

## **NOTICE OF PUBLIC HEARINGS**

**NOTICE IS HEREBY GIVEN** that the City Council of the City of Reno will hold the below listed public hearings in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on January 22, 2025, commencing at the time indicated.

**6:00 p.m. – LDC25-00003 (2400 West 7th Street):**

Appeal of the Planning Commission's decision to deny a request for: 1) a tentative map for a 28-lot single-family detached subdivision; and 2) a major site plan review for cluster development. The ±3.72-acre project site is located directly south of the intersection at West 7th Street and Rhode Island Drive. The site is located in the Single-Family Residential – 8 units per acre (SF-8) zoning district and has a Master Plan land use designation of Single Family (SF). An appeal was filed by the applicant, AMH. City Council may affirm, modify, or reverse the decision of the Planning Commission.

**6:00 p.m. – LDC25-00016 (Plumas Redevelopment)**

Appeal of the Planning Commission's decision to approve a request for a conditional use permit to allow for: 1) a 273-unit multi-family apartment complex; and 2) grading resulting in fills greater than ten feet. The ±9.48 acre project site includes three parcels and is located on the southeast corner of Plumas Street and South McCarran Boulevard. The site is located in the General Commercial (GC) zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU). Appeals were filed by the applicant, Thompson Thrift, and Terry Ruppert, Lakeridge Villa HOA, Board Member. City Council may affirm, modify, or reverse the decision of the Planning Commission.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to the City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

**All interested persons are invited to present testimony.**

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL



Order Confirmation

Not an Invoice

|                   |   |
|-------------------|---|
| Account Number:   | 1118454   |
| Customer Name:    | City of Reno - Legals   |
| Customer Address: | City of Reno - Legals<br>1 E 1ST Street FL 2<br>Reno NV 89501 |
| Contact Name:     | Barbara Aufiero   |
| Contact Phone:    |   |
| Contact Email:    | AufieroB@Reno.Gov   |
| PO Number:        |   |

|                    |            |
|--------------------|------------|
| Date:              | 01/03/2025 |
| Order Number:      | 10916306   |
| Prepayment Amount: | \$ 0.00    |

|                   |         |
|-------------------|---------|
| Column Count:     | 1.0000  |
| Line Count:       | 93.0000 |
| Height in Inches: | 0.0000  |

Print

| Product                  | #Insertions | Start - End             | Category            |
|--------------------------|-------------|-------------------------|---------------------|
| RGJ Reno Gazette-Journal | 1           | 01/10/2025 - 01/10/2025 | Govt Public Notices |
| RGJ rgj.com              | 1           | 01/10/2025 - 01/10/2025 | Govt Public Notices |

|  |          |
|--|----------|
| Total Cash Order Confirmation Amount Due | \$227.04 |
| Tax Amount                               | \$0.00   |
| Service Fee 3.99%                        | \$9.06   |
| Cash/Check/ACH Discount                  | -\$9.06  |
| Payment Amount by Cash/Check/ACH         | \$227.04 |
| Payment Amount by Credit Card            | \$236.10 |

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Order Confirmation Amount

\$227.04

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold a public hearing on the proposed rezoning of the Council Chambers of the Reno City Hall, One East First Street, First Floor, on January 22, 2025, commencing at the time indicated.

**6:00 p.m. – LDC25-00083 (2400 West 7th Street)**

Appeal of the Planning Commission's decision to deny a request for: 1) a tentative map for a 28-lot single-family detached subdivision; and 2) a major subdivision and master development. The 3.72-acre project site is located directly south of the intersection of West 7th Street and Plumas Street. The site is located in the Single-Family Residential – 8 units per acre (SF-8) zoning district and has a Master Plan land use designation of Single-Family (SF-A). An appeal was filed by the applicant, AMH. City Council may affirm, modify, or reverse the decision of the Planning Commission.

**6:00 p.m. – LDC25-00016 (Plumas Redevelopment)**

Appeal of the Planning Commission's decision to condition a request for a permit to allow for: 1) a 273-unit multi-family apartment complex; and 2) grading resulting in a 3.94-acre project site. The 3.94-acre project site includes three parcels and is located on the southeast corner of Plumas Street and South McCracken Street. The site is located in the General Commercial (GC) zoning district and has a Master Plan land use designation of Single-Family Use (SMU). Appeals were filed by the applicant, Thompson Thrift, and Terry Rapert, Loweridge Villa Park, Eastern Shores. City Council may affirm, modify, or reverse the decision of the Planning Commission.

Those who wish to submit public comments to the Commission may do so by submitting public comment through the online public comment form found at <https://publiccomment.reno.gov>. Comments received prior to 4:00 p.m. on the day preceding the hearing will be provided to the City Council for review prior to adjournment and entered into the record. Comments received after 4:00 pm on the day preceding the hearing will be provided to the City Council for review prior to adjournment and entered into the record.

All interested persons are invited to present testimony.

HUNTSMAN, MIKKI  
CLERK AND CLERK OF THE CITY COUNCIL  
Jan. 10, 2025

## Finance Department

### Receipt Voucher

|                |                                      |                |                          |                |
|----------------|--------------------------------------|----------------|--------------------------|----------------|
| Receipt No.    | 5494537                              | Receipt Date   | 1/3/2025                 | Receipt Amount |
| Receipt From   | City of Reno - Legals                |                |                          | 227.04 \$      |
| Amount         | Two hundred and twenty-seven \$ Only |                |                          |                |
| Cash/Cheque    | ctru51v0i4738n6chj60                 | Type of Cheque | Card Payment – THANK YOU |                |
| Date of Cheque | 1/3/2025                             | Bank Name      |                          |                |
| Details        |                                      |                |                          |                |

Cashier

Fifth Third-7672 FluidPay Payments

| Collector         | Doe Type | Doe Ref  | Doe Date | Customer              | Allocation Type | Amount Allocated |
|-------------------|----------|----------|----------|-----------------------|-----------------|------------------|
| Theodore, Keyonna | Order    | 10916306 | 1/3/2025 | City of Reno - Legals | Opp             | 227.04           |

Page: 1 of 1

| Abbreviation | Allocation type   |
|--------------|-------------------|
| Ip           | Invoice Payment   |
| Opp          | Order Pre-payment |

*Thank you for your planning application submittal. The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print and post at the project proposal location. If you have any questions concerning this process, please contact (775) 334-2030.*

To get started go to:

<https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications>

Select the “**Other Resources**” dropdown and select the applicable form for **Public Hearing Notice – City Council**

*Your case is scheduled for the **January 22, 2025, City Council Meeting at 6:00 PM.***

*Please enter the meeting date and time, case number, case name and planner’s name into the corresponding fields. **Also, you must input the Applicant’s name as listed on the application.***

CASE NO: **LDC25-00016**

CASE NAME: **Plumas Redevelopment**

PLANNER: **Leah Piccotti**

*Please copy and paste the below project description into the DESCRIPTION field:*

---

**Appeal of the Planning Commission’s decision to approve a request for a conditional use permit to allow for: 1) a 273-unit multi-family apartment complex; and 2) grading resulting in fills greater than ten feet. The ±9.48 acre project site includes three parcels and is located on the southeast corner of Plumas Street and South McCarran Boulevard. The site is located in the General Commercial (GC) zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU). Appeals were filed by the applicant, Thompson Thrift, and Terry Ruppert, Lakeridge Villa HOA, Board Member. City Council may affirm, modify, or reverse the decision of the Planning Commission.**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](https://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment, and entered into the record.

---

*Once you have populated all required fields, please download the form and review it to ensure the posting notice information is complete and correct. This may be printed at a sign shop or copy center of your choosing. Please note that the format is **36 inches wide by 48 inches tall** and must be printed on **astrobright yellow paper**.*

***Maps of number of postings and posting locations have been provided via email.***

***The public notice sign(s) must be on site no later than Friday, January 10, 2025, at 4:00 p.m.***

***Please submit legible photographic proof of posting to our office at 1 East First Street, 2<sup>nd</sup> Floor or via email to [cityclerk@reno.gov](mailto:cityclerk@reno.gov). Signs must be clear and legible.***



# PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL  
IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST  
FIRST STREET, RENO, NEVADA.

HEARING DATE & TIME: WEDNESDAY January 22, 2025 at 6:00 PM

APPLICANT: Wood Rodgers, Inc.

CASE NUMBER: LDC25-00016

PROJECT NAME: Plumas Redevelopment

**DESCRIPTION:** Appeal of the Planning Commission's decision to approve a request for a conditional use permit to allow for: 1) a 27-unit multi-family apartment complex and 2) grading resulting in fills greater than ten feet. The 4.78-acre project site includes three parcels and is located on the southeast corner of Plumas Street and South McCarran Boulevard. The site is located in the General Commercial (GC) zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU). Appeals were filed by the applicant, Wood Rodgers, Thrift, and Terry Ruppert, Lakeridge Villa HOA, Board Member. City Council may affirm, modify, or reverse the decision of the Planning Commission.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [reno.gov/PublicComment](https://reno.gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 p.m. on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

Leah Piccotti - 334-2178

CITY OF RENO  
Development Services Department  
P.O. Box 1900  
Reno, NV 89505

The applicant shall remove this sign within 5 days  
after the appeal period for the public hearing has ended.

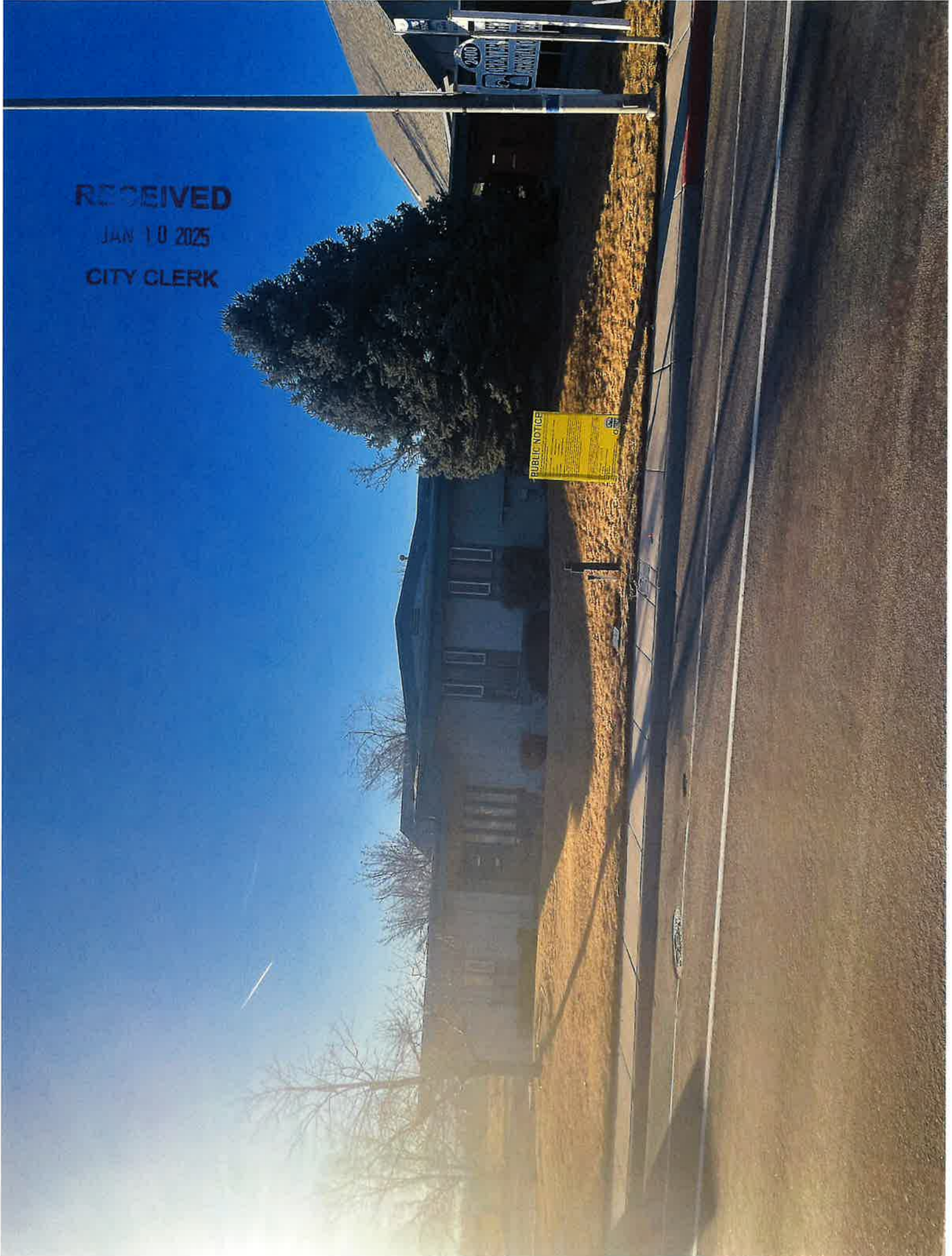




RECEIVED

JAN 10 2025

CITY CLERK





Plumas Redevelopment  
Site Posting Location





**AFFIDAVIT OF MAILING**

STATE OF NEVADA     )

:ss.

COUNTY OF WASHOE   )

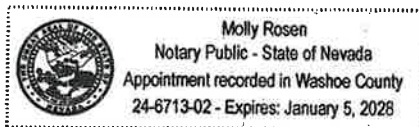
Lauren Morris, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 10<sup>th</sup> day of January, 2025, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. LDC25-00016 (Plumas Redevelopment) who are required to be notified by law.

Lauren Morris  
for CITY CLERK

SUBSCRIBED and SWORN to before me this

10<sup>th</sup> day of JANUARY, 2025.

[Signature]  
Notary Public in and for the County of Washoe,  
State of Nevada





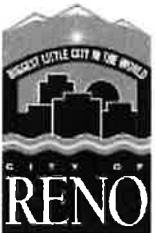
**CITY OF RENO**  
**City Clerk**  
**P.O. Box 7**  
**Reno, Nevada 89504**

**RETURN SERVICE REQUESTED**

**IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **042-512-03**

ADGAME LLC  
8755 TECHNOLOGY WAY # I  
RENO, NV 89521



**CITY OF RENO**  
**City Clerk**  
**P.O. Box 7**  
**Reno, Nevada 89504**

**RETURN SERVICE REQUESTED**

**IMPORTANT NOTICE ABOUT YOUR PROPERTY**

Parcel: **024-191-03**

NADEEM AKHTAR  
3532 SUNNYBROOK CT  
SPARKS, NV 89436



**NOTICE OF PUBLIC HEARING**

**Dear Property Owner:**

**YOU ARE HEREBY NOTIFIED** that the Reno City Council will hold a public hearing on **January 22, 2025, at 6:00 p.m.** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **LDC25-00016 (Plumas Redevelopment)**

**Appeal of the Planning Commission's decision to approve a request for a conditional use permit to allow for: 1) a 273-unit multi-family apartment complex; and 2) grading resulting in fills greater than ten feet. The ±9.48 acre project site includes three parcels and is located on the southeast corner of Plumas Street and South McCarran Boulevard. The site is located in the General Commercial (GC) zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU). Appeals were filed by the applicant, Thompson Thrift, and Terry Ruppert, Lakeridge Villa HOA, Board Member. City Council may affirm, modify, or reverse the decision of the Planning Commission.**

As a property owner within **750 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Leah Piccotti, Associate Planner, at (775) 334-2178.**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**

**NOTICE OF PUBLIC HEARING**

**Dear Property Owner:**

**YOU ARE HEREBY NOTIFIED** that the Reno City Council will hold a public hearing on **January 22, 2025, at 6:00 p.m.** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for **LDC25-00016 (Plumas Redevelopment)**

**Appeal of the Planning Commission's decision to approve a request for a conditional use permit to allow for: 1) a 273-unit multi-family apartment complex; and 2) grading resulting in fills greater than ten feet. The ±9.48 acre project site includes three parcels and is located on the southeast corner of Plumas Street and South McCarran Boulevard. The site is located in the General Commercial (GC) zoning district and has a Master Plan land use designation of Suburban Mixed-Use (SMU). Appeals were filed by the applicant, Thompson Thrift, and Terry Ruppert, Lakeridge Villa HOA, Board Member. City Council may affirm, modify, or reverse the decision of the Planning Commission.**

As a property owner within **750 feet**, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Leah Piccotti, Associate Planner, at (775) 334-2178.**

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at [Reno.Gov/PublicComment](http://Reno.Gov/PublicComment) or by email to [PublicComment@reno.gov](mailto:PublicComment@reno.gov). Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

**MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO**

| FirstOfpin | lastname                       | firstname             | mailing1                        |
|------------|--------------------------------|-----------------------|---------------------------------|
| 042-512-03 | ADGAME LLC                     |                       | 8755 TECHNOLOGY WAY # I         |
| 024-191-03 | AKHTAR                         | NADEEM                | 3532 SUNNYBROOK CT              |
| 023-531-19 | ALBEE TRUST                    | SIDNEY O & MARCIA L   | 2016 TREMONT LN                 |
| 042-511-09 | ANDRIKOS TRUST                 | DEMETRIOS I & DIANE M | 16 THIRD ST                     |
|            | Andy Durling                   |                       | 1361 Corporate Blvd             |
| 024-172-03 | ARCHER                         | KAREN A               | 4950 GOLDEN SPRINGS DR          |
| 023-340-12 | ARCHER-IVESON                  | JANE E                | 5062 LAKERIDGE TER E            |
| 023-572-16 | ARMSTRONG                      | ASHLEY E              | 1973 VILLA WAY S                |
| 023-572-18 | ASMAR                          | JOWI CHARBEL W        | 1969 VILLA WAY S                |
| 023-330-09 | BARENGO TAMARA ECCLES LLC      |                       | 3845 CAUGHLIN PARKWAY           |
| 024-172-02 | BASS                           | MICHAEL A & DIANA K   | 4970 GOLDEN SPRINGS DR          |
| 040-433-19 | BATES                          | JOEL D & SARAH A      | 6056 TORRINGTON DR              |
| 042-511-04 | BELL BRYANT FAMILY TRUST       |                       | 6045 KELLY HEIGHTS WAY          |
| 023-531-17 | BENNETT LIVING TRUST           |                       | 10430 ARBOR WAY                 |
| 040-433-15 | BLANKENSHIP                    | BRAD A & KRISTIN L    | 6064 TORRINGTON DR              |
| 023-574-08 | BRIONI LIVING TRUST            |                       | PO BOX 4528                     |
| 024-191-02 | BROWN                          | MATTHEW W & JANET S   | 4986 LAKESIDE DR                |
| 024-191-06 | BRUZZA LIVING TRUST            | MARIAN                | 765 S MEADOWS PKWY BOX 119      |
| 042-511-02 | BUCKLEY                        | MARISA                | 6053 KELLY HEIGHTS WAY          |
| 023-430-12 | BYDALEK                        | JOHN P                | 2730 LAKE RIDGE SHORES W        |
| 024-174-11 | CABITAC et al                  | DELIA P               | 4940 LAKESIDE DR                |
| 023-574-06 | CALDWELL SURVIVOR'S TRUST      | CHARLES & LURA        | 2018 SUNBURST WAY               |
| 024-196-15 | CALLOWAY                       | LESTER W JR           | 985 PINEBROOK RD                |
| 023-571-08 | CARANO 2020 TRUST              | NICKOLAS J            | 1590 BOULDER FIELD WAY          |
| 023-573-05 | CECCARELLI FAMILY TRUST        |                       | 2101 CHICORY WAY                |
| 023-340-08 | CHONTOS LIVING TRUST           |                       | 5042 LAKERIDGE TER E            |
| 040-434-03 | CISAR FAMILY TRUST             |                       | 6057 TORRINGTON DR              |
| 023-574-07 | CLIFT FAMILY TRUST             |                       | 2100 CHICORY WAY                |
| 042-034-01 | CLUB LAKERIDGE LIMITED PTSP    |                       | 10650 W CHARLESTON BLVD STE 160 |
| 042-390-06 | CM REAL ESTATE INVESTMENTS LLC |                       | 6170 RIDGEVIEW CT STE D         |
| 023-572-13 | COLE et al                     | JACOB A               | 2021 SUNBURST WAY               |
| 023-572-09 | COLLINS                        | JEFFREY H             | 2029 SUNBURST WAY               |
| 023-340-01 | COOK                           | THOMAS H              | 5084 LAKERIDGE TER E            |
| 023-574-10 | COPENHAVER                     | AMY M                 | 2106 CHICORY WAY                |
| 023-330-02 | COSTET et al                   | JASON L               | 5014 LAKERIDGE TER E            |
| 040-433-25 | COX-STEELE LIVING TRUST        |                       | 6059 STONECREEK DR              |
| 024-191-11 | CREATIVE FREEDOM LIVING TRUST  |                       | 960 PINEBROOK RD                |

LDC 25-000116 (Plumas Redevelopment)

| mailcity        | mailstate | mailzip |
|-----------------|-----------|---------|
| RENO            | NV        | 89521   |
| SPARKS          | NV        | 89436   |
| RENO            | NV        | 89509   |
| LADERA RANCH    | CA        | 92694   |
| Reno            | NV        | 89502   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89519   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89519   |
| RENO            | NV        | 89521   |
| RENO            | NV        | 89511   |
| INCLINE VILLAGE | NV        | 89450   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89521   |
| RENO            | NV        | 89519   |
| RENO            | NV        | 89519   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89509   |
| LAS VEGAS       | NV        | 89135   |
| RENO            | NV        | 89519   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89509   |



| FirstOfpin | lastname                       | firstname            | mailing1                 |
|------------|--------------------------------|----------------------|--------------------------|
| 040-424-06 | CROSS                          | LINDA A              | 6081 STONECREEK DR       |
| 023-571-04 | CROSS CREEK LLC                |                      | 2740 SPINNAKER DR        |
| 040-422-12 | CURTIS SEPARATE PROPERTY TRUST | PAUL S               | 2191 SANTA YNEZ AVE      |
| 023-573-04 | DEANDE 2023 LIVING TRUST       | LOUIS P              | 2103 CHICORY WAY         |
| 023-531-15 | DESMOND et al                  | JOHN                 | 145 GREENRIDGE DR        |
| 040-424-02 | DICKEY et al                   | MUREL P              | 6069 STONECREEK DR       |
| 023-340-11 | DICKMAN FAMILY TRUST           | CINDY                | 5056 LAKERIDGE TER E     |
| 023-430-01 | DIX 2002 TRUST                 | HERBERT & AUDREY     | 4913 LAKERIDGE TER W     |
| 040-424-01 | DOME LIVING TRUST              | RHONDA J             | 6065 STONECREEK DR       |
| 023-250-03 | DORTCH                         | STEPHEN M & TRACEY A | 4970 PLUMAS ST           |
| Ward 2 NAB | Dowdy                          | Stan                 | 2700 Plumas St #302      |
| 042-011-28 | DUNCAN GOLF AT LAKERIDGE LLC   |                      | 1400 WOLF RUN RD         |
| 042-512-09 | EATON                          | DOREEN               | 6032 KELLY HEIGHTS WAY   |
| 042-400-10 | EFB PROPERTIES LLC             |                      | 1975 FALLEN LEAF CT      |
| 042-400-05 | EPPER FAMILY TRUST             |                      | 2210 SOLITUDE DR         |
| 042-390-02 | EQUITY TRUST COMPANY CUSTODIAN |                      | 6170 RIDGEVIEW CT # D    |
| 040-423-17 | ERICKSON                       | JOHN C & SHAWN B     | 6070 STONECREEK DR       |
| 024-191-09 | EVANS                          | GREG A & ALLYSON H   | 980 PINEBROOK RD         |
| 024-191-12 | EVERMANN LIVING TRUST          |                      | 950 PINEBROOK RD         |
| 023-330-06 | EWICK                          | VIRGINIA D           | 5038 LAKERIDGE TER E     |
| 024-196-13 | FALLERS                        | AFTON                | 965 PINEBROOK RD         |
| 042-511-07 | FEAR                           | ROBERT & AMELIE      | PO BOX 18088             |
| Ward 2 NAB | Fisher                         | Patrick              | 6400 Bonde Farms Lane    |
| 023-572-02 | FLORIO LIVING TRUST            | KATHARINE            | 2043 SUNBURST WAY        |
| Ward 2 NAB | Fuji-Strickler                 | Mimi                 | 835 Huffaker Estates Cir |
| 023-330-12 | FULTON TRUST                   |                      | 5006 LAKERIDGE TER E     |
| 042-390-05 | G RODRIGUEZ GROUP LLC          |                      | 781 ASPEN TRL            |
| 023-430-02 | GALLAGHER                      | PATRICK H            | 4915 LAKERIDGE TER W     |
| 040-434-05 | GARDNER FAMILY TRUST           |                      | 6061 TORRINGTON DR       |
| 023-571-01 | GEORGESON FAMILY TRUST         | C JAMES & SHAREN     | 4280 MUIRWOOD CIR        |
| 023-330-10 | GLOVER FAMILY TRUST            |                      | 5018 LAKERIDGE TER E     |
| 023-571-03 | GMS PROPERTIES SERIES 5 LLC    |                      | 4911 MEADOW SPRINGS DR   |
| 023-572-07 | GODDARD LIVING TRUST           | DOUGLAS J            | 2033 SUNBURST WAY        |
| 042-400-06 | GPG FALLON OWNER LLC           |                      | 8340 DE LONGPRE AVE # C  |
| 042-511-06 | GREEN FAMILY TRUST             |                      | 6037 KELLY HEIGHTS WAY   |
| 040-433-23 | GRUBER                         | NORBERT & MARY JO    | 6053 STONECREEK DR       |
| 042-390-08 | H&H NEVADA LLC 6170 SERIES     |                      | PO BOX 50694             |



| FirstOfpin | lastname  | firstname               | mailing1                          |
|------------|---|-------------------------|-----------------------------------|
| 023-471-09 | HALE  | JEFFREY D               | 4949 LAKERIDGE TER W              |
| 024-191-08 | HANSEN  | SANICHA                 | 990 PINEBROOK RD                  |
| 024-191-10 | HANSEN et al  | CHRISTINE L             | PO BOX 4021                       |
| 023-330-13 | HARDESTY TRUST  | DONALD & SUSAN          | 5000 LAKERIDGE TER E              |
| 023-471-06 | HARRIS LIVING TRUST   |                         | 4955 LAKERIDGE TER W              |
| 040-433-16 | HARTLEY   | CHAD & SHANNON K        | 6062 TORRINGTON DR                |
| 023-390-21 | HASTINGS  | ALISON B                | 4909 LAKERIDGE TER W              |
| 023-572-10 | HEALY FAMILY TRUST  |                         | 2027 SUNBURST WAY                 |
| 024-172-19 | HESSE LIVING TRUST  |                         | 4961 MEADOW SPRINGS DR            |
| 024-174-10 | HILLEN  | KEITH & MARY            | 2600 LAKE RIDGE SHORES E          |
| 042-502-02 | HILLTOP COMMUNITY ASSN                                      |                         | 5470 KIETZKE LN STE 300           |
| 042-501-04 | HILLTOP COMMUNITY ASSOCIATION                               |                         | 5470 KIETZKE LN S STE 300 PMB 256 |
| 040-434-01 | HILTON  | DON                     | 6062 STONECREEK DR                |
| Ward 2 NAB | Hinman  | Tyler                   | 785 Kingston Ln Apt E             |
| 023-250-05 | HUBBART/SCHELL FAMILY TRUST                                 |                         | PO BOX 5881                       |
| 040-433-24 | HUCK  | KYLE L & ALICIA L       | 6055 STONECREEK DR                |
| 023-340-07 | HUDSON FAMILY TRUST   |                         | 5048 LAKERIDGE TER E              |
| 042-400-07 | ITTY-BITTY HOLDING COMPANY LLC                              |                         | 6165 RIDGEVIEW CT STE D           |
| 023-330-03 | JACKSON et al   | WILLIAM                 | PO BOX 28212                      |
| 040-423-15 | JAMES et al   | STEVE M                 | 6078 STONECREEK DR                |
| 024-172-01 | JACQUISH  | BENJAMIN P & JENNIFER N | 4990 GOLDEN SPRINGS DR            |
| 023-430-21 | JONES TRUST   | NANCY L                 | 4927 LAKERIDGE TER W              |
| 023-531-18 | JURISCHK  | MICHELLE                | 2018 TREMONT LN                   |
| 023-330-07 | KANELLOS TRUST  | ELAINE M                | 5036 LAKERIDGE TER E              |
| 024-171-02 | KATALINAS   | ASHLEY                  | 4965 GOLDEN SPRINGS DR            |
| 040-433-22 | KATHRYN E LE TOURNEAU & MICHAEL W SCHRAMM 2016 LIVING TRUST |                         | 6050 TORRINGTON DR                |
| 023-330-05 | KATSEANES TRUST   | KATE                    | 5032 LAKERIDGE TER E              |
| Ward 2 NAB | Keller  | Audrey                  | 720 Marewood Trai                 |
| 023-330-01 | KELSEY FOUNDATION   | ESTELLE J               | 2500 E LAKERIDGE SHORES           |
| 042-520-08 | KINSEL  | ROGER R & ROBIN A       | 7260 EAST EAGLE CREST DR UNIT 13  |
| 042-512-06 | KK LARKIN 2021 FAMILY TRUST                                 |                         | PO BOX 17416                      |
| 023-340-05 | KLIEMAN SURVIVORS TRUST                                     | CANDACE L               | 6126 CARRIAGE HOUSE WAY           |
| 023-390-18 | KLUM TRUST  | KENNETH R               | 4903 LAKERIDGE TER W              |
| 023-340-04 | KNUDSON   | JERI A                  | 3495 LAKESIDE DR # 62             |
| 042-512-07 | KOMRO et al   | KRISTA J                | 6024 KELLY HEIGHTS WAY            |
| 023-340-02 | KREIGER LIVING TRUST  | JOHN & SUZANNE          | 5078 LAKERIDGE TER E              |
| 042-221-06 | L J CAPITAL INVESTMENTS LLC                                 |                         | 6100 PLUMAS ST STE 202            |



| mailcity        | mailstate | mailzip |
|-----------------|-----------|---------|
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| BLUE JAY        | CA        | 92317   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89519   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89511   |
| INCLINE VILLAGE | NV        | 89450   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89519   |
| PORTLAND        | OR        | 97228   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89519   |
| MESA            | AZ        | 85207   |
| RENO            | NV        | 89511   |
| RENO            | NV        | 89519   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89519   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89519   |
| RENO            | NV        | 89509   |
| RENO            | NV        | 89519   |

| FirstOfpin | lastname                        | firstname          | mailing1                     |
|------------|---------------------------------|--------------------|------------------------------|
| 023-430-00 | LAKERIDGE TERRACE ASSN          |                    | COMMON AREA                  |
| 042-171-10 | LAKERIDGE WEST TIC I LLC et al  |                    | 21700 OXNARD BLVD # 345      |
|            | Lakeridge-Reno Partners LLC     |                    | 4901 Birch St                |
| 042-030-03 | LAKERIDGE-RENO PARTNERS LLC     |                    | 445 APPLE ST STE 205         |
| 023-571-06 | LAMBOLEY TRUST                  | PAUL & STEPHANIE   | 1976 VILLA WAY S             |
| 023-572-05 | LANNOM                          | JENNIFER           | 2037 SUNBURST WAY            |
| 023-531-10 | LAXALT TRUST                    | J                  | 1955 VILLA WAY S             |
| 023-571-07 | LEE et al                       | RICHARD F          | 2017 SUNBURST WAY            |
| 042-512-08 | LEE et al                       | JOHN               | 6028 KELLY HEIGHTS WAY       |
| 023-531-20 | LEUTZINGER TRUST                | ROBERT N           | 2014 TREMONT LN              |
| 040-433-20 | LINDQUIST                       | STEVE M            | 6054 TORRINGTON DR           |
| 040-433-21 | LIOU FAMILY TRUST               |                    | 6052 TORRINGTON DR           |
| 023-340-17 | LIVIERATO TRUST                 | KATHRYN L          | 1150 SWEETWATER DR           |
| 023-531-12 | LOGAR LIVING TRUST              | SIGRID M           | 1959 VILLA WAY S             |
| 023-574-11 | LOUDEN et al                    | LESTER L & JOY A   | 2301 OCOEE APOPKA RD         |
| 040-880-05 | LUZON INVESTORS LLC             |                    | 6590 S MCCARRAN BLVD STE A   |
| 042-390-01 | M & M PROPERTIES LLC            |                    | 6195 RIDGEVIEW CT STE A      |
| 023-574-01 | MAINS                           | KATHLEEN B         | 2008 SUNBURST WAY            |
| 040-434-06 | MALMED II LLC                   |                    | 2209 WHITE SANDS DR          |
| 024-172-20 | MANGOSING                       | FLORANTE & MARILYN | 4971 MEADOW SPRINGS DR       |
| 023-471-07 | MAPES FAMILY TRUST              | HELLEN M           | 4953 LAKERIDGE TER W         |
| 024-191-05 | MARQUAND SEELMEYER FAMILY TRUST |                    | 4991 GOLDEN SPRINGS DR       |
| 023-574-02 | MARTINA                         | STEVEN             | 2010 SUNBURST WAY            |
| 023-430-07 | MATSUMOTO 1991 TRUST            | MARILYNN M         | 788 LUNALILO HOME RD         |
| 023-572-08 | MATTHEWS FAMILY TRUST           |                    | PO BOX 2194                  |
| 042-512-05 | MCCANN                          | CAROLE & DON       | 2937 CROWS NEST CIR          |
| 042-400-08 | MCKAY TRUST                     | STEVEN A           | 15000 EDMANDS DR             |
| 040-433-17 | MENES                           | REBEKAH            | 6060 TORRINGTON DR           |
| 042-520-06 | MIHAYLO TRUST                   | STEVEN             | 3860 GS RICHARDS BLVD        |
| 024-191-01 | MILLER et al                    | MICHELLE L         | 4990 LAKESIDE DR             |
| 023-572-17 | MILLER TRUST                    | THOMAS             | 102 YACHT HARBOR DR UNIT 176 |
| 023-531-14 | MIMNO                           | LEZLIE B           | 3050 BULL RIDER DR           |
| 023-390-22 | MINARD-LANE TRUST               |                    | 4911 LAKERIDGE TER W         |
| 042-221-01 | MJC NEVADA LLC                  |                    | PO BOX 1021                  |
| 023-390-20 | MOM'S DARLINGS TRUST            |                    | 4907 LAKERIDGE TER W         |
| 042-021-18 | MUELLER III LLC                 |                    | 438 SOCORRO CT               |
| 040-424-04 | NAKHAEE                         | NORADDIN & LEILA   | 2591 RANGE VIEW LN           |

| mailcity         | mailstate | mailzip |
|------------------|-----------|---------|
| NONE             | NV        | 0       |
| WOODLAND HILLS   | CA        | 91367   |
| Newport Beach    | CA        | 92660   |
| RENO             | NV        | 89502   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89519   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89511   |
| RENO             | NV        | 89511   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89509   |
| APOPKA           | FL        | 32703   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89519   |
| RENO             | NV        | 89509   |
| SOUTH LAKE TAHOE | CA        | 96150   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89509   |
| HONOLULU         | HI        | 96825   |
| GRANITE BAY      | CA        | 95746   |
| ANCHORAGE        | AK        | 99515   |
| RENO             | NV        | 89511   |
| RENO             | NV        | 89511   |
| CARSON CITY      | NV        | 89703   |
| RENO             | NV        | 89509   |
| PALM COAST       | FL        | 32137   |
| RENO             | NV        | 89521   |
| RENO             | NV        | 89509   |
| CAPITOLA         | CA        | 95010   |
| RENO             | NV        | 89509   |
| RENO             | NV        | 89511   |
| RENO             | NV        | 89519   |



| FirstOfpin | lastname                           | firstname         | mailing1                          |
|------------|------------------------------------|-------------------|-----------------------------------|
| 023-571-10 | NEKOBA FAMILY TRUST                |                   | 2011 SUNBURST WAY                 |
| 023-572-01 | NEUBERG TRUST                      | SUE A             | 2045 SUNBURST WAY                 |
| 042-511-05 | NYLK TRUST                         | JANINA            | 6041 KELLY HEIGHTS WAY            |
| 042-390-07 | OPM MANAGEMENT LTD                 |                   | 6170 RIDGEVIEW CT STE E           |
| 023-573-02 | OSGARD FAMILY 2022 TRUST           |                   | 2284 LONGWOOD DR                  |
| 042-030-00 | OWNERS OF CLUB LAKERIDGE           |                   | COMMON AREA                       |
| 042-170-00 | OWNERS OF LAKERIDGE APT 1 AMD      |                   | COMMON AREA                       |
| 042-180-00 | OWNERS OF LAKERIDGE APT 2          |                   | COMMON AREA                       |
| 023-250-00 | OWNERS OF LAKERIDGE GREEN 1        |                   | COMMON AREA                       |
| 023-330-00 | OWNERS OF LAKERIDGE TERRACE 1      |                   | COMMON AREA                       |
| 023-340-00 | OWNERS OF LAKERIDGE TERRACE 2      |                   | COMMON AREA                       |
| 023-390-00 | OWNERS OF LAKERIDGE TERRACE WEST 1 |                   | COMMON AREA                       |
| 023-471-00 | OWNERS OF LAKERIDGE TERRACE WEST 3 |                   | COMMON AREA                       |
| 042-390-00 | OWNERS OF PM 2950 & 2951           |                   | COMMON AREA                       |
| 042-400-03 | OWNERS OF RIDGEVIEW CT UNIT 2      |                   | 6165 RIDGEVIEW CT STE D           |
| 023-530-00 | OWNERS OF VILLAS @ LAKERIDGE 3     |                   | COMMON AREA                       |
| 023-570-00 | OWNERS OF VILLAS @ LAKERIDGE 4     |                   | COMMON AREA                       |
| 042-512-02 | PARCO 2011 IRREVOCABLE TRUST       | MARIE J           | 4849 PINEY WOODS CT               |
| 024-172-21 | PETERSON TRUST                     |                   | 4980 MEADOW SPRINGS DR            |
| 023-340-03 | PETTINARI 1993 TRUST               | CLAUDIA W         | 5072 LAKERIDGE TERRACE E          |
| 023-471-05 | PICETTI LIVING TRUST               | PAUL & HEIDI      | 1515 PATRICK AVE                  |
| 023-531-11 | PIERLEONI et al                    | CARL P            | 1957 VILLA WAY S                  |
| 042-036-37 | PLUMAS STREET FEE OWNER LLC        |                   | 1875 CENTURY PARK E STE 800       |
| 023-390-19 | POPE TRUST                         | ELIZABETH C       | 4905 LAKERIDGE TER W              |
| 023-471-08 | PORTER SCOVILLE LIVING TRUST       |                   | 4951 LAKERIDGE TER W              |
| 023-531-22 | PROUTY                             | KAREN L           | 2010 TREMONT LN                   |
| 023-571-05 | PRUYN                              | JOHN P            | PO BOX 11365                      |
| 024-191-07 | QUINLAN                            | RYAN & KENDALL    | 4999 GOLDEN SPRINGS DR            |
| 023-471-02 | QUINLAN SURVIVORS TRUST            |                   | 4945 LAKERIDGE TER W              |
| 023-574-04 | QUINN                              | MATTHEW & MALLORY | 2014 SUNBURST WAY                 |
| 040-433-14 | RAITS FAMILY TRUST                 |                   | 6066 TORRINGTON DR                |
| 023-531-21 | RANJAN FAMILY TRUST                |                   | 4233 E LAKE SAMMAMISH SHORE LN SE |
| 023-574-05 | RAYMOND et al                      | STEPHANIE S       | 2016 SUNBURST WAY                 |
| 023-574-09 | RC COOKERS 2016 LIVING TRUST       |                   | 6138 STONE TRAIL LN               |
| 023-572-15 | REA FAMILY TRUST                   |                   | 867 HASKELL ST                    |
| 040-880-24 | RENO LAKERIDGE LLC                 |                   | 940 EMMETT AVE STE 200            |
| 023-340-09 | REYNOLDS TRUST                     | JIM & BEVERLY     | PO BOX 1905                       |

| mailcity           | mailstate | mailzip |
|--------------------|-----------|---------|
| RENO               | NV        | 89509   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89519   |
| RENO               | NV        | 89519   |
| RENO               | NV        | 89509   |
| NONE               | NV        | 0       |
| NONE               | NV        | 0       |
| NONE               | NV        | 0       |
| NONE               | NV        | 0       |
| NONE               | NV        | 0       |
| NONE               | NV        | 0       |
| NONE               | NV        | 0       |
| NONE               | NV        | 0       |
| NONE               | NV        | 0       |
| RENO               | NV        | 89519   |
| NONE               | NV        | 0       |
| NONE               | NV        | 0       |
| RENO               | NV        | 89519   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89509   |
| LOS ANGELES        | CA        | 90067   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89503   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89509   |
| RENO               | NV        | 89511   |
| SAMMAMISH          | WA        | 98075   |
| RENO               | NV        | 89509   |
| SPRING             | TX        | 77379   |
| RENO               | NV        | 89509   |
| BELMONT            | CA        | 94002   |
| BLAIRSDEN-GRAEAGLE | CA        | 96103   |

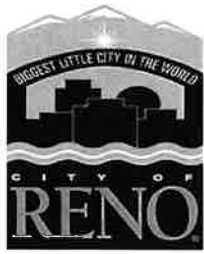
| FirstOfpin | lastname                   | firstname           | mailing1                 |
|------------|----------------------------|---------------------|--------------------------|
| 023-430-06 | RIGGS                      | JACKLYN             | 4923 LAKERIDGE TER W     |
| 023-330-11 | ROBINSON                   | JENNIFER            | 8500 HOLIDAY LN          |
| 023-571-11 | ROSKOSKI                   | RICHARD W           | 2009 SUNBURST WAY        |
| 040-434-02 | RUBIN TRUST                | CARYN L             | 6060 STONECREEK DR       |
| 023-430-09 | RUBY LIVING TRUST          |                     | 4935 LAKERIDGE TER W     |
| 023-531-13 | RUPPERT TRUST              | TERRY H             | 1625 TWIN OAKS RD        |
| 023-471-13 | SAEEDI TRUST               | SOLEIMAN            | 1757 8TH ST              |
| 040-434-04 | SAVAGE et al               | PETER A & DEBRA L A | 6059 TORRINGTON DR       |
| 023-572-14 | SAVOY                      | DAVID J & NANCY A   | 2019 SUNBURST WAY        |
| 023-573-01 | SCALISE                    | JAYNE A             | 2109 CHICORY WAY         |
| 023-250-02 | SCHAEFFER                  | RICK & TERESA       | 4980 PLUMAS ST           |
| 023-340-06 | SCHLEGELMILCH LIVING TRUST |                     | 5054 LAKERIDGE TER E     |
| 040-424-03 | SCHRAUB et al              | KENNEDY             | 2724 STARR MEADOWS LOOP  |
| 042-512-04 | SCHULTZ                    | BRADLEY D           | 6012 KELLY HEIGHTS WAY   |
| 023-572-11 | SCOTT FAMILY TRUST         | R & S               | 2025 SUNBURST WAY        |
| 023-430-05 | SHIELDS TRUST              | SONJA C             | 2860 E LAKE RIDGE SHRS   |
| Ward 2 NAB | Shinn                      | Stacey              | 4932 Meadow Springs Dr   |
| 023-571-12 | SKOGLUND FAMILY TRUST      | JAMES W & JINA L    | 2007 SUNBURST WAY        |
| 023-330-04 | SMITH                      | MELISSA             | 5026 LAKERIDGE TER E     |
| 040-422-14 | SMITH                      | VINA C              | 1623 CRESCENT POINTE WAY |
| 024-171-01 | SMITH FAMILY TRUST         | THEODORE H JR       | 4960 LAKESIDE DR         |
| 023-471-03 | SONSHINE 57 TRUST          |                     | 1875 CULACAN PASS CT     |
| 023-471-04 | SPANDAU LIVING TRUST       |                     | 4959 LAKERIDGE TER W     |
| 040-423-16 | SPARKMAN LIVING TRUST      |                     | 6074 STONECREEK DR       |
| 023-430-03 | STIEBER                    | CHRISTINE           | 4917 LAKERIDGE TER W     |
| 023-471-01 | STONE FAMILY TRUST         | GARRY & SUSAN       | 4943 LAKERIDGE TER W     |
| 040-433-26 | STONECREEK 6061 LLC        |                     | 8819 ASHWORTH AVE N      |
| 023-572-03 | STOY                       | LUCY N              | 2041 SUNBURST WAY        |
| 023-250-04 | TAHOE KIDS TRUST           |                     | 4960 PLUMAS ST           |
| Ward 2 NAB | Taylor                     | Hal                 | 2251 W Lakeridge Shores  |
| 040-424-07 | TELLEZ-MENDOZA et al       | ISRAEL              | 518 SILVERSMITH PL       |
| 042-511-03 | THAIN LIVING TRUST         | JUDITH A            | 6049 KELLY HEIGHTS WAY   |
| 023-430-08 | THOMAS LIVING TRUST        | SUSAN               | 4933 LAKERIDGE TER W     |
| 042-400-09 | THOMAS LIVING TRUST        |                     | 3890 NOBEL DR UNIT 1801  |
|            | Thompson Thrift            |                     | 111 Monument Cir #4500   |
| Ward 2 NAB | Titzel                     | David               | 2170 Humboldt St         |
| 042-520-09 | TOLL NORTH RENO LLC        |                     | 1140 VIRGINIA DR         |

|                 | mailcity | mailstate  | mailzip |
|-----------------|----------|------------|---------|
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89511      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89511      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89511      |         |
| MANHATTAN BEACH | CA       | 90266      |         |
| RENO            | NV       | 89511      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89519      |         |
| RENO            | NV       | 89519      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89519      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89523-6893 |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89521      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89511      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89509      |         |
| SEATTLE         | WA       | 98103      |         |
| RENO            | NV       | 89509      |         |
| RENO            | NV       | 89509      |         |
| Reno            | NV       | 89519      |         |
| RENO            | NV       | 89511      |         |
| RENO            | NV       | 89519      |         |
| RENO            | NV       | 89509      |         |
| SAN DIEGO       | CA       | 92122-5784 |         |
| Indianapolis    | IN       | 48204      |         |
| Reno            | NV       | 89509      |         |
| FORT WASHINGTON | PA       | 19034      |         |



| FirstOfpin | lastname                      | firstname             | mailing1               |
|------------|-------------------------------|-----------------------|------------------------|
| 024-191-04 | TOPOIAN TRUST                 | JOAN M                | 4970 LAKESIDE DR       |
| 023-572-12 | UTNES FAMILY TRUST            | BLEA                  | 605 CANYON CIR         |
| 042-512-01 | VIOLA                         | ANTHONY               | 6000 KELLY HEIGHTS WAY |
| 042-511-08 | WAITE et al                   | ALEXANDRA             | 6029 KELLY HEIGHTS WAY |
| 023-430-20 | WALLACE 2009 TRUST            | ANDY B & JILL Y       | 4929 LAKERIDGE TER W   |
| 023-573-03 | WALSH                         | MAGGIE D              | 2105 CHICORY WAY       |
| 023-250-01 | WALTERS FAMILY TRUST          | WARREN S & VIBEKE T   | 2022 TREMONT LN        |
| 023-531-16 | WALTERS FAMILY TRUST et al    | WARREN S & VIBEKE T   | 2022 TREMONT LN        |
| 024-191-13 | WARFIELD                      | RICHARD F & COLLEEN   | 940 PINEBROOK RD       |
| 023-330-08 | WATERS FAMILY TRUST           |                       | 5030 LAKERIDGE TER E   |
| 040-422-13 | WEIR et al                    | DONALD E & PATRICIA A | PO BOX 10840           |
| 023-430-04 | WETZEL                        | DEBORAH L             | 4919 LAKERIDGE TER W   |
| 023-574-03 | WHEELER FAMILY TRUST          | FRANK R JR            | 2012 SUNBURST WAY      |
| 042-511-01 | WHITE et al                   | KEVIN A               | 6057 KELLY HEIGHTS WAY |
| 024-196-12 | WHITE TRUST                   | RAY                   | 955 PINEBROOK RD       |
| 042-512-13 | WILFRID et al                 | ERICA                 | 6048 KELLY HEIGHTS WAY |
| 023-430-11 | WILLCOURT                     | ROBIN J & MEREDITH A  | 4939 LAKERIDGE TER W   |
| 023-340-10 | WOLGAST FAMILY TRUST          | DAVID W               | 5050 LAKERIDGE TER E   |
| 023-571-09 | WOLNICK/ALLMARAS FAMILY TRUST |                       | 2013 SUNBURST WAY      |
| 040-424-05 | WRIGHT                        | RANDOLPH C            | 6079 STONECREEK DR     |
| 024-196-14 | ZHANG & WANG FAMILY TRUST     |                       | 1826 THREE MILE DR     |
| 040-433-18 | ZUCCO FAMILY 2021 TRUST       |                       | 6058 TORRINGTON DR     |

|      | mailcity | mailstate | mailzip |
|------|----------|-----------|---------|
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89519   |
| RENO |          | NV        | 89519   |
| RENO |          | NV        | 89519   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89510   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89519   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89511   |
| RENO |          | NV        | 89509   |
| RENO |          | NV        | 89511   |



# CITY OF RENO PRINT ORDER FORM

Job Name : LDC25-00016 (Plumas Redevelopment)

## Contact Information (required fields):

Name: LAUREN MORRIS

Date File is Available: 1/2/2025

Dept/Division: CITY CLERKS OFFICE

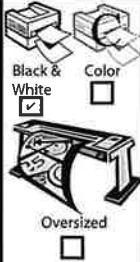
Date Order Due: 1/7/2025

Contact Phone #: 775-334-2030

Contact Email: CITYCLERK@RENO.GOV

0371-7400-6000-

PRODUCTION



Copies Sides Page Size

244

SS

DS

8.5 X 11

8.5 X 14

11 X 17

Paper Type & Color:

Paper Color:

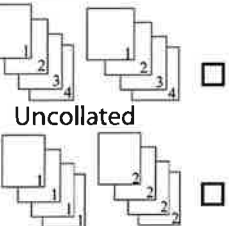
Blue

Paper Weight:

| Paper Choices* |                            |                            |                   |
|----------------|----------------------------|----------------------------|-------------------|
| Pastel         | Available Sizes & Weights  | Prights (letter size only) | Available Weights |
| Blue           | Letter, Legal, & Cardstock | Cosmic Orange              | 24 lb & cardstock |
| Green          | Letter, Legal, & Cardstock | Gamma Green                | 24 lb             |
| Ivory          | Letter, Legal, & Cardstock | Lift-Off Lemon             | 24 lb             |
| Yellow         | Letter, Cardstock          | Lunar Blue                 | 24 lb & cardstock |
| Pink           | Letter, Legal              | Planetary Purple           | 24 lb             |
| Goldenrod      | Letter, Legal              | Pulsar Pink                | 24 lb             |
| Buff           | Letter                     | Re-Entry Red               | 24 lb & cardstock |
| Lilac          | Letter                     | Solar Yellow               | 24 lb & cardstock |
| Salmon         | Letter                     | Terra Green                | 24 lb & cardstock |

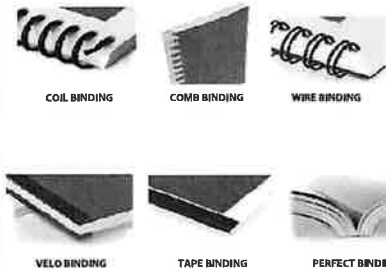
\* Other paper options are available, please specify in Special Instructions

Collated



Uncollated

Binding



Binding:

☐ Comb Bind

☐ Coil Bind

☐ Tape Bind

Binding color (pick one): navy

☐ Front cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

☐ Back cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

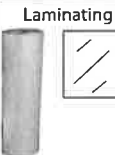
☐ 3-ring Binder

Size:

Color: navy

FINISHING

Laminate/  
Mount



☐ Glossy

☐ Matte

Pouch Size

8.5 X 11

8.5 X 14

11 X 17

Mounting



☐ Foam

Carbonless paper:

☐ 2-part

☐ 3-part

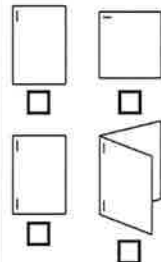
☐ 4-part

☐ Color

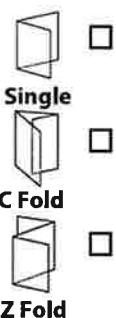
☐ BW

Finish

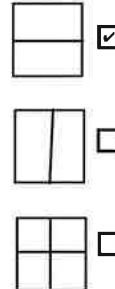
STAPLING



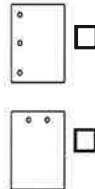
FOLDING



CUTTING



DRILLING



PADS



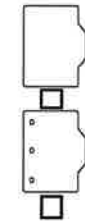
How many pads?

Pages per pad:

SHRINKWRAP



TABS



Tab Font

Tab Text

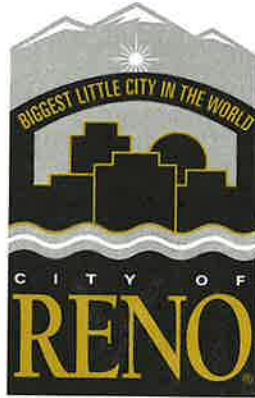
1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

## Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, JANUARY 7, 2025, AT 10 AM.

THANK YOU!

**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)



**Office of the City Clerk**  
*Central Cashiering (775)334-2032*  
*Public Records (775)348-3932*

January 10, 2025

Terry Ruppert  
2035 Sunburst Way  
Reno, NV 89509

**RE: LDC25-00016 (Plumas Redevelopment)**

The above-referenced cases will be placed on the Agenda at the Reno City Council meeting on **Wednesday, January 22, 2025, at 6 p.m.** The meeting will be held in the City Council Chambers of Reno City Hall, One East First Street, First Floor, Reno, Nevada 89501.

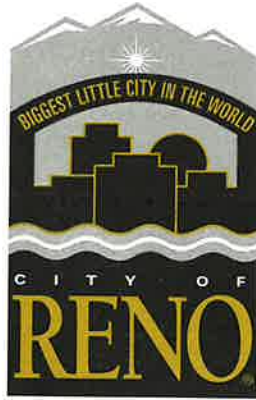
Sincerely,

  
Mikki Huntsman  
City Clerk

xc: Chris Pingree, Development Services  
Angela Fuss, Assistant Director, Development Services  
Leah Piccotti, Development Services  
Karl Hall, City Attorney's Office  
Jasmine Mehta, City Attorney's Office



**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)



**Office of the City Clerk**  
*Central Cashiering (775)334-2032*  
*Public Records (775)348-3932*

January 10, 2025

Garrett D. Gordon, Esq.  
One East Liberty Street, Suite 300  
Reno, NV 89501

**RE: LDC25-00016 (Plumas Redevelopment)**

The above-referenced cases will be placed on the Agenda at the Reno City Council meeting on **Wednesday, January 22, 2025, at 6 p.m.** The meeting will be held in the City Council Chambers of Reno City Hall, One East First Street, First Floor, Reno, Nevada 89501.

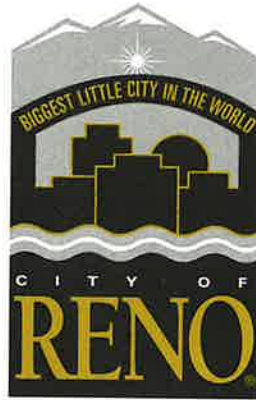
Sincerely,

A handwritten signature in blue ink, appearing to read "Mikki Huntsman", is written over the word "Sincerely,". The signature is stylized and fluid.

Mikki Huntsman  
City Clerk

xc: Chris Pingree, Development Services  
Angela Fuss, Assistant Director, Development Services  
Leah Piccotti, Development Services  
Karl Hall, City Attorney's Office  
Jasmine Mehta, City Attorney's Office

**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)



**Office of the City Clerk**  
*Central Cashiering (775)334-2032*  
*Public Records (775)348-3932*

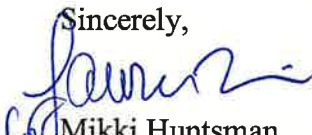
January 10, 2025

Andy Durling  
1361 Corporate Blvd  
Reno, NV 89502

**RE: LDC25-00016 (Plumas Redevelopment)**

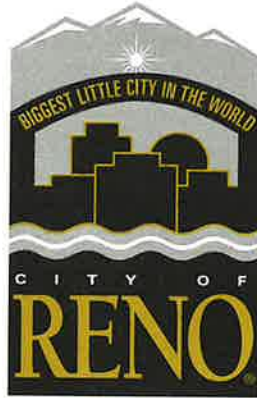
The above-referenced cases will be placed on the Agenda at the Reno City Council meeting on **Wednesday, January 22, 2025, at 6 p.m.** The meeting will be held in the City Council Chambers of Reno City Hall, One East First Street, First Floor, Reno, Nevada 89501.

Sincerely,

  
Mikki Huntsman  
City Clerk

xc: Chris Pingree, Development Services  
Angela Fuss, Assistant Director, Development Services  
Leah Piccotti, Development Services  
Karl Hall, City Attorney's Office  
Jasmine Mehta, City Attorney's Office

**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)



**Office of the City Clerk**  
*Central Cashiering (775)334-2032*  
*Public Records (775)348-3932*

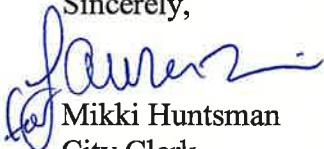
January 10, 2025

Thompson Thrift  
111 Monument Circle #1500  
Indianapolis, IN 46204

**RE: LDC25-00016 (Plumas Redevelopment)**

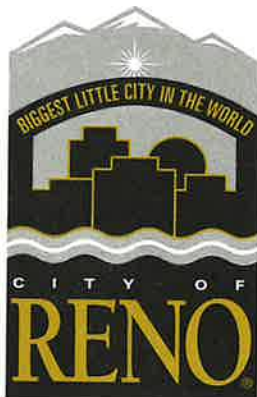
The above-referenced cases will be placed on the Agenda at the Reno City Council meeting on **Wednesday, January 22, 2025, at 6 p.m.** The meeting will be held in the City Council Chambers of Reno City Hall, One East First Street, First Floor, Reno, Nevada 89501.

Sincerely,

  
Mikki Huntsman  
City Clerk

xc: Chris Pingree, Development Services  
Angela Fuss, Assistant Director, Development Services  
Leah Piccotti, Development Services  
Karl Hall, City Attorney's Office  
Jasmine Mehta, City Attorney's Office

**Mikki Huntsman**  
**City Clerk**  
(775)334-2030  
[HuntsmanM@reno.gov](mailto:HuntsmanM@reno.gov)



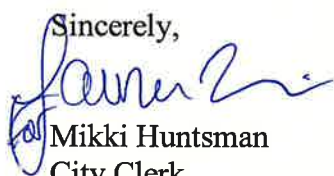
**Office of the City Clerk**  
*Central Cashiering (775)334-2032*  
*Public Records (775)348-3932*

January 10, 2025

Lakeridge-Reno Partners LLC  
4901 Birch St.  
Newport Beach, CA 92660

**RE: LDC25-00016 (Plumas Redevelopment)**

The above-referenced cases will be placed on the Agenda at the Reno City Council meeting on **Wednesday, January 22, 2025, at 6 p.m.** The meeting will be held in the City Council Chambers of Reno City Hall, One East First Street, First Floor, Reno, Nevada 89501.

Sincerely,  
  
Mikki Huntsman  
City Clerk

xc: Chris Pingree, Development Services  
Angela Fuss, Assistant Director, Development Services  
Leah Piccotti, Development Services  
Karl Hall, City Attorney's Office  
Jasmine Mehta, City Attorney's Office



9589 0710 5270 0372 6050 60

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

|  |    |
|--|----|
| Certified Mail Fee   |    |
| \$   |    |
| Extra Services & Fees (check box, add fee as appropriate)    |    |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

1/10/2025

Postmark  
Here

**Terry Rupert**  
**2035 Sunburst Way**  
**Reno, NV 89509**

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0372 6051 52

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

|  |    |
|--|----|
| Certified Mail Fee   |    |
| \$   |    |
| Extra Services & Fees (check box, add fee as appropriate)    |    |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

1/10/2025

Postmark  
Here

**Andy Durling**  
**1361 Corporate Blvd**  
**Reno, NV 89502**

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0372 6051 38

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

|  |    |
|--|----|
| Certified Mail Fee   |    |
| \$   |    |
| Extra Services & Fees (check box, add fee as appropriate)    |    |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

1/10/2025

Postmark  
Here

**Lakeridge-Reno Partners LLC**  
**4901 Birch St.**  
**Newport Beach, CA 92660**

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0372 6051 45

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

|  |    |
|--|----|
| Certified Mail Fee   |    |
| \$   |    |
| Extra Services & Fees (check box, add fee as appropriate)    |    |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

1/10/2025

Postmark  
Here

**Thompson Thrift**  
**111 Monument Circle #1500**  
**Indianapolis, IN 46204**

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

9589 0710 5270 0372 6051 69

U.S. Postal Service™  
**CERTIFIED MAIL® RECEIPT**  
Domestic Mail Only

For delivery information, visit our website at [www.usps.com](http://www.usps.com)®.

OFFICIAL USE

|  |    |
|--|----|
| Certified Mail Fee   |    |
| \$   |    |
| Extra Services & Fees (check box, add fee as appropriate)    |    |
| <input type="checkbox"/> Return Receipt (hardcopy)           | \$ |
| <input type="checkbox"/> Return Receipt (electronic)         | \$ |
| <input type="checkbox"/> Certified Mail Restricted Delivery  | \$ |
| <input type="checkbox"/> Adult Signature Required            | \$ |
| <input type="checkbox"/> Adult Signature Restricted Delivery | \$ |

1/10/2025

Postmark  
Here

**Garrett D. Gordon**  
**One East Libert Street, Suite 300**  
**Reno, NV 89501**

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions