

**CITY OF RENO  
BOARD OR COMMISSION  
MEMBERSHIP APPLICATION**

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

Name: Pierce Donovan

Name of Board or Commission for which you would like to apply:

Neighborhood Advisory Board - Ward 2

**Home Address:**

Address: 635 Plumas St Apt 3

City: Reno State: NV Zip: 89509

Home Phone: 5705409706 E-mail: pierce.donovan@unr.edu

**Occupation and Business Address:**

Job Title: Assistant Professor, Department of Economics (Environmental Economist)

Business Name: University of Nevada, Reno

Address: 1664 N Virginia St.

City: Reno State: NV Zip: 89557

Business Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**Preferred Contact:** *If appointed, the address, phone number and e-mail address you wish to use for your contact information.*

Address: 635 Plumas St Apt 3

City: Reno State: NV Zip: 89509

Phone: 5705409706 E-mail: pierce.donovan@unr.edu

How long have you been a resident of the City of Reno? One Year

Are you currently registered to vote in the City of Reno? Yes: X No: \_\_\_\_\_

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations? Yes: \_\_\_\_\_ No: X

If yes, please list conviction dates and nature: \_\_\_\_\_

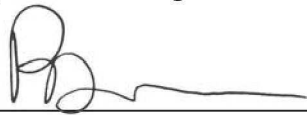
Education or Training Relevant to the board or commission to which you are applying:  
I have a PhD in Natural Resource Economics, and I specialize in conservation, land use, and other topics relevant to city planning. I am also the leader of Strong Towns Reno, an advocacy organization focused on improving the livability, sustainability, and land use efficiency of Reno.

Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:

I can advise decision making regarding land use, urban planning, housing unaffordability, and pedestrian/bicyclist safety given my profession. I am an environmental economist at UNR, and one of my strengths is delivering rational, politically-friendly arguments for directing local development that are backed up with economic theory and empirical evidence.

*I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.*

Signature: \_\_\_\_\_



Date: 6/6/24

**Please Return the Application To:**

City Clerks' Office, P.O. Box 7, Reno, NV 89504  
Fax: 775-334-2432 e-mail: [CityClerk@reno.gov](mailto:CityClerk@reno.gov)

**This document is part of the public record of the City of Reno  
and is available for public review.**

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1)  
TO ALLOW CITY COUNCIL TO  
CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE  
OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER  
PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions.

By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting.

Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.

Dated this 06<sup>C</sup> day of June, 2024.

Name of Board, Commission or Other Public Body to which the undersigned is seeking

City Council's consideration: Neighborhood Advisory Board, Ward 2  
(Board/Commission/Public Body)

Signature of Applicant: Pierce Donovan  
Pierce Donovan (Jun 7, 2024 09:40 PDT)

By: Pierce Donovan  
(Printed Name of Applicant)






# donovan\_nab\_application

Final Audit Report

2024-06-07

Created:	2024-06-07
By:	Nicole Abrea (abrean@reno.gov)
Status:	Signed
Transaction ID:	CBJCHBCAABAAfsDOnDdUCNhy0ISVknEaPIG5wtHaBgRU

## "donovan\_nab\_application" History

-  Document created by Nicole Abrea (abrean@reno.gov)  
2024-06-07 - 3:28:43 PM GMT
-  Document emailed to Pierce Donovan (pierce.donovan@unr.edu) for signature  
2024-06-07 - 3:28:47 PM GMT
-  Email viewed by Pierce Donovan (pierce.donovan@unr.edu)  
2024-06-07 - 4:38:56 PM GMT
-  Document e-signed by Pierce Donovan (pierce.donovan@unr.edu)  
Signature Date: 2024-06-07 - 4:40:37 PM GMT - Time Source: server
-  Agreement completed.  
2024-06-07 - 4:40:37 PM GMT

