF CABLE TELEVISION FACILITIES AND TRUCKEE MEADOWS WATER AUTHORITY FACILITIES.
- 6) A BLANKET PUBLIC UTILITY EASEMENT IS HEREBY GRANTED OVER COMMON AREA "E" FOR INSTALLATION, OPERATION, MAINTENANCE ACCESS AND REPAIR OF PUBLIC UTILITIES.
- 7) A BLANKET SURFACE DRAINAGE EASEMENT IS HEREBY GRANTED TO ALL LIMITED COMMON ELEMENT AREAS, LOTS, AND COMMON AREAS.
- 8) AN EASEMENT IS HEREBY RESERVED BY THE HOME OWNERS ASSOCIATION FOR INSTALLATION, REPAIR AND MAINTENANCE OF SLEEVED PRIVATE ELECTRIC AND PRIVATE IRRIGATION LINES.
- 9) A PUBLIC USE EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "E" & "F", EXCLUDING THOSE AREAS RESERVED AS LIMITED COMMON ELEMENT AREAS.
- 10) A PUBLIC DRAINAGE AND STORM DRAIN EASEMENT IS HEREBY GRANTED OVER COMMON AREAS "E" & "F", EXCLUDING THOSE AREAS RESERVED AS LIMITED COMMON ELEMENT AREAS. THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR REPLACEMENT OF LANDSCAPING, IRRIGATION, AND PRIVATE FACILITIES REMOVED, DAMAGED, DESTROYED OR DISTURBED BY PUBLIC ENTITIES DURING THE COURSE OF MAINTENANCE OR REPLACEMENT OF UNDERGROUND STORM DRAIN FACILITIES.
- 11) COMMON AREAS "E" & "F", AS SHOWN HEREON ARE TO BE OWNED AND MAINTAINED BY THE SILVER DOLLAR ESTATES HOME OWNERS ASSOCIATION.
- 12) A 5 FOOT FENCE CONSTRUCTION AND MAINTENANCE EASEMENT IS HEREBY GRANTED TO THE ASSOCIATION ALONG ALL REAR YARDS ADJACENT TO DEDICATED ROADWAYS AND ALONG ALL SIDE AND REAR YARDS ADJACENT TO COMMON AREAS "E" & "F".
- 13) THE SUBDIVISION IS ENTIRELY WITHIN FEMA FLOOD ZONE "X" (UNSHADED), PER FEMA FIRM MAP NO.32031C3026G, DATED MARCH 16, 2009.
- 14) TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS OFFERED FOR DEDICATION AND WILL REMAIN UNTIL SUCH TIME AS THE STREETS ARE ACCEPTED FOR DEDICATION.
- 15) EACH RESIDENTIAL PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
- 16) A BLANKET WATER FACILITY EASEMENT IS HEREBY GRANTED TO TRUCKEE MEADOWS WATER AUTHORITY ACROSS ALL COMMON AREAS, LIMITED COMMON ELEMENT AREAS AND OPEN SPACE PARCELS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING SAID WATER UTILITIES.
- 17) WASHOE COUNTY WILL PRE-ASSIGN ADDRESSES TO BE RELEASED ONCE AN ASSESSOR'S PARCEL NUMBER HAS BEEN ESTABLISHED. IF STRUCTURE PLACEMENT DOES NOT REFLECT THE STREET ON WHICH THE PRE-ASSIGNED ADDRESS IS ISSUED, THE DEVELOPER WILL REQUEST A NEW ADDRESS PRIOR TO ISSUANCE OF A BUILDING PERMIT.
- 18) THE 10' PUBLIC USE EASEMENT SHOWN ON THIS PLAT, TO INCLUDE A PEDESTRIAN ACCESS EASEMENT AND AN EASEMENT TO THE HOME OWNER'S ASSOCIATION FOR ACCESS, INSTALLATION AND MAINTENANCE OF SIDEWALK FACILITIES.
- 19) LIMITED COMMON ELEMENTS WITHIN COMMON AREAS SHALL BE MAINTAINED BY THE ADJACENT PROPERTY OWNER WITH RIGHTS TO THE LCE.

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Malcolm J. Wilson, P.E.
DIVISION OF WATER RESOURCES
Malcolm J. Wilson, P.E., Chief Water Rights Section

12/17/2019
DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

Charlene DeBee
FOR THE DISTRICT BOARD OF HEALTH

3/6/2020
DATE

CITY PLANNING CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE CITY OF RENO, WASHOE COUNTY, NEVADA ON THE 7TH DAY OF JUNE, 2018. THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL.

Andy
CITY PLANNING DIRECTOR

3-10-2020
DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE DULY APPOINTED CITY ENGINEER OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THE FINAL PLAT TO WHICH THIS CERTIFICATE IS ATTACHED, THAT THE PLAT IS TECHNICALLY CORRECT AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF SURVEY MONUMENTS BY February 18th 2023.

Kemi Koski
CITY ENGINEER

3/12/2020
DATE

CITY CERTIFICATE

APPROVED AND ACCEPTED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, THIS 10th DAY OF March, 2020. A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY OF RENO PLANNING COMMISSION ON THE 7TH DAY OF JUNE, 2018 AND THE OFFER OF DEDICATION OF THE STREETS SHOWN HEREON BEING REJECTED AT THIS TIME BY THE CITY WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH THE PROVISIONS OF NRS CHAPTER 278.390.

Andy
COMMUNITY DEVELOPMENT DIRECTOR

3-10-2020
DATE

SURVEYOR'S CERTIFICATE

I, DANIEL T. KELSÖE, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

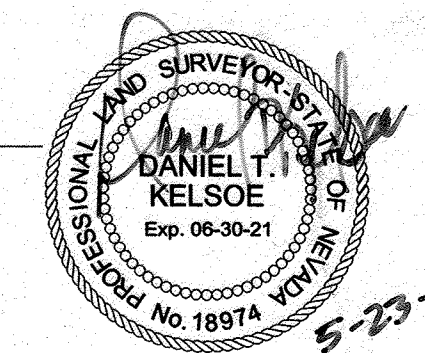
1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC.

2. THE LANDS SURVEYED LIE WITHIN THE NE 1/4 OF SECTION 8, T20N, R19E, MDM, AND THE SURVEY WAS COMPLETED ON APRIL 30, 2019.

3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY February 18th 2023 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

DANIEL T. KELSÖE, PLS 18974



FILE NO: 5036219
FEE: 98.00
FILED FOR RECORD AT THE REQUEST OF
D.R. Horton Inc
ON THIS 30th DAY OF June,
2020, AT 5:06 MINUTES PAST 10
O'CLOCK, A.M. OFFICIAL RECORDS OF
WASHOE COUNTY, NEVADA.

Katie M. Work
COUNTY RECORDER
BY: A. Beaslee
DEPUTY

OFFICIAL PLAT OF SILVER DOLLAR ESTATES AREA 3 - PHASE 2

A PLANNED UNIT DEVELOPMENT
A DIVISION OF REMAINDER PARCEL C-1 OF SUBDIVISION TRACT MAP 5334
BEING A PORTION OF THE NE 1/4 OF SECTION 8
TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.

CITY OF RENO WASHOE COUNTY NEVADA
CHRISTY CORPORATION
1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 | christynv.com
SHEET 1 OF 4

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

5036219

Subdivision Tract Map 5376

5376

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

5376A

PARCEL B-1
TRACT MAP 5329
DR HORTON INC

Line#	Bearing	Length
L1	N75°00'39"W	41.00'
L2	S85°31'05"E	59.04'
L3	N75°00'39"W	9.89'
L4	N4°28'55"E	23.44'
L5	N9°38'35"E	98.76'
L6	N9°38'35"E	40.20'
L7	N9°38'35"E	8.13'
L8	N4°28'55"E	15.05'
L9	S14°59'21"W	31.34'
L10	N79°58'30"W	27.44'
L11	N80°48'52"W	31.34'
L12	N85°31'05"W	198.08'
L13	S15°19'08"W	31.33'
L14	N74°40'52"E	1.33'
L15	S85°31'05"E	139.04'

Curve#	Length	Radius	Delta
C1	47.56'	651.50'	4°10'57"
C2	90.44'	651.50'	7°57'14"
C3	151.12'	748.50'	11°34'04"
C4	68.73'	57.00'	69°05'05"
C5	111.88'	651.50'	9°50'22"
C6	15.33'	638.83'	1°22'30"
C7	30.94'	20.00'	88°37'50"
C8	12.06'	181.34'	3°48'35"
C9	9.02'	212.67'	2°25'52"
C10	30.62'	20.00'	87°43'39"
C11	39.85'	24.00'	95°07'47"
C12	27.02'	300.00'	5°09'40"

2 1/2" G.L.O. BRASS CAP
DATED 1941 PER T.M. 5322

GPS CORRS "SSB2"
S52SM10000
N: 14,901,614.58
E: 2,304,218.89
(GROUND)

SCALE: 1"=60'

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE (NAD83/94), AS DETERMINED FROM THE FOUND POSITIONS OF THE MONUMENTS SHOWN HEREON AS N22SM01037 (RSTEAD) AND S52SM10000 (SSB2) USING THE COORDINATES AS PUBLISHED BY WASHOE COUNTY ENGINEERING. (S86°59'47"E) ALL DIMENSIONS SHOWN ARE GROUND DISTANCES. COMBINED GRID-TO-GROUND FACTOR = 1.000197939.

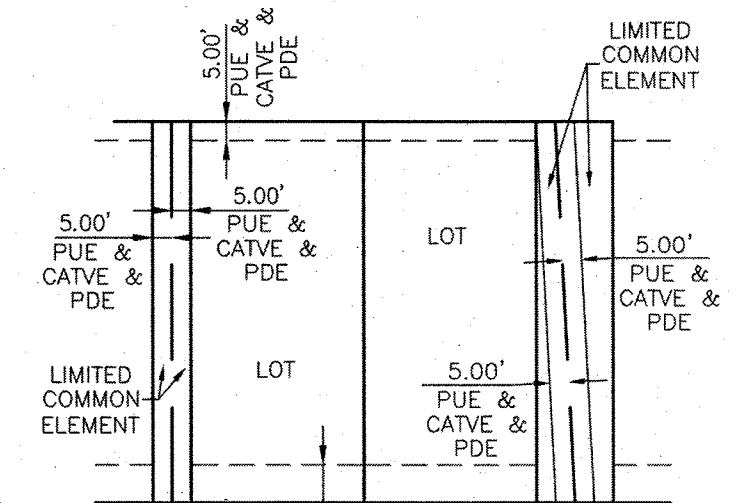
REFERENCES

- 1) PM514, DOC. NO. 502387
- 2) DED TM3781, DOC. NO. 2406720
- 3) RS5027, DOC. NO. 3628648
- 4) DED TM 5322, DOC. NO. 4905112
- 5) TM 5334, DOC. NO. 4924663

PARCEL A
PM NO. 4704
LAKES AT LEMMON VALLEY LLC

LEGEND

- GPS CONTROL POINT
- CENTERLINE MONUMENT TO BE SET
- CENTERLINE MONUMENT PER TM
- SET 5/8" REBAR W/ CAP PLS 18974
- FOUND 5/8" REBAR & CAP PLS 19052 PER DED. TM 5322
- FOUND MONUMENT AS NOTED
- CALCULATED POSITION, NOTHING SET
- SCRIBE CURB ON PROPERTY LINE PROJECTION OR SET 5/8" REBAR W/ CAP PLS 18974 FOR REAR PROPERTY CORNER
- SECTION CORNER
- SECTION/GPS TIE
- MATCHLINE
- GRAPHIC BORDER
- PARCEL LINE
- ADJACENT PARCEL LINE
- IDENTIFICATION OF LIMITED COMMON ELEMENT
- PUE ACRES
- SF SQUARE FOOT
- TRACT MAP
- RS RECORD OF SURVEY MAP
- PM PARCEL MAP
- PM RADIAL LINE
- PDE PRIVATE DRAINAGE EASEMENT
- CATVE CABLE TV EASEMENT
- LCE LIMITED COMMON ELEMENT
- RECORD DIMENSION WITH REFERENCE NO.



TYPICAL LOT EASEMENTS
(NOT TO SCALE)

REMAINDER PARCEL C-1-1
9.51 ACRES

COMMON AREA F
8.13 ACRES

COMMON AREA E
23,590 SF

COMMON AREA F
8.13 ACRES

TEMPORARY PUBLIC UTILITY
EASEMENT AND EMERGENCY
ACCESS EASEMENT PER
T.M. 5334, TO BE
RELINQUISHED WITH DEDICATION.

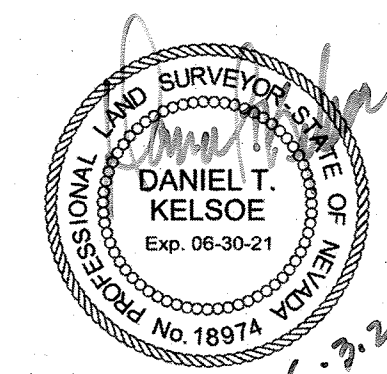
ELECTRIC TRANSMISSION &
COMMUNICATION EASEMENT
PER DOC. NO. 2226676
TO REMAIN

ELECTRIC TRANSMISSION &
COMMUNICATION EASEMENT
PER DOC. NO. 2151180
TO REMAIN

U.S. HIGHWAY 395

40 RESIDENTIAL LOTS: 2.19± ACRES
DEDICATED RIGHT OF WAY: 26,784± S.F.
2 COMMON AREAS: 8.67± ACRES
(INCLUDING 40 LIMITED COMMON ELEMENTS: 23.47± S.F.)
1 REMAINDER PARCEL: 9.51± ACRES
TOTAL AREA: 20.98± ACRES

SEE SHEET 1 FOR EASEMENT NOTES.



OFFICIAL PLAT
OF
SILVER DOLLAR ESTATES
AREA 3 - PHASE 2

A PLANNED UNIT DEVELOPMENT
A DIVISION OF REMAINDER PARCEL C-1 OF SUBDIVISION TRACT MAP 5334,
BEING A PORTION OF THE NE 1/4 OF SECTION 8
TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.

CITY OF RENO	WASHOE COUNTY	NEVADA
SHEET		
2		
OF		
4		

CHRISTY
CORPORATION
1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 christymv.com

CUMULATIVE INDEXES
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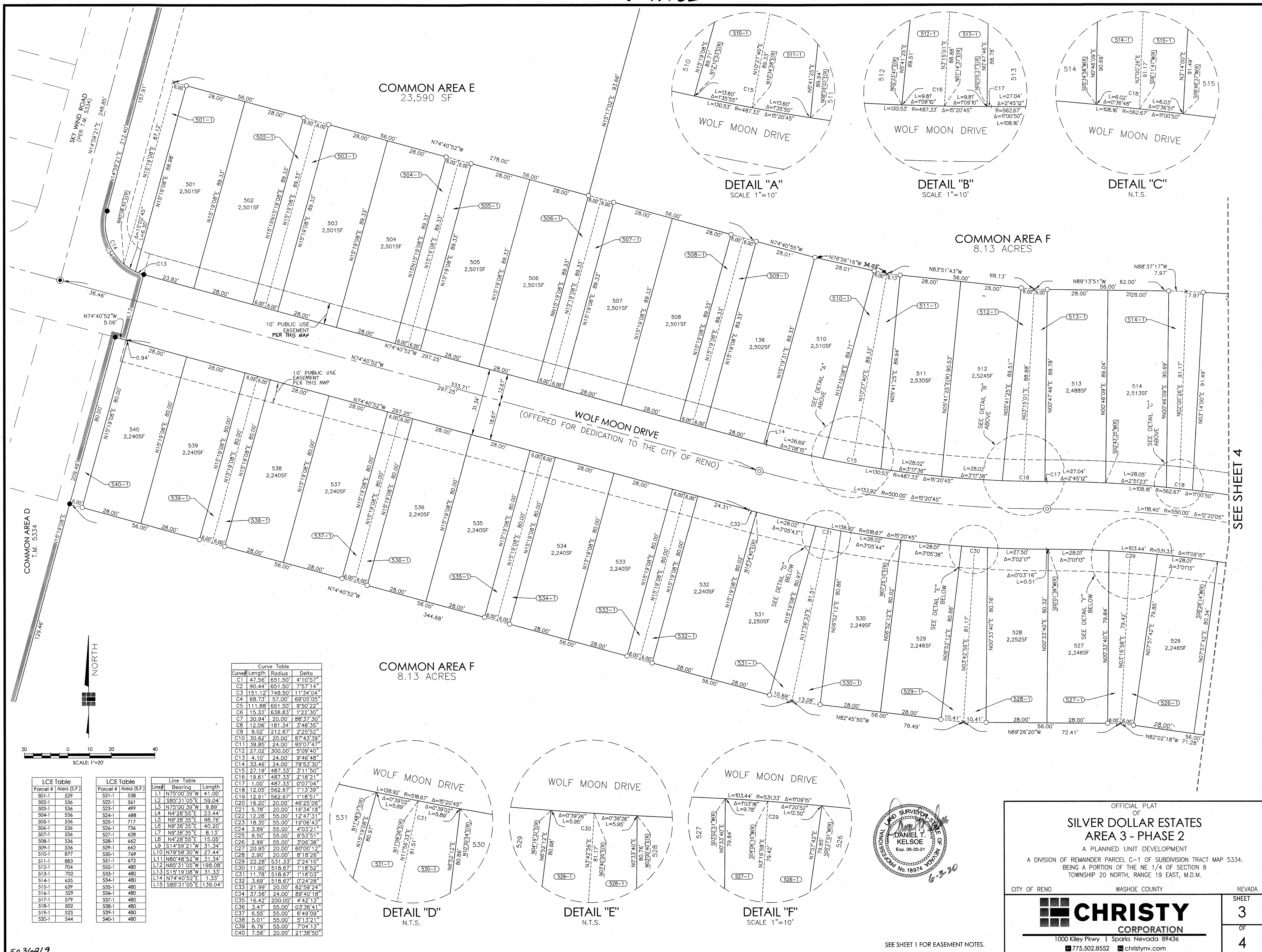
5036419

Subdivision Tract map 5376A

5376A

CUMULATIVE INDEXES
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CHANGES TO THIS MAP

5376B



Curve Table

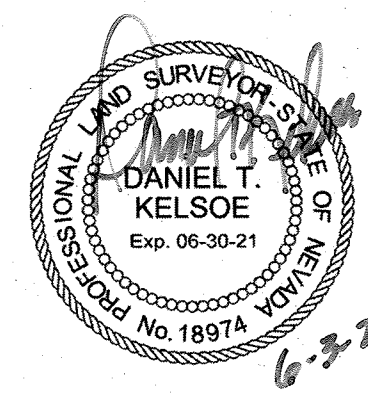
Curve#	Length	Radius	Delta
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C11	39.85'	24.00'	95°07'47"
C12	27.02'	300.00'	5°09'40"
C13	4.10'	24.00'	9°46'48"
C14	33.46'	24.00'	79°53'30"
C15	27.19'	487.33'	31°11'50"
C16	19.61'	487.33'	21°18'21"
C17	1.00'	487.33'	0°07'04"
C18	12.05'	562.67'	1°13'39"
C19	12.91'	562.67'	1°18'51"
C20	16.20'	20.00'	46°25'06"
C21	5.78'	20.00'	18°34'18"
C22	12.28'	55.00'	12°47'31"
C23	18.35'	55.00'	19°06'43"
C24	3.89'	55.00'	4°03'21"
C25	9.50'	55.00'	9°53'51"
C26	2.99'	55.00'	3°06'38"
C27	20.85'	20.00'	60°00'12"
C28	2.90'	20.00'	8°18'26"
C29	22.28'	531.33'	2°24'10"
C30	11.90'	518.67'	1°18'52"
C31	11.78'	518.67'	1°18'03"
C32	3.69'	518.67'	0°24'28"
C33	21.99'	20.00'	62°59'24"
C34	37.56'	24.00'	89°40'18"
C35	16.42'	200.00'	4°42'13"
C36	3.47'	55.00'	0°36'41"
C37	6.55'	55.00'	6°49'09"
C38	5.01'	55.00'	5°13'21"
C39	6.79'	55.00'	7°04'13"
C40	7.56'	20.00'	21°38'50"

LCE Table

Parcel #	Area (S.F.)
501-1	529
502-1	536
503-1	536
504-1	536
505-1	536
506-1	536
507-1	536
508-1	536
509-1	536
510-1	877
511-1	883
512-1	704
513-1	702
514-1	635
515-1	639
516-1	529
517-1	579
518-1	502
519-1	523
520-1	544

Line Table

Line#	Bearing	Length
L1	N75°00'39"W	41.00'
L2	S85°31'05"E	59.04'
L3	N75°00'39"W	9.89'
L4	N4°28'55"E	23.44'
L5	N9°38'35"E	98.76'
L6	N9°38'35"E	40.20'
L7	N9°38'35"E	81.31'
L8	N4°28'55"E	15.05'
L9	S14°59'21"W	31.34'
L10	N79°58'30"W	27.44'
L11	N80°48'52"W	31.34'
L12	N85°31'05"E	198.08'
L13	S15°19'08"W	31.33'
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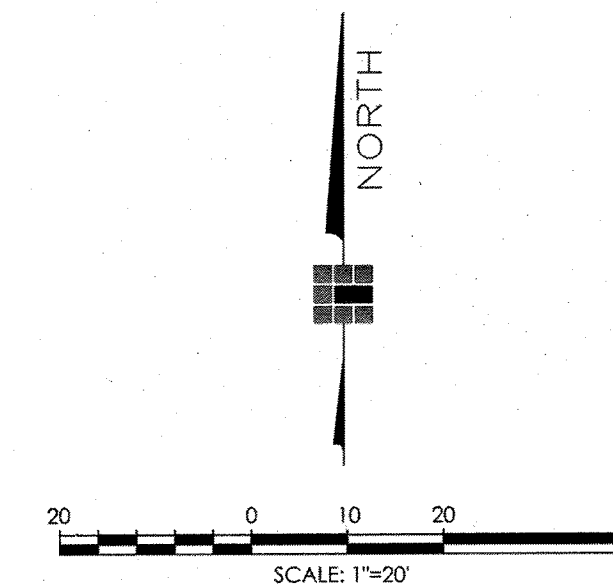
OFFICIAL PLAT
OF
**SILVER DOLLAR ESTATES
AREA 3 - PHASE 2**
A PLANNED UNIT DEVELOPMENT
A DIVISION OF REMAINDER PARCEL C-1 OF SUBDIVISION TRACT MAP 5334.
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TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.

CITY OF RENO WASHOE COUNTY NEVADA

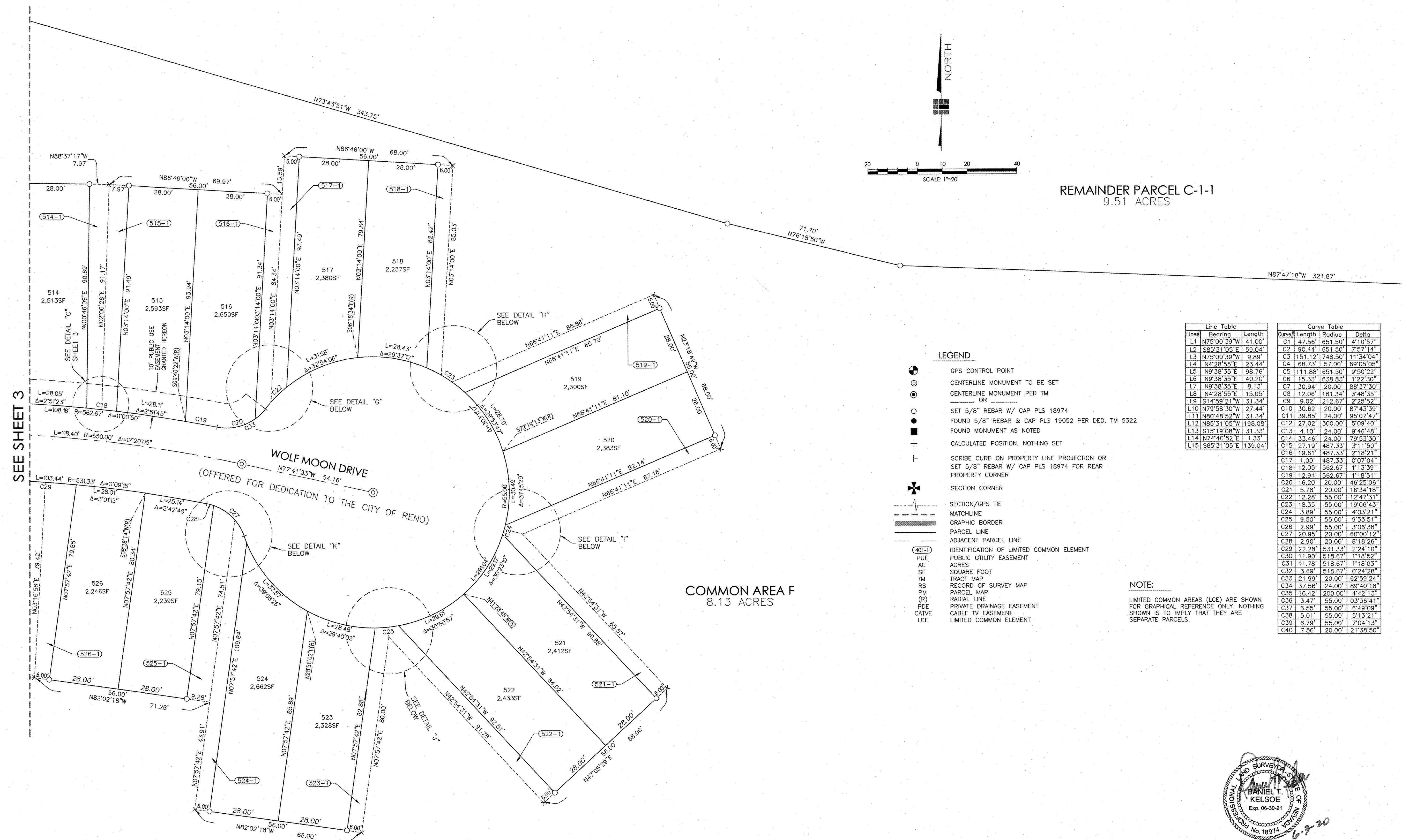
CHRISTY CORPORATION
1000 Kiley Pkwy | Sparks Nevada 89436
775.502.8552 | christynw.com

SHEET 3 OF 4

Subdivision Tract Map 5376B



REMAINDER PARCEL C-1-1
9.51 ACRES



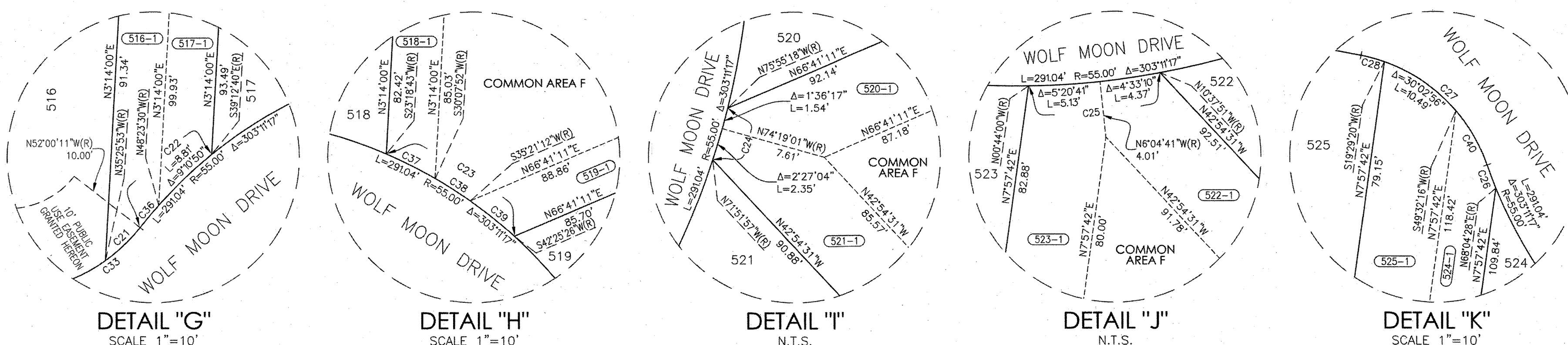
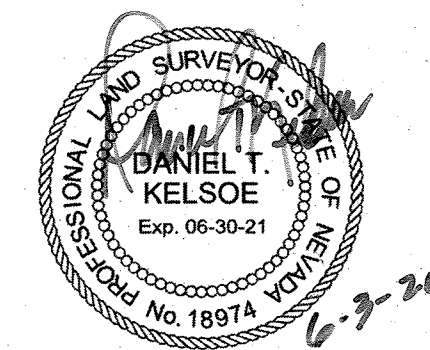
LEGEND

- GPS CONTROL POINT
- CENTERLINE MONUMENT TO BE SET
- CENTERLINE MONUMENT PER TM
- OR
- SET 5/8" REBAR W/ CAP PLS 18974
- FOUND 5/8" REBAR & CAP PLS 19052 PER DED. TM 5322
- FOUND MONUMENT AS NOTED
- CALCULATED POSITION, NOTHING SET
- SCRIBE CURB ON PROPERTY LINE PROJECTION OR
- SET 5/8" REBAR W/ CAP PLS 18974 FOR REAR
- PROPERTY CORNER
- SECTION CORNER
- SECTION/GPS TIE
- MATCHLINE
- GRAPHIC BORDER
- PARCEL LINE
- ADJACENT PARCEL LINE
- IDENTIFICATION OF LIMITED COMMON ELEMENT
- PUBLIC UTILITY EASEMENT
- ACRES
- SQUARE FOOT
- TM
- RS
- RECORD OF SURVEY MAP
- PARCEL MAP
- RADIAL LINE
- PRIVATE DRAINAGE EASEMENT
- PDE
- CABLE TV EASEMENT
- LIMITED COMMON ELEMENT

Line Table			Curve Table		
Line#	Bearing	Length	Curve#	Length	Delta
L1	N75°00'39"W	41.00'	C1	47.56'	851.50'
L2	S85°31'05"E	59.04'	C2	90.44'	851.50'
L3	N75°00'39"W	9.89'	C3	151.12'	748.50'
L4	N4°28'55"E	23.44'	C4	68.73'	57.00'
L5	N9°38'35"E	98.76'	C5	111.88'	651.50'
L6	N9°38'35"E	40.20'	C6	15.33'	638.83'
L7	N9°38'35"E	8.13'	C7	30.94'	20.00'
L8	N4°28'55"E	15.05'	C8	12.06'	181.34'
L9	S14°59'21"W	31.34'	C9	9.02'	212.67'
L10	N79°58'30"W	27.44'	C10	30.62'	20.00'
L11	N80°48'52"W	31.34'	C11	39.85'	24.00'
L12	N85°31'05"W	198.08'	C12	27.02'	300.00'
L13	S15°19'08"W	31.33'	C13	4.10'	24.00'
L14	N74°40'52"E	1.33'	C14	33.46'	24.00'
L15	S85°31'05"E	139.04'	C15	27.19'	487.33'
			C16	19.61'	487.33'
			C17	1.00'	487.33'
			C18	12.05'	562.67'
			C19	12.91'	562.67'
			C20	16.20'	20.00'
			C21	5.78'	20.00'
			C22	12.28'	55.00'
			C23	18.35'	55.00'
			C24	3.89'	55.00'
			C25	9.50'	55.00'
			C26	2.99'	55.00'
			C27	20.95'	20.00'
			C28	2.90'	20.00'
			C29	22.28'	531.33'
			C30	11.90'	518.67'
			C31	11.75'	518.67'
			C32	3.69'	518.67'
			C33	21.99'	20.00'
			C34	37.56'	24.00'
			C35	16.42'	200.00'
			C36	3.47'	55.00'
			C37	6.55'	55.00'
			C38	5.01'	55.00'
			C39	6.79'	55.00'
			C40	7.56'	20.00'

NOTE:

LIMITED COMMON AREAS (LCE) ARE SHOWN FOR GRAPHICAL REFERENCE ONLY. NOTHING SHOWN IS TO IMPLY THAT THEY ARE SEPARATE PARCELS.



OFFICIAL PLAT
OF
SILVER DOLLAR ESTATES
AREA 3 - PHASE 2
A PLANNED UNIT DEVELOPMENT
A DIVISION OF REMAINDER PARCEL C-1 OF SUBDIVISION TRACT MAP 5334.
BEING A PORTION OF THE NE 1/4 OF SECTION 8
TOWNSHIP 20 NORTH, RANGE 19 EAST, M.D.M.

CITY OF RENO

WASHOE COUNTY

NEVADA

CHRISTY CORPORATION
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