

Account Number:	1118454
Customer Name:	City of Reno - Legals
Customer Address:	City of Reno - Legals 1 E 1ST Street FL 2 Reno NV 89501
Contact Name:	Barbara Aufiero
Contact Phone:	
Contact Email:	AufieroB@Reno.Gov
PO Number:	TXT23-00005

Date:	11/25/2024
Order Number:	10801683
Prepayment Amount:	\$ 140.40

Column Count:	1.0000
Line Count:	55.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
RGJ Reno Gazette-Journal	1	11/27/2024 - 11/27/2024	Govt Public Notices
RGJ rgj.com	1	11/27/2024 - 11/27/2024	Govt Public Notices

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$140.40
Tax Amount	\$0.00
Service Fee 3.99%	\$5.60
Cash/Check/ACH Discount	-\$5.60
Payment Amount by Cash/Check/ACH	\$140.40
Payment Amount by Credit Card	\$146.00

Order Confirmation Amount	\$140.40
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Ad Preview

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below-listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on December 11, 2024, commencing at the time indicated.

10:00 a.m. – TXT23-00005 (Title 18 Zoning Code Clean-Up) Ordinance to adopt an updated Title 18 (Annexation and Land Development Code of the City of Reno) of the Reno Municipal Code to address grammatical errors, inconsistencies with regulations, unintended deletions or insertions, and changes from the 2023 legislative session; together with matters which pertain to or are necessarily connected therewith.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment or by email to PublicComment@reno.gov. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN,
CLERK AND CLERK OF
THE RENO CITY COUNCIL
No.10801683 Nov. 27, 2024