

# Exhibit F. Agency Comments

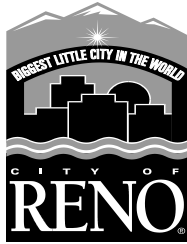
**Jeff Foster**

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**From:** COOPER, CLIFFORD E <cc2132@att.com>  
**Sent:** Monday, October 16, 2023 11:11 AM  
**To:** Leah Piccotti; Jeff Foster  
**Subject:** RE: LDC24-00018 Sutherland Fence

Jeff,  
AT&T does not have any adverse comments on this project.

CLIFF COOPER  
SR SPECIALIST-OSP DESIGN ENGINEER  
AT&T NEVADA  
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***TEXTING and DRIVING...It Can Wait***



# Development Services Department

## MEMORANDUM

**Date:** October 20, 2023  
**To:** Chris Pingree, Development Services Director  
**From:** Todd Landry, P.E., Associate Civil Engineer  
**Subject:** Application Review

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This office has reviewed the following application scheduled for a City Council or Planning Commission meeting, and offers the following comments and/or conditions:

LDC24-00018 (Sutherland Family Fence): A request has been made for a major deviation to increase the allowable front yard fence height from four feet to six feet. The  $\pm 0.64$  acre parcel is located on the northwest side of Marsh Avenue  $\pm 425$  feet southwest of its intersection with Saint Lawrence Avenue. The site is zoned Single-Family Residential 5 units per acre (SF-5) and has a Master Plan land use designation of Single-Family Neighborhood (SF).

PLANNER: Jeff Foster, Associate Planner

CONTACT NUMBER: 775-393-4165

EMAIL: fosterj@reno.gov

APPLICANT'S REPRESENTATIVE: Kerry Sutherland

CONTACT NUMBER: 775-848-0905

EMAIL: kerry@ksutherlandpr.com

WARD BOUNDARY: Ward 1

APN: 011-241-18

NEIGHBORHOOD ADVISORY BOARD MEETING DATE: November 13, 2023

PLANNING COMMISSION HEARING DATE: December 7, 2023

CITY COUNCIL HEARING DATE: N/A

STAFF/APPLICANT MEETING: October 26, 2023

The Public Works Department has the following comment:

- 1) Marsh Avenue is on the 2025/2026 Council confirmed street rehabilitation list. Sidewalk connectivity will be evaluated during the design of the street rehab project. The fencing should consider the possibility of a completed sidewalk by providing appropriate AASHTO site triangles.