

**RESOLUTION DONATING COUNCIL DISCRETIONARY FUNDS TO  
STEWART INDIAN SCHOOL PRESERVATION ALLIANCE IN  
SUPPORT OF THEIR MISSION TO PRESERVE THE STEWART INDIAN  
SCHOOL HISTORY IN ORDER FOR GENERATIONS TO LEARN FROM  
THE LIVED EXPERIENCES OF STUDENTS AND UNDERSTAND  
TRAGIC HISTORY OF THE FEDERAL INDIAN BOARDING ERA IN  
THE AMOUNT OF \$900. (GENERAL FUND)**

**WHEREAS**, the City of Reno may donate funds in accordance with NRS 268.028(01), entitled "Expenditure of public money; grant of public money and donation of certain property to certain nonprofit organizations or governmental entities" when such expenditure provides a substantial benefit to the inhabitants of the City; and,

**WHEREAS**, the Reno City Council recognizes the importance of Stewart Indian School Preservation Alliance in recognizing history of the federal Indian boarding school era; and,

**WHEREAS**, Stewart Indian School Preservation Alliance is a registered 501(c)(3) nonprofit organization that is determined to provide education and awareness regarding the history of Native American experiences; and,

**WHEREAS**, Stewart Indian School Preservation Alliance works to preserve the Stewart Indian School as a symbol of strength and vitality of the American Indian people in Northern Nevada; and

**NOW, THEREFORE BE IT RESOLVED** that the City of Reno approves the Council donation from Councilmember Miguel Martinez in the sum of Nine Hundred Dollars (\$900) to the Stewart Indian School Preservation Alliance in support of their mission to preserve the Stewart Indian School history in order for generations to learn from the lived experiences of students and understand tragic history of the federal Indian boarding era; and,

**BE IT FURTHER RESOLVED**, that should the above donation or any portion thereof not be used for the purpose as set forth in this Resolution, any unused funds shall be returned to the City of Reno.

Upon motion by Councilmember \_\_\_\_\_, and seconded by Councilmember \_\_\_\_\_, the foregoing Resolution was passed and adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2023, by the following vote of the Council:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_ ABSENT: \_\_\_\_\_

APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
HILLARY SCHIEVE MAYOR

ATTEST:

\_\_\_\_\_  
MIKKI HUNTSMAN  
CITY CLERK