

BILL NO: 7280

ORDINANCE NO. ____

AN ORDINANCE CREATING THE CITY OF RENO, NEVADA, 2024 SPECIAL ASSESSMENT DISTRICT NO. 1 (QUILICI RANCH); ORDERING A WATER PROJECT WITHIN THE CITY OF RENO, NEVADA; AND PROVIDING OTHER MATTERS RELATED THERETO RELATED TO THE DISTRICT FOR THE PROJECT LOCATED WITH THE MORTENSEN-GARSON OVERLAY DISTRICT AND INCLUDES ASSESSOR'S PARCEL NUMBERS (APNs) 038-190-48, 236-011-04, 236-021-07, 236-021-09, 236-181-03, 236-191-01, 236-191-02, 236-191-03, 236-191-04, 236-191-05, 236-191-06, 236-191-07, 236-191-08, 236-191-09, 236-191-10, 236-191-11, 236-191-12, 236-191-13, 236-191-14, 236-191-15, 236-191-16, 236-191-17, 236-191-18, 236-191-19, 236-191-20, 236-191-21, 236-191-22, 236-191-23, 236-191-24, 236-192-01, 236-192-02, 236-192-03, 236-192-04, 236-192-05, 236-192-06, 236-192-07, 236-192-08, 236-192-09, 236-192-10, 236-192-11, 236-192-12, 236-192-13, 236-192-14, 236-192-15, 236-192-16, 236-201-01, 236-201-02, 236-201-03, 236-201-04, 236-201-05, 236-202-01, 236-202-02, 236-202-03, 236-202-04, 236-202-05, 236-202-06, 236-202-07, 236-202-08, 236-202-09, 236-202-10, 236-202-11, and 236-202-12.

WHEREAS, the City Council (the "Council") of the City of Reno, Nevada (the "City"), deems it necessary to create the City of Reno, Nevada, 2024 Special Assessment District No. 1 (Quilici Ranch) (the "District") for the purpose of acquiring and improving a water project (the "Project"), and to defray a portion of the cost and expense of the Project by special assessments, according to benefits levied against the benefited lots, tracts and parcels of land in the District;

WHEREAS, pursuant to Chapter 271 of Nevada Revised Statutes ("NRS") and all laws amendatory thereof and supplemental thereto (the "Act"), there has previously been presented to the Council a written petition from Toll North Reno, LLC (the "Developer") requesting the City to initiate the formation of the District and the acquisition and improvement of the Project, to levy assessments, to issue bonds, and to proceed with certain actions required by the Act;

WHEREAS, the City and the Developer have entered into a Development and Financing Agreement, dated as of November 20, 2024 (the "Financing Agreement"), for the acquisition and improvement of the Project which contains the terms and conditions required by NRS 271.710 and 271.720;

WHEREAS, the Developer is the owner of 100% of the assessable property comprising the District;

WHEREAS, NRS 271.710 provides that the City may adopt this Ordinance and order the Project to be acquired without complying with the provisions of NRS 271.305 to 271.320,

inclusive, 271.330 to 271.345, inclusive, 271.380, and 271.385 and that the Council does not need to adopt the resolutions required pursuant to the provisions of NRS 271.280, 271.310, 271.360 and 271.390; and

WHEREAS, the Council and the officers of the City have done or caused to be done all things necessary and preliminary to the creation of the District, and the Council now desires to authorize the Project and create the District by this Ordinance.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF RENO, IN THE STATE OF NEVADA, DOES ORDAIN:

Section 1. This ordinance shall be known as and may be cited by the short title “2024 Special Assessment District No. 1 (Quilici Ranch) Creation Ordinance” (this “Ordinance”).

Section 2. There shall be, and hereby is, created in the City an improvement district designated as the “City of Reno, Nevada, 2024 Special Assessment District No. 1 (Quilici Ranch)” for the purpose of acquiring and improving the Project, as more particularly described below.

Section 3. The Council, pursuant to NRS 271.325(1), has also determined and does hereby declare as follows:

(a) The public convenience and necessity require the creation of the District;

(b) The creation of the District is economically sound and feasible; and

(c) The market value of each of the benefited lots, tracts and parcels of land in the District will be increased by an amount directly attributable to the Project for which the assessment is to be made.

Section 4. The Project, which is hereby ordered to be acquired and improved, shall be as shown on the full and detailed plans and specifications for the District filed with the City Clerk. The kind and location of the Project (without mentioning minor details) is as follows:

- **Project 1** - This project is a portion of Project OS-2 from the TMWA annexation agreement. It consists of 2,435 linear feet (“LF”) of 16” ductile iron pipe (“DIP”) water main, 365 LF of 6” curb and gutter, and 13,950 square feet (“SF”) of pavement patching. This improvement will require a grinding of existing pavement and overlay of new pavement to NDOT standards. The costs include earthwork, asphalt paving, striping, surveying, and construction staking.

This project has a total construction cost of \$1,111,457, with an District eligible 15% soft cost of \$166,719, for a total cost of \$1,278,176.

- **Project 2** - This project is the remainder of Project OS-2, all of Project OS-3, and a portion of Project OS-5 from the TMWA annexation agreement. It consists of 410 LF of 20” DIP water main, 5,460 LF of 18” DIP water main, 1,875 LF of 16” DIP water main, and 49,100 SF of pavement patching. The costs include earthwork, asphalt paving, striping, surveying, and construction staking.

This project has a total construction cost of \$5,163,986, with an District eligible 15% soft cost of \$774,598 for a total cost of \$5,938,584.

- **Project 3** - This project contains Project OS-1 and the remainder of Project OS-5 from the TMWA annexation agreement. This project consists of 1,700 LF of 16" DIP water main along Leroy Street from Mesa Park to Burks Blvd., 1,070 LF of 18" DIP water main, 1,670 LF of 16" DIP water main, and 17,800 SF of pavement patching. The costs include earthwork, asphalt paving, striping, surveying, and construction staking.

This project has a total construction cost of \$1,441,705, with an District eligible 15% soft cost of \$216,256 for a total cost of \$1,657,961.

- **Project 4** - This project is labeled as Project OS-4 from the TMWA annexation agreement. It consists of a booster pump located at 10200 Timberwolf Drive. The costs include earthwork, a building with pumps, retaining walls, asphalt paving, striping, landscape, surveying, and construction staking.

This project has a total construction cost of \$3,634,690, with an District eligible 15% soft cost of \$545,204 for a total cost of \$4,179,894.

- **Project 5** - This project is labeled as Project OS-6 on the TMWA annexation agreement. It consists of 1,070 LF of 18" DIP water main, 1,670 LF of 16" DIP water main, and 17,800 SF of pavement patching. The costs include earthwork, asphalt paving, striping, surveying, and construction staking.

This project has a total construction cost of \$487,806, with an District eligible 15% soft cost of \$73,171 for a total cost of \$560,977.

- **Project 6** - This project is labeled Projects OS-7 and OS-8 from the TMWA annexation agreement. It consists of 4,500 LF of 18" water line, 4,600 LF of a base road, and a 1.5-million-gallon storage tank. The costs include earthwork, asphalt paving on tank site, surveying, and construction staking.

This project has a total construction cost of \$13,824,362, with an District eligible 15% soft cost of \$2,073,654 for a total cost of \$15,898,016.

- **Project 7** - This project is labeled Projects OS-9 and OS-10 from the TMWA annexation agreement. It consists of 1.5 million gallons of water storage, 4,800 LF of 20" DIP water line, and 4,800 LF of access road. The costs include earthwork, asphalt, surveying, and construction staking.

This project has a total construction cost of \$8,800,000, with an District eligible 15% soft cost of \$1,320,000 for a total cost of \$10,120,000.

Section 5. The property to be included and assessed in the District are as follows:

The land referred to herein below is situated in the County of Washoe, State of Nevada, and described as follows:

PARCEL 1:

THAT PORTION OF THE SOUTH HALF (S ½) OF SECTION 17, TOWNSHIP 19 NORTH, RANGE 18 EAST, M.D.B. & M., WASHOE COUNTY, NEVADA, ALSO KNOWN AS ASSESSOR PARCEL NUMBER 038-030-10.

PARCEL 2:

THAT PORTION OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 17 AND THAT PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 16, ALL IN TOWNSHIP 19 NORTH, RANGE 18 EAST, M.D.B. & M., WASHOE COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS:

ALL OF THE PROPERTY AS SHOWN ON PARCEL MAP NO. 5708, FILE NO. 5430646, RECORDED JANUARY 19,

2024 IN THE OFFICIAL RECORDS OF WASHOE COUNTY, STATE OF NEVADA. EXCEPTING THEREFROM PARCEL A AND QUILICI CANYON PARKWAY (AREA A) ON SAID MAP.

PARCEL 3:

THAT PORTION OF THE NORTHEAST QUARTER (NE ¼) OF SECTION 19 AND THAT PORTION OF SECTION 20, TOWNSHIP 19 NORTH, RANGE 18 EAST, M.D.B. & M., WASHOE COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS:

ALL OF THE PROPERTY AS SHOWN ON PARCEL MAP NO. 5714, FILE NO. 5433639, RECORDED FEBRUARY 02, 2024 IN THE OFFICIAL RECORDS OF WASHOE COUNTY, STATE OF NEVADA., MORE PARTICULARLY DESCRIBED AS:

ALL OF THE PROPERTY AS SHOWN ON PARCEL MAP NO. 5714, FILE NO. 5433639, RECORDED FEBRUARY 02, 2024 IN THE OFFICIAL RECORDS OF WASHOE COUNTY, STATE OF NEVADA.

PARCEL 4:

THAT PORTION OF THE NORTH HALF (N ½) AND SOUTHWEST QUARTER (SW ¼) OF SECTION 29, TOWNSHIP 19 NORTH, RANGE 18 EAST. M.D.B. & M., WASHOE COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20, BEING THE CORNER COMMON TO

SECTIONS 20, 21, 28, 29, AS DEFINED AS SHOWN ON SAID RECORD OF SURVEY MAP NO. 4276; THENCE

ALONG THE NORTH LINE OF SAID SECTION 29, AS SHOWN ON SAID RECORD OF SURVEY MAP NO. 4276,

NORTH 89°12'59" WEST, 1463.94 FEET, TO THE POINT OF BEGINNING; THENCE LEAVING SAID POINT OF

BEGINNING AND NORTH LINE OF SAID SECTION 29, SOUTH 00°19'12" WEST, 1302.35 FEET; THENCE,

SOUTH 89°12'45" EAST, 1,420.86 FEET;

THENCE, SOUTH 02°12'53" WEST, 1,302.80 FEET;
 THENCE, NORTH 89°12'31" WEST, 2,755.58 FEET;
 THENCE, SOUTH 01°34'40" EAST, 1,338.88 FEET;
 THENCE, NORTH 88°45'35" WEST, 1,347.31 FEET;
 THENCE, NORTH 01°00'18" WEST, 987.16 FEET;
 THENCE, NORTH 88°59'58" EAST, 149.99 FEET;
 THENCE, NORTH 01°00'02" WEST, 1,188.53 FEET;
 THENCE, SOUTH 88°59'58" WEST, 149.96 FEET;
 THENCE, NORTH 00°59'47" WEST, 1,772.24 FEET;
 THENCE, SOUTH 88°34'37" EAST, 1,307.79 FEET;
 THENCE, SOUTH 89°12'59" EAST, 1,463.94 FEET, TO THE POINT OF BEGINNING.

ALSO KNOWN AS RESULTANT PARCEL 2 OF RECORD OF SURVEY 6312 RECORDED NOVEMBER 24, 2021 AS

INSTRUMENT NO. 5251600, OFFICIAL RECORDS, WASHOE COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN

DOCUMENT RECORDED NOVEMBER 24, 2021 AS INSTRUMENT NO. 5251599 OF OFFICIAL RECORDS.

The APNs below encompass all property in the legal description above, though some of the APNs listed below are in the process of being subdivided.

038-190-48	236-011-04	236-021-07	236-021-09
236-181-03	236-191-01	236-191-02	236-191-03
236-191-04	236-191-05	236-191-06	236-191-07
236-191-08	236-191-09	236-191-10	236-191-11
236-191-12	236-191-13	236-191-14	236-191-15
236-191-16	236-191-17	236-191-18	236-191-19
236-191-20	236-191-21	236-191-22	236-191-23
236-191-24	236-192-01	236-192-02	236-192-03
236-192-04	236-192-05	236-192-06	236-192-07
236-192-08	236-192-09	236-192-10	236-192-11
236-192-12	236-192-13	236-192-14	236-192-15
236-192-16	236-201-01	236-201-02	236-201-03

236-201-04	236-201-05	236-202-01	236-202-02
236-202-03	236-202-04	236-202-05	236-202-06
236-202-07	236-202-08	236-202-09	236-202-10
236-202-11	236-202-12		

Section 6. The District shall constitute one construction unit with the projects described in Section 4 hereof. A portion of the costs of the Project will be defrayed by assessments. The assessments, levied in the principal amount not to exceed \$26,110,000, plus interest thereon, shall be payable in semiannual installments at the office of the City Treasurer. Fifty seven (57) substantially equal installments will be due semi-annually on April 1 and October 1 of each year, commencing on April 1, 2026, and ending on April 1, 2054. The initial assessments shall be levied in lump sum. As maps are recorded, assessments shall be apportioned from the lump sum amount to each assessable parcel, or portion thereof, located within the District based upon the net planned acreage or recorded lots for each development area. For any area that subdivides into a mix of single family, and multi-family residential units, the uncollected amounts will be apportioned based upon their net assessable acreage. Each single-family residential unit or residential condominium unit in an area or tract will be an equal unit. Therefore, the assessment for that net assessable area will be reapportioned to single-family residential units or residential condominium units for that area on an equal basis. If the developed use is not single-family residential or condominium units, the assessments will be apportioned on the net assessable area basis; provided, however, assessments may not be divided onto condominium units until such time as the condominium unit receiving the divided apportionment has a received a Certificate of Occupancy. As parcels within each development area planned for residential development subdivide into merchant builder parcels and final development plans are completed, the assessments will be reapportioned to the new parcels based on their net assessable acreage. When a parcel is further subdivided into single-family residential lots or condominium parcels with individual assessor parcel numbers which are not “air parcel,” the uncollected amounts will be divided on a per lot basis; provided that the applicant, at the time of such apportionment, may request that the uncollected amounts be apportioned on a net area basis by product type, and then divided on a per lot basis. For condominium parcels, the assessment amount will remain on the underlying parcel until the construction of all units in a building is complete and a Certificate of Occupancy has been issued for each unit within that building. At that time, the uncollected amount will be apportioned on a per unit basis to each unit within the building. When a parcel is further subdivided into single-level condo units with individual assessor parcel numbers, the lots will be treated like single-family residential lots described above. The area of lands not included in the net assessable area may be estimated by the City in the case of any apportionment for which final legal descriptions of the excluded area are not yet available and any such estimate shall be final and conclusive absent fraud.

Section 7. All actions, proceedings and matters previously taken, had and done by the Council and the officers of the City (not inconsistent with the provisions of this Ordinance), concerning the District and the Project, including but not limited to the performing of all prerequisites to the creation of the District, the execution of the Financing Agreement, the acquisition and improvement of the Project, the determination of the specially benefited property therein, and the levy of assessments for that purpose be, and the same hereby are, ratified, approved and confirmed.

Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Ordinance, including without limiting the generality of the foregoing, the preparation of all necessary documents, legal

proceedings and other items necessary or desirable for the completion of the levying of the assessments for the District and the issuance of the bonds for the Project.

Section 9. If bonds are issued for the Project, Webb Municipal Finance, LLC (the “Engineer”) is hereby authorized to approve all requests by the Developer for payment by the City for the acquisition of the Project, subject to and in accordance with the applicable provisions of the Financing Agreement (including, without limitation, the approval of the City). Upon such approval, the City Manager or his or her designee is hereby authorized to make such payments to the Developer, without the necessity of any further authorization or approval by the Council.

Section 10. All ordinances, resolutions, bylaws and orders, or parts thereof, in conflict with the provisions of this Ordinance are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any ordinance, resolution, bylaw or order, or part thereof, previously repealed.

Section 11. When first proposed, this Ordinance shall be read to the Council by title, after which an adequate number of copies of the proposed Ordinance must be filed with the Clerk for public distribution. Notice of the filing shall be published once in a newspaper of general circulation in the City, at least 10 days before the adoption of this Ordinance, such publication to be in substantially the following form:

(Form of Publication of Introduction of Ordinance)

BILL NO. ____
ORDINANCE NO. ____
(of the City of Reno, Nevada)

AN ORDINANCE CREATING THE CITY OF RENO, NEVADA, 2024 SPECIAL ASSESSMENT DISTRICT NO. 1 (QUILICI RANCH); ORDERING A WATER PROJECT WITHIN THE CITY OF RENO, NEVADA; AND PROVIDING OTHER MATTERS RELATED THERETO RELATED TO THE DISTRICT FOR THE PROJECT LOCATED WITH THE MORTENSEN-GARSON OVERLAY DISTRICT AND INCLUDES ASSESSOR'S PARCEL NUMBERS (APNs) 038-190-48, 236-011-04, 236-021-07, 236-021-09, 236-181-03, 236-191-01, 236-191-02, 236-191-03, 236-191-04, 236-191-05, 236-191-06, 236-191-07, 236-191-08, 236-191-09, 236-191-10, 236-191-11, 236-191-12, 236-191-13, 236-191-14, 236-191-15, 236-191-16, 236-191-17, 236-191-18, 236-191-19, 236-191-20, 236-191-21, 236-191-22, 236-191-23, 236-191-24, 236-192-01, 236-192-02, 236-192-03, 236-192-04, 236-192-05, 236-192-06, 236-192-07, 236-192-08, 236-192-09, 236-192-10, 236-192-11, 236-192-12, 236-192-13, 236-192-14, 236-192-15, 236-192-16, 236-201-01, 236-201-02, 236-201-03, 236-201-04, 236-201-05, 236-202-01, 236-202-02, 236-202-03, 236-202-04, 236-202-05, 236-202-06, 236-202-07, 236-202-08, 236-202-09, 236-202-10, 236-202-11, and 236-202-12.

PUBLIC NOTICE IS HEREBY GIVEN, and that an adequate number of typewritten copies of the above-numbered and entitled Ordinance are available for public inspection and distribution at the office of the City Clerk of the City of Reno, at her office in the Reno City Hall, 1 East First Street, Reno, Nevada; and that such Ordinance was proposed by Council member _____ on November 20, 2024, and will be considered for adoption at a meeting of the City Council to be held on December 4, 2024.

DATED this November 20, 2024.

/s/ HILLARY SCHIEVE

(SEAL)

Mayor

City of Reno, Nevada

Attest:

/s/ MIKKI HUNTSMAN

City Clerk

City of Reno, Nevada

(End of Form of Publication of Introduction of Ordinance))

Section 12. Publication and Effective Date. This Ordinance shall be in effect from and after its publication as hereinafter provided. After this Ordinance is signed by the Mayor and attested by the Clerk, this Ordinance shall be published by title only, together with the names of the Council members voting for or against its passage, such publication to be made pursuant to the provisions of NRS Chapter 238, and all laws thereunto enabling, such publication to be in substantially the following form:

(Form of Publication of Adoption of Ordinance)

BILL NO.
ORDINANCE NO.
(of the City of Reno, Nevada)

AN ORDINANCE CREATING THE CITY OF RENO, NEVADA, 2024 SPECIAL ASSESSMENT DISTRICT NO. 1 (QUILICI RANCH); ORDERING A WATER PROJECT WITHIN THE CITY OF RENO, NEVADA; AND PROVIDING OTHER MATTERS RELATED THERETO RELATED TO THE DISTRICT FOR THE PROJECT LOCATED WITH THE MORTENSEN-GARSON OVERLAY DISTRICT AND INCLUDES ASSESSOR'S PARCEL NUMBERS (APNs) 038-190-48, 236-011-04, 236-021-07, 236-021-09, 236-181-03, 236-191-01, 236-191-02, 236-191-03, 236-191-04, 236-191-05, 236-191-06, 236-191-07, 236-191-08, 236-191-09, 236-191-10, 236-191-11, 236-191-12, 236-191-13, 236-191-14, 236-191-15, 236-191-16, 236-191-17, 236-191-18, 236-191-19, 236-191-20, 236-191-21, 236-191-22, 236-191-23, 236-191-24, 236-192-01, 236-192-02, 236-192-03, 236-192-04, 236-192-05, 236-192-06, 236-192-07, 236-192-08, 236-192-09, 236-192-10, 236-192-11, 236-192-12, 236-192-13, 236-192-14, 236-192-15, 236-192-16, 236-201-01, 236-201-02, 236-201-03, 236-201-04, 236-201-05, 236-202-01, 236-202-02, 236-202-03, 236-202-04, 236-202-05, 236-202-06, 236-202-07, 236-202-08, 236-202-09, 236-202-10, 236-202-11, and 236-202-12.

PUBLIC NOTICE IS HEREBY GIVEN, and that an adequate number of typewritten copies of the above-numbered and entitled Ordinance are available for public inspection and distribution at the office of the City Clerk of the City of Reno, at her office in the Reno City Hall, 1 East First Street, Reno, Nevada; and that such Ordinance was proposed by Council member _____ on November 20, 2024, and was passed and adopted at a meeting held on December 4, 2024, by the following vote of the City Council:

Those Voting Aye:

Those Voting Nay: _____

Those Absent: _____

This Ordinance shall be in full force and effect from and after the 6th day of December 2024, i.e., the date after the publication of such Ordinance by its title only.

IN WITNESS WHEREOF, the City Council of the City of Reno, Nevada, has caused this Ordinance to be published by title only.

DATED this December 4, 2024.

/s/ HILLARY SCHIEVE

(SEAL)

Mayor

City of Reno, Nevada

Attest:

/s/ MIKKI HUNTSMAN

City Clerk

City of Reno, Nevada

(End of Form of Publication of Adoption of Ordinance)

Section 13. If any section, paragraph, clause or other provision of this Ordinance shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Ordinance.

PASSED AND ADOPTED this 4th day of December, 2024, by the following vote of the Council:

AYES: _____

NAYS: _____

ABSTAIN: _____ ABSENT: _____

APPROVED this 4th day of December, 2024

HILLARY SCHIEVE

MAYOR

ATTEST:

MIKKI HUNTSMAN

CITY CLERK

EFFECTIVE DATE: DECEMBER 6, 2024

STATE OF NEVADA)
) ss.
CITY OF RENO)

I, Mikki Huntsman, the duly chosen and qualified City Clerk of the City of Reno (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of an ordinance designated as the “2024 Special Assessment District No. 1 (Quilici Ranch) Creation Ordinance,” introduced by the City Council at a meeting of the City Council held on November 20, 2024 and passed by the City Council at a meeting of the City Council held on December 4, 2024.

2. The original of the ordinance has been approved and authenticated by the signatures of the Mayor of the Council and myself as City Clerk and has been recorded in the records of the Council kept for that purpose in my office, which records have been duly signed by the officers and properly sealed.

3. All members of the Council voted on the passage of the ordinance as set forth following the ordinance.

4. Public notice of such meeting was given and such meeting was held and conducted in full compliance with the provisions of NRS 241.020.

5. Prior to 9:00 a.m. at least 3 working days before such meeting, such notice was mailed to each person, if any, who has requested notices of meetings of the Council in compliance with NRS 241.020(3)(b) by United States Mail, or if feasible and agreed to by the requestor, by electronic mail.

5. A copy of such notice of the November 20, 2024 meeting as posted and given is attached hereto as Exhibit A. A copy of such notice of the December 4, 2024 meeting as posted and given is attached hereto as Exhibit B. A copy of the affidavit of publication of the notice of introduction of the ordinance is attached hereto as Exhibit C. A copy of the affidavit of publication of the notice of adoption of the ordinance is attached hereto as Exhibit D.

IN WITNESS WHEREOF, I have hereunto set my hand this December 4, 2024.

MIKKI HUNTSMAN, City Clerk

Exhibit A

(Attach Copy of Notice of November 20, 2024 Meeting)

Exhibit B

(Attach Copy of Notice of December 4, 2024 Meeting)

Exhibit C

(Attach Affidavit of Publication of Introduction of Bond Ordinance)

Exhibit D

(Attach Affidavit of Publication of Adoption of Bond Ordinance)