

STAFF REPORT

Date: March 12, 2025

To: Mayor and City Council

Through: Jackie Bryant, City Manager

Subject: Staff Report (For Possible Action): Discussion and potential appointment or reappointment of one individual as a Commissioner to the Reno Housing Authority from the following pool of applicants, listed in alphabetical order: Donald Griffin and Mark Sullivan (Reappointment).

From: Mikki Huntsman, City Clerk

Department: City Clerk

Summary:

There is one vacancy for a Commissioner on the Reno Housing Authority as of January 31, 2025. The City Clerk's Office has received two applications from the following applicants: Donald Griffin and Mark Sullivan (Reappointment).

The Reno Housing Authority recommended the reappointment of Mark Sullivan. Mr. Sullivan is interested in and eligible for reappointment.

The term of appointment is for the period from April 1, 2025, through March 31, 2029.

Alignment with Strategic Plan:

Economic Opportunity, Homelessness, and Affordable Housing
Governance and Organizational Effectiveness

Previous Council Action:

There is no recent Council action relevant to this item.

Background:

NRS 315.370 indicates that the chief executive of the city or the governing body of the town or county, as the case may be, shall thereupon appoint five persons to serve as commissioners of the RHA. The sitting members of the RHA appoint the Director.

Method of Appointment: City Manager with Council confirmation.

Discussion:

Financial Implications:

None at this time.

Legal Implications:

Legal review completed for compliance with City procedures and Nevada law.

Recommendation:

Staff recommends that the City Manager make the necessary recommendation of appointment as noted in the staff report, with confirmation by Council.

Proposed Motion:

I move to confirm the reappoint or appointment of _____ as a Commissioner to the Reno Housing Authority.

Attachments:

RENO HOUSING AUTHORITY ROSTER GRIFFIN, DONALD APPLICATION FOR RENO HOUSING AUTHORITY (WARD 3) SULLIVAN, MARK APPLICATION FOR RENO HOUSING AUTHORITY (WARD 3)