

1. THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:

2. THE OWNER HAS EXAMINED THE PLAN AND APPROVES AND AUTHORIZES THE RECOGNITION THEREOF;

3. THE OWNER AGREES TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN;

4. THE OWNER AGREES TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF 28 USC 2410.102 (C) (1) (A) AND 28 USC 2410.102 (C) (1) (B);

5. THE BOUNDARY LINE OR TRANSFER OF LAND

G4CE CHISM MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY

BY: KARI GALGON DATE: _____
TITLE: MANAGER OF GAGE MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY

ACKNOWLEDGEMENT:

STATE OF _____ } ss.
COUNTY OF _____

COUNTY OF _____, 2024

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON _____,

BY KARI GALGONAS AS THE MANAGER OF Q-ICE CHISM MOBILE HOME PARK, LLC, A NEVADA LIMITED LIABILITY COMPANY, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, WHO ACKNOWLEDGED THAT THE ABOVE INSTRUMENT.

NOTARY PUBLIC
(MY COMMISSION EXPIRES _____)

TITLE COMPANY CERTIFICATE:

[illegible]

STEWART TITLE COMPANY

BY: _____ NAME (PRINT): _____
DATE: _____

TAX CERTIFICATE:

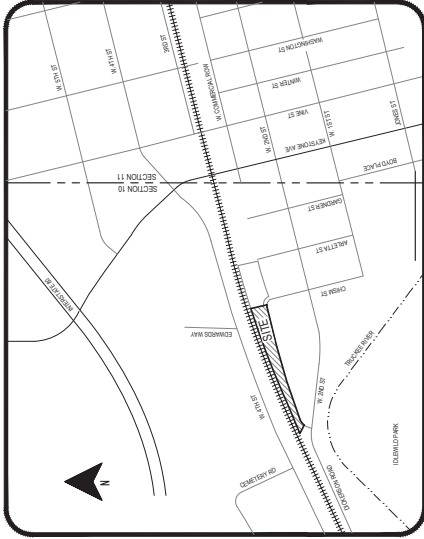
A.P.N. 919-510-_____ & _____

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO R.S. 36:14.265.

WASHOE COUNTY TREASURER

BY: NAME (PRINT) DATE: _____

TITLE: _____



VICINITY MAP

NOTES:

1. THIS RECORD OF SURVEY REPRESENTS THE RESULTS OF A BOUNDARY LINE ADJUSTMENT FILED IN THE OFFICE OF THE WISCONSIN COUNTY RECORDER, RECORDED _____ ZSL AS DOCUMENT NO. _____.
2. ALL REQUIRED IMPROVEMENTS SHALL BE INSTALLED BY THE OWNER IN ACCORDANCE WITH RMC CHAPTER 18.05 AS APPLICABLE ARE DEVELOPED.
3. FIRE HYDRANTS SHALL BE INSTALLED AS PER FIRE DEPARTMENT REQUIREMENTS WITH THE ISSUANCE OF BUILDING PERMITS.
4. SUBJECT PROPERTIES WITH THEIR FIRM ROOM-TO-ZONE CONNECTIONS SHOWN ON Y AND UNSHOWED X AS SHOWN ON FIRM FORM MAP NO. 2007-0353 EFFECTIVE DATE OF JANUARY 1, 2009.
5. NO ADDITIONAL PARCELS ARE CREATED AS A RESULT OF THIS BOUNDARY LINE ADJUSTMENT.
SEWERAGE DISPOSAL SHALL BE CONNECTED TO A PUBLIC SEWER SYSTEM.

REFERENCES:

- R1) PARCEL MAP NO. 5727 RECORDED MARCH 13, 2024.
AS FILE NO. 544023, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- R2) RECORD OF SURVEY MAP NO. 5390, RECORDED APRIL 4, 2012.
AS FILE NO. 4100097, OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

SURVEYOR'S CERTIFICATE:

1. LUTISM MOORE, JAMES P. RESIDUAL SURVIVOR TO LOCATE THE STATE OF ARIZONA, AS AGENT FOR A LIFE ESTATE, CERTIFY THAT:
2. I HAVE PERSONALLY REVIEWED THE SURVIVOR TO LOCATE AND THE PROPERTY OF THE RESPONDED OWNERSHIP LINE ADJUSTMENT.
3. ALL CHANGES AND ADDITIONS TO THE ADJUSTED SURVIVOR TO LOCATE HAVE BEEN DEFINED BY DOCUMENTS ON FILE OR OTHERWISE ON HAND AND HAVE BEEN RECORDED AS REQUIRED BY MEAS 203-304.
4. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF MEAS 203-10 TO 203-304, INCLUSIVE.
5. THE REAL ESTATE WITHIN THE SURVIVOR TO LOCATE IS OWNED BY DIRECT SUPERVISION AT THE INTEREST OF CLACE CHINA MOORE, HENRIK MOORE, LINDA L. MOORE, AND LUTISM MOORE, INCORPORATED, A CORPORATION OF THE STATE OF ARIZONA.
6. THIS MAP IS SUBJECT TO THE EIGHTH SECTION 14 OF SECTION 9, 17, 19A, 19B, 19C, 19D, AND THE SURVEY WAS COMPLETED ON MARCH 21, 2024.
7. THIS MAP IS COMPLETED WITHIN THE APPLICABLE STATE LAND ORDINANCES IN EFFECT ON THE DATE THAT THE FOLLOWING DOCUMENTS SPECIFIED ON THE PLAT ARE OF THE CHARTER SHOWN, OR THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND QUALITY.
8. NO NEW PARCELS ARE BEING CREATED AS A RESULT OF THIS LOT LINE ADJUSTMENT.

For Review
04/02/2024 8:55:50 AM

JUSTIN M. MOORE, P.L.S.
NEVADA CERTIFICATE NO. 22362

DISTRICT BOARD OF HEALTH CERTIFICATE:

THIS MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

BY: _____
FOR THE DISTRICT BOARD OF HEALTH

DATE: _____

CITY OF RENO CERTIFICATE:

APPROVED AND ACCEPTED BY THE DEVELOPMENT SERVICES DIRECTOR OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, THIS _____ DAY OF _____, 2024.

BY: _____
 PETER ORIENT SERVICES INC./T.O.

DATE: _____

COUNTY SURVEYOR CERTIFICATE:

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND PERFORMED A TECHNICAL MAP CHECK OF THE GEOMETRIC DATA SHOWN HEREON, PURSUANT TO THAT INTERLOCAL AGREEMENT RECORDED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA, AS DOCUMENT NO. 2233805, AND I AM SATISFIED SAID GEOMETRIC DATA IS TECHNICALLY CORRECT.

BY: WAYNE HENDRICK, P.L.S.
NEVADA CERTIFICATE NO. 20484
WASHOE COUNTY SURVEYOR

DATE: _____

RECORD OF SURVEY

G-4CE CHISM MOBILE HOME PARK, LLC

BEING AN ADJUSTMENT OF PARCEL 1-A & PARCEL 1-B
AS SHOWN ON P. M. 5727

SITUATE WITHIN A PORTION OF THE SOUTHEAST 1/4 OF SECTION 10,
TOWNSHIP 19 NORTH, RANGE 19 EAST, M.D.M.

CITY OF BENICIA WASHOE COUNTY STATE OF NEVADA

CITY OF RENO
WASHOE COUNTY
STATE OF NEVADA

DATE OF TESTING: 08/20/2018 08:00:00 AM 1311 N. McCADDAN BLVD SHEET

SUITE 103
3040 N. DISCOUNT BLVD
SPARKS, NV 89431

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BASIS OF BEARINGS:

- 1) FIELD WORK WAS PERFORMED ON OCTOBER 20, 2023.
- 2) SUBJECT PARCELS ARE SUBJECT TO THE TERMS STATED WITHIN A SITE MONITORING AND ARTIFACT AGREEMENT RECORDED AS DOCUMENT #5119006, ON DECEMBER 18, 2020. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

BASIS OF ELEVATIONS:

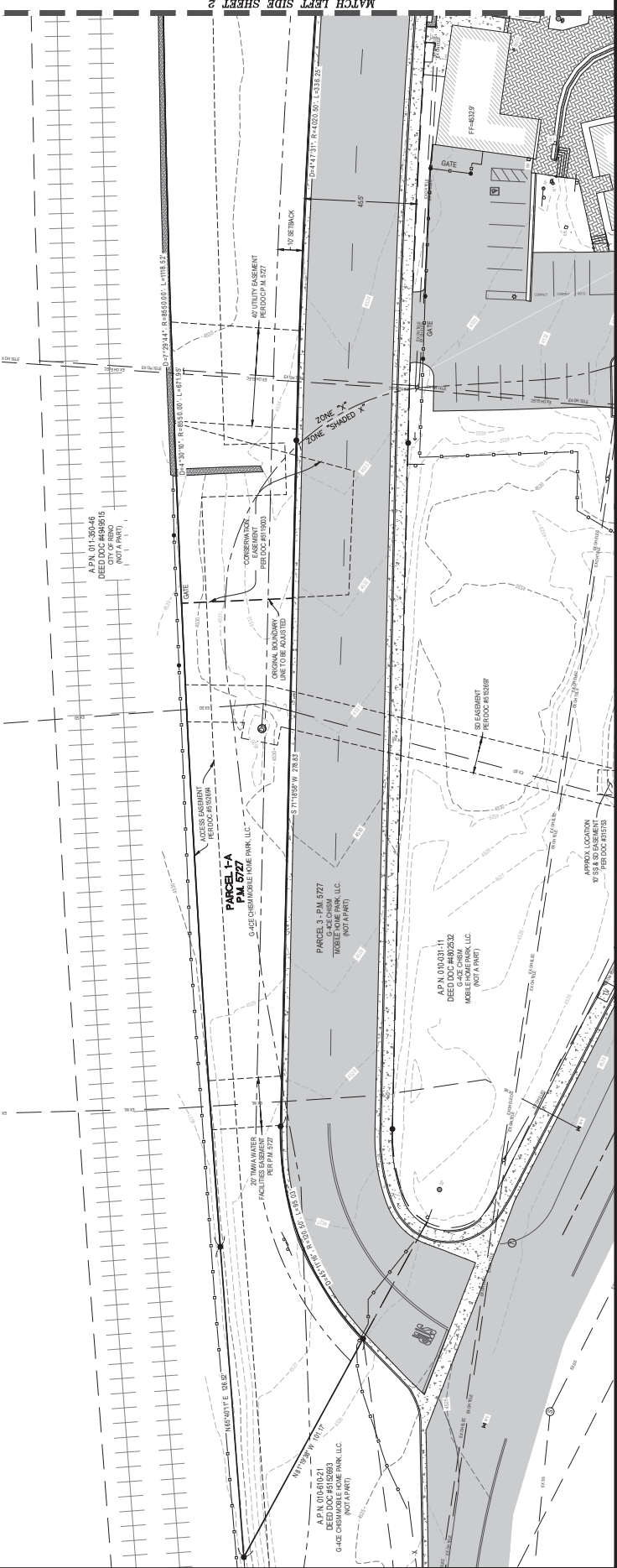
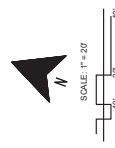
DATE: MAY 2008
PROJECT BENCHMARK = CITY OF RENO BENCHMARK NO. 2736
HAVING AN ELEVATION OF 4527.08'

SITE INFORMATION:

- PARCEL MAP NO. 5727, RECORDED MARCH 13, 2024, AS FILE NO. 54408233
OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.
- FEIMA FIRM MAP NO. 32031C3039G, MAP REVISED DATE: MARCH 16, 2019,
PANEL 3039 OF 3475, COMMUNITY CITY OF RENO.

LEGEND:

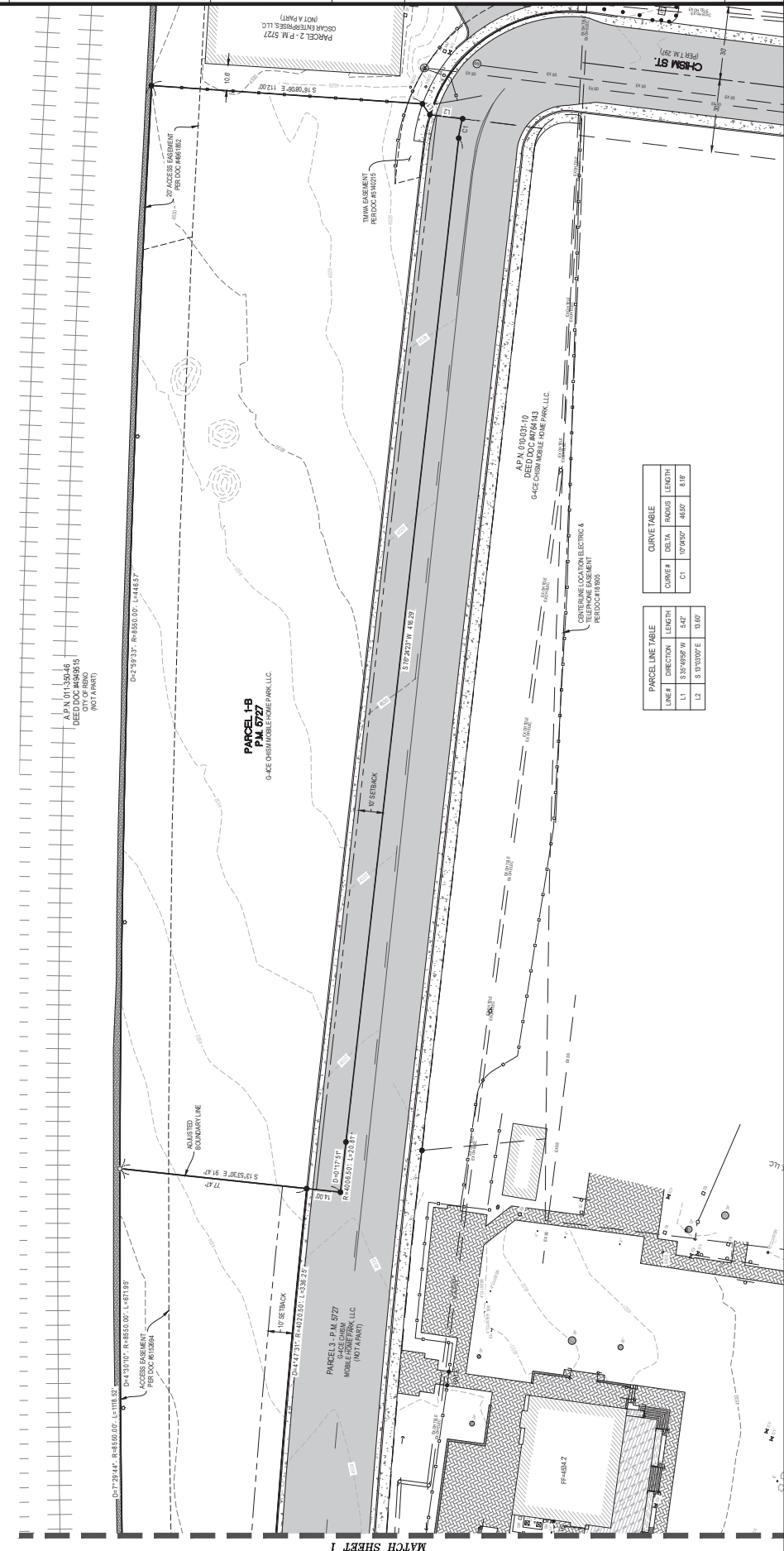
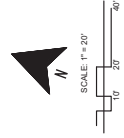
- [illegible]



LEGEND:

- FOUND PROPERTY CORNER
- DIMENSION POINT - NOTHING FOUND
- TELEPHONE RISER
- CABLE TELEVISION BOX
- TELEPHONE BOX
- TELEPHONE MANHOLE
- SAWTOOTH SEWER MANHOLE
- SAWTOOTH SEWER CLEANOUT
- STORM DRAIN MANHOLE
- STORM DRAIN DROP INLET
- STORM DRAIN CATCH BASIN
- ROOF DRAIN
- BOLLARD
- UTILITY POLE
- QTY WIRE
- ELECTRIC OUTLET
- ELECTRIC METER
- ELECTRIC PANEL
- ELECTRIC CABINET
- ELECTRIC VAULT
- ELECTRIC TRANSFORMER
- ELECTRIC MANHOLE
- ELECTRIC METER
- ELECTRIC SWITCH GEAR
- ASSESSOR'S PARCEL NUMBER
- TRACT MAP
- RECORD OF SURVEY MAP
- SQUARE FOOT
- PUBLIC UTILITY EASEMENT
- FINISHED FLOOR ELEVATION
- CONCRETE
- BUILDING
- PAVER
- ASPHALT PAVING
- SON
- FIRE HYDRANT
- IRRIGATION CONTROL PANEL
- WATER METER
- WATER VALVE
- IRRIGATION CONTROL VALVE
- WATER BB
- WATER HOBBOX
- WATER VAULT
- TREE
- ROCK
- GAS METER
- GAS VALVE

- SUBJECT BOUNDARY LINE
- ADJACENT BOUNDARY LINE
- EASEMENT BOUNDARY LINE
- APPROXIMATE FEMA FLOOD DESIGNATION LINE
- FENCE LINE
- HAND RAIL
- GUARD RAIL
- EXISTING STORM DRAIN LINE
- EXISTING WATER LINE
- EXISTING GAS LINE
- EXISTING SANITARY SEWER LINE
- EXISTING OVERHEAD ELECTRIC LINE
- EXISTING UNDERGROUND ELECTRIC LINE
- EXISTING OVERHEAD COMMUNICATIONS LINE
- EXISTING UNDERGROUND COMMUNICATIONS LINE



CURVE TABLE			
CURVE #	DATA	RADIUS	LENGTH
C1	S 10°45'00" E	46.50'	8.18'

PARCEL LINE TABLE			
LINE #	DIRECTION	LENGTH	547
L1	S 35°49'58" W	547	
L2	S 03°03'00" E	13.60'	