

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on **April 10, 2024**, commencing at the time indicated.

10:00 a.m – LDC24-00033 (Plumb Lane Properties)

A request has been made for a zoning map amendment from Professional Office (PO) and Single-Family Residential 8 units per acre (SF-8) to Mixed-Use Urban (MU). The ± 0.88 acre site is comprised of four parcels located on the south side of East Plumb Lane ± 685 feet west of its intersection with Kietzke Lane. The site has a Master Plan land use designation of Urban Mixed-Use (UMU).

10:00 a.m – LDC24-00036 (525 East Plumb Lane Zone Change)

A request has been made for a zoning map amendment on a ± 0.19 acre site from Professional Office (PO) to General Commercial (GC). The single parcel is located north of East Plumb Lane, ± 180 feet east of its intersection with Wrondel Way (525 East Plumb Lane). The site has a Master Plan land use designation of Suburban Mixed-Use (SMU).

10:00 a.m – LDC23-00020 (White Lake Parkway Master Plan and Zoning Map Amendments)

A request has been made for: 1) a Master Plan amendment from Suburban-Mixed Use (SMU), Single-Family Neighborhood (SF), and Parks, Greenways, and Open Space (PGOS) to Mixed Employment (ME), and; 2) a zoning map amendment from Industrial Commercial (IC), Neighborhood Commercial (NC), Single-Family – 3 Units per Acre (SF-3), and Parks, Greenways, and Open Space (PGOS) to Specific Plan District (SPD). The ± 218.69 acre site consists of five parcels, and is located south and west of White Lake Parkway in Cold Springs, east of White Lake and U.S. Highway 395.

10:00 a.m – LDC24-00041 (9590 North Virginia Street Zoning Map Amendment) - A request has been made for a zoning map amendment on a ± 2 acre site from Mixed-Use Suburban (MS) to Industrial Commercial (IC). The single parcel is located on the north side of North Virginia Street, ± 200 feet east of its intersection with Doubleback Road (9590 North Virginia Street). The site has a Master Plan land use designation of Industrial (I).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment and entered into the record.

All interested persons are invited to present testimony.

MIKKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL



Order Confirmation

Not an Invoice

Account Number:	1118454
Customer Name:	City of Reno - Legals
Customer Address:	City of Reno - Legals 1 E 1ST Street FL 2 Reno NV 89501
Contact Name:	Bailey Johnson
Contact Phone:	775-334-2030
Contact Email:	
PO Number:	

Date:	03/26/2024
Order Number:	10006001
Prepayment Amount:	\$ 0.00

Column Count:	2.0000
Line Count:	59.0000
Height in Inches:	0.0000

Print

Product	#Insertions	Start - End	Category
RGJ Reno Gazette-Journal	1	03/29/2024 - 03/29/2024	Govt Bids & Proposals
RGJ rgj.com	1	03/29/2024 - 03/29/2024	Govt Bids & Proposals

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$284.04
Tax Amount	\$0.00
Service Fee 3.99%	\$11.33
Cash/Check/ACH Discount	-\$11.33
Payment Amount by Cash/Check/ACH	\$284.04
Payment Amount by Credit Card	\$295.37

Order Confirmation Amount	\$284.04
---------------------------	----------

Ad Preview

NOTICE OF PUBLIC HEARINGS

NOTICE IS HEREBY GIVEN that the City Council of the City of Reno will hold the below listed public hearing in the Council Chambers of the Reno City Hall, One East First Street, First Floor, on April 10, 2024, commencing at the time indicated.

10:00 a.m. – LDC24-00033 (Plumb Lane Properties).

A request has been made for a zoning map amendment from Professional Office (PO) and Single-Family Residential 8 units per acre (SF-8) to Mixed-Use Urban (MU). The ±0.88 acre site is comprised of four parcels located on the south side of East Plumb Lane ±685 feet west of its intersection with Kietzke Lane. The site has a Master Plan land use designation of Urban Mixed-Use (UMU).

10:00 a.m. – LDC24-00036 (525 East Plumb Lane Zone Change).

A request has been made for a zoning map amendment on a ±0.19 acre site from Professional Office (PO) to General Commercial (GC). The single parcel is located north of East Plumb Lane, ±180 feet east of its intersection with Wrondel Way (525 East Plumb Lane). The site has a Master Plan land use designation of Suburban Mixed-Use (SMU).

10:00 a.m. – LDC23-00020 (White Lake Parkway Master Plan and Zoning Map Amendments) – A request has been made for: 1) a Master Plan amendment from Suburban-Mixed Use (SMU), Single-Family Neighborhood (SF), and Parks, Greenways, and Open Space (PGOS) to Mixed Employment (ME), and; 2) a zoning map amendment from Industrial Commercial (IC), Neighborhood Commercial (NC), Single-Family – 3 Units per Acre (SF-3), and Parks, Greenways, and Open Space (PGOS) to Specific Plan District (SPD). The ±218.69 acre site consists of five parcels, and is located south and west of White Lake Parkway in Cold Springs, east of White Lake and U.S. Highway 395.

10:00 a.m. – LDC24-00041 (9590 North Virginia Street Zoning Map Amendment). - A request has been made for a zoning map amendment on a ±2 acre site from Mixed-Use Suburban (MS) to Industrial Commercial (IC). The single parcel is located on the north side of North Virginia Street, ±200 feet east of its intersection with Doubleback Road (9590 North Virginia Street). The site has a Master Plan land use designation of Industrial (I).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to City Council for review prior to adjournment and entered into the record.

All interested persons are invited to present testimony.
MIKIKI HUNTSMAN, CLERK AND CLERK OF THE RENO CITY COUNCIL
No. Mar. 29, 2024

Thank you for your planning application submittal. The following information is to be populated into the interactive form for public notice as required by Reno Municipal Code. The form will produce a PDF version of the Public Notice sign for you to print and post at the project proposal location. If you have any questions concerning this process, please contact (775) 334-2030.

To get started go to:

<https://www.reno.gov/government/departments/development-services/planning-and-engineering-applications>

Select the “**Other Resources**” dropdown and select the applicable form for **Public Hearing Notice – City Council**

Your case is scheduled for the April 10, 2024, City Council Meeting at 10 AM.

Please enter the meeting date and time, case number, case name and planner’s name into the corresponding fields. Also, you must input the Applicant’s name as listed on the application.

CASE NO: LDC24-00033

CASE NAME: Plumb Lane Properties

PLANNER: Jeff Foster

Please copy and paste the below project description into the DESCRIPTION field:

A request has been made for a zoning map amendment from Professional Office (PO) and Single-Family Residential 8 units per acre (SF-8) to Mixed-Use Urban (MU). The ±0.88 acre site is comprised of four parcels located on the south side of East Plumb Lane ±685 feet west of its intersection with Kietzke Lane. The site has a Master Plan land use designation of Urban Mixed-Use (UMU).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

Once you have populated all required fields, please download the form and review it to ensure the posting notice information is complete and correct. This may be printed at a sign shop or copy center of your choosing. Please note that the format is 36 inches wide by 48 inches tall and must be printed on astrobright yellow paper.

Maps of number of postings and posting locations have been provided via email.

The public notice sign(s) must be on site no later than Friday, March 29, 2024 at 5:00 p.m.

RECEIVED
MAR 29 2024
CITY CLERK

PUBLIC NOTICE

A PUBLIC HEARING WILL BE HELD BY THE RENO CITY COUNCIL
IN THE CITY COUNCIL CHAMBERS AT RENO CITY HALL, 1 EAST
FIRST STREET, RENO, NEVADA.

HEARING DATE & TIME: WEDNESDAY APRIL 10, 2024 at 10:00 AM

APPLICANT: TOM DOLAN

CASE NUMBER: LDC24-00033

PROJECT NAME: PLUMB LANE PROPERTIES

DESCRIPTION: A request has been made for a zoning map amendment from Professional Office (PO) and Single-Family Residential 8 units per acre (SF-8) to Mixed-Use Urban (MU). The ±0.88 acre site is comprised of four parcels located on the south side of East Plumb Lane ±685 feet west of its intersection with Kietzke Lane. The site has a Master Plan land use designation of Urban Mixed-Use (UMU).

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

Jeff Foster - 393-4165
CITY OF RENO
Development Services Department
P.O. Box 1900
Reno, NV 89505

The applicant shall remove this sign within 5 days
after the appeal period for the public hearing has ended.



LDC24-00033



AFFIDAVIT OF MAILING

STATE OF NEVADA)

:ss.


COUNTY OF WASHOE)

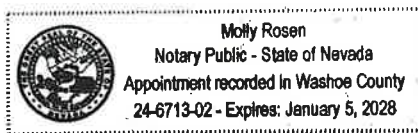
Libbi Huntsman, being first duly sworn, deposes and says: That at all times hereinafter mentioned she was, and now is, the duly appointed City Clerk of the City of Reno, Washoe County, Nevada; that on the 27th day of March, 2024, she deposited in the United States Post Office at Reno, Nevada, copies of the attached postcard "Notice of Public Hearing" on which postage was fully prepaid, addressed to the property owners shown opposite their names, said noticing being marked "Exhibit A" and made a part hereof; that there is a regular communication by mail between the place of mailing and the place addressed; that said attached list contains the names and addresses of all owners of land in Case No. LDC 24-00033 (Plumb Lane Properties ZMA) who are required to be notified by law.


CITY CLERK

SUBSCRIBED and SWORN to before me this

1ST day of APRIL, 2024.


Notary Public in and for the County of Washoe,
State of Nevada



NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **April 10, 2024, at 10am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for

LDC24-00033 (Plumb Lane Properties)

A request has been made for a zoning map amendment from Professional Office (PO) and Single-Family Residential 8 units per acre (SF-8) to Mixed-Use Urban (MU). The ±0.88 acre site is comprised of four parcels located on the south side of East Plumb Lane ±685 feet west of its intersection with Kietzke Lane. The site has a Master Plan land use designation of Urban Mixed-Use (UMU).

As a property owner within **750** feet, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Jeff Foster, Associate Planner at (775) 393-4165**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

NOTICE OF PUBLIC HEARING

Dear Property Owner:

YOU ARE HEREBY NOTIFIED that the Reno City Council will hold a public hearing on **April 10, 2024, at 10am** in the Council Chambers of City Hall, One East First Street, First Floor, Reno, Nevada, to consider testimony for

LDC24-00033 (Plumb Lane Properties)

A request has been made for a zoning map amendment from Professional Office (PO) and Single-Family Residential 8 units per acre (SF-8) to Mixed-Use Urban (MU). The ±0.88 acre site is comprised of four parcels located on the south side of East Plumb Lane ±685 feet west of its intersection with Kietzke Lane. The site has a Master Plan land use designation of Urban Mixed-Use (UMU).

As a property owner within **750** feet, you are invited to present written or oral testimony relative to the above. If you have any questions, please call **Jeff Foster, Associate Planner at (775) 393-4165**.

Those who wish to submit public comment relative to the above, may do so by submitting public comment through the online public comment form found at Reno.Gov/PublicComment, email to PublicComment@reno.gov or leave a voicemail at 775-393-4499. Comments received prior to 4:00 p.m. on the day preceding the meeting will be transcribed, provided to City Council for review, and entered into the record. Comments received after 4:00 pm on the day preceding the meeting will be provided to the City Council for review prior to adjournment and entered into the record.

MIKKI HUNTSMAN, CITY CLERK AND CLERK OF THE CITY COUNCIL OF THE CITY OF RENO

FirstOfpin	lastname	firstname	mailing1
013-464-13	535 PLUMB LANE LLC		PO BOX 33322
013-464-05	AGUIRRE-LOPEZ et al	ANDRES	830 CASAZZA DR
015-183-06	ALEXANDERS INVESTMENTS LLC		3650 AUBURN BLVD BLDG B100
015-191-04	ARAL LLC		630 E PLUMB LN
015-184-11	AVILA-NAVARRO	NOE	595 APPLE ST
015-194-23	BLADOW PROPERTIES LLC (#7302)		171 SAXONY RD STE 211
015-192-01	BLOOM	DUH-FEEN C	600 MARGRAVE DR
013-464-24	BOLIN et al	BRYAN	750 TOPAZ DR
013-464-31	BUTT CONRIGHT LIVING TRUST		5491 TOPAZ ST
013-464-11	BY BECK LLC et al		575 E PLUMB LN STE 200
013-464-12	CAKIROGLU	CHRISTINA ANN & HAKAN	10735 IVY GATE CT
015-192-19	CARPIO	WILFREDO A A	615 APPLE ST
015-184-15	CARPIO-NAJERA	EDGAR & LUVIA	555 APPLE ST
015-271-02	CHEN LIVING TRUST		2568 STARR MEADOWS LOOP
013-464-27	COBB et al	CORBY	790 TOPAZ DR
015-184-16	COLLINS	JEFFREY B	545 APPLE ST
013-473-12	COOLEY PROPERTIES LLC		3550 BRIGHTON WAY
015-184-07	DANSIE	CHRISTINA A	560 MARGRAVE DR
015-194-16	DAVIS	DAN & KAREN	1655 HOLCOMB RANCH LN
013-473-11	DLAG	ELADIO Y JR	1775 GRASSLAND PL
015-191-05	DOLAN	MICHAEL E	3855 WARREN WAY
015-191-06	DOLAN FAMILY TRUST et al	MICHAEL & DOURENE	3855 WARREN WAY
015-191-08	DOLAN TRUST	THOMAS S	3855 WARREN WAY
015-183-07	DORSA FAMILY TRUST	PAUL J & LINDA E	140 W MAIN ST
015-192-20	EDDY	TIMOTHY B & HANNAH F	605 APPLE ST
015-194-13	FAVELA et al	PATRICIA	225 GRANADA DR
015-192-07	FAVELA HOLDINGS LLC		225 GRANADA DR
015-192-07	FAVELA HOLDINGS LLC		225 GRANADA DR
015-194-15	FERGUSON	GINNY B	725 APPLE ST
013-463-18	FINK et al	BRENDA C	889 CASAZZA DR
015-192-03	GARDNER	CHERYL L	620 MARGRAVE DR
015-184-14	GOMEZ	EDUARDO & CONCEPCION	565 APPLE ST
015-191-15	GONZALEZ-MORA et al	HIGINIO	655 MARGRAVE DR
	Gordon	Garrett	1 East Liberty Street, Suite 300
015-191-17	GUEVARRA	GREGORIO	3506 MASHIE DR
015-192-14	H & N PROPERTIES LLC		225 W MOANA LN
015-194-14	HAMER	DAVID E & JULIE I	5525 W 134TH PL
013-464-10	HANCO LLC		115 LINDEN ST

LDC24-00033(Plumb Lane Properties)

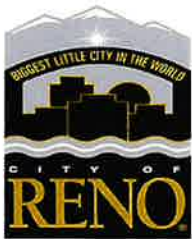
mailcity	mailstate	mailzip
RENO	NV	89533
RENO	NV	89502
SACRAMENTO	CA	95821
RENO	NV	89502
RENO	NV	89502
ENCINITAS	CA	92024
RENO	NV	89502
RENO	NV	89502
LAS VEGAS	NV	89120
RENO	NV	89502
RENO	NV	89521
RENO	NV	89502
RENO	NV	89502
RENO	NV	89519
RENO	NV	89502
RENO	NV	89502
RENO	NV	89509
RENO	NV	89502
RENO	NV	89511
RENO	NV	89502
RENO	NV	89509
RENO	NV	89509
RENO	NV	89509
LOS GATOS	CA	95030
RENO	NV	89502
SPARKS	NV	89431
SPARKS	NV	89431
SPARKS	NV	89431
RENO	NV	89502
RENO	NV	89502
RENO	NV	89502
RENO	NV	89502
RENO	NV	89502
RENO	NV	89502
RENO	NV	89502
Reno	NV	89501
SPARKS	NV	89431
RENO	NV	89509
HAWTHORNE	CA	90250
RENO	NV	89502

FirstOfpin		lastname		firstname		mailing1
015-183-16	HANCO LLC			TRAVIS		115 LINDEN ST
015-184-09	HANSEN			JOSEPHINE M		580 MARGRAVE DR
015-194-05	HARTZ TRUST			ESTROBERTO S		770 MARGRAVE DR
013-464-26	HERRERA et al			MAXWELL		780 TOPAZ DR
013-464-23	HUBBARD			DONALD S & MELINDA A		2508 FRIESLAND CT
015-192-06	HUTCHISON					144 SUNSET VIEW RD
013-463-17	IRANI LIVING TRUST					14455 RIATA CIR
015-183-14	JIMENEZ			FRANCISCO J		565 MARGRAVE DR
015-183-12	JOHNSON et al			NATHAN J		585 MARGRAVE DR
015-183-15	KAUR			GURMIT		555 MARGRAVE DR
015-184-13	KOENIG			FRANK D		575 APPLE ST
015-191-14	LACOW			BRANDON A		665 MARGRAVE DR
013-464-25	LINEBAUGH et al			LAYNE L		770 TOPAZ DR
015-183-11	LIZAOLA			ISIDRO		595 MARGRAVE DR
013-472-03	LOSASSO			VICKI R		1785 CHASKA PL
015-191-24	LOTUS RADIO CORP					3301 BARHAM BLVD # 200
013-464-28	MADERA			PEDRO P & MARIA C		795 TOPAZ DR
015-194-17	MALECH			FREDRICK R & HETTIE		2090 ORANGE LN
015-192-04	MARINO			SANDRO & MARGARET L		630 MARGRAVE DR
015-192-18	MARTINEZ			MANUEL M & DUNIA I		625 APPLE ST
015-191-03	MCMMASTER PROPERTIES LLC					59 DAMONTE RANCH PKWY
015-251-09	MEEKS			DANIEL L & ROSA		570 APPLE ST
015-191-28	MERCHANT & MITCHELL LLC					2760 CAMINO DIABLO
013-474-12	MONTOYA			JOSE L		1795 EMERALD PL
015-192-17	MOSLEY et al			RACHEL A		635 APPLE ST
015-191-23	MUNOZ			MAMERTO B JR & JALENE R		685 MARGRAVE DR
	National Guard Armory					685 East Plumb Lane
013-474-13	NEFF			AMANDA L		1790 GRASSLAND PL
	Nevada Air National Guard					1776 National Guard Way
015-194-25	NEVADA ASSOCIATION OF REALTORS					760 MARGRAVE DR STE 200
015-191-16	NOT AVAILABLE					NOT SUPPLIED
013-473-14	PADILLA			JUANA		1670 RADCLIFFE DR
015-192-08	PARRA			MARGARITA G		670 MARGRAVE DR
015-191-25	PECHNIK TRUST			ROBERT & LINDA		801 PINE RIDGE DR
Ward 1 NAB	Piscevich			Margo		3745 Falcon Way
013-464-08	PLUMB LANE BUSINESS PARK II LLC					11111 SANTA MONICA BLVD STE 800
013-480-01	PLUMB LANE RETAIL LLC					11111 SANTA MONICA BLVD STE 800
013-464-30	RAMOS			VINCENT & MARIA G		775 TOPAZ DR

FirstOfpin	lastname	firstname	mailing1
015-184-12	RIVERA et al	RICARDA J	585 APPLE ST
015-192-05	RODRIGUEZ et al	ROCENDO B	640 MARGRAVE DR
Ward 1 NAB	Ross	Justin M	944 Haskell St
015-251-10	SANCHEZ-SILVA et al	HERMINO	1871 MERCHANT ST
015-193-02	SANDPIPER PLUMB LANE LLC		7200 GLEN FOREST DR STE 200
015-184-06	SCHOENFELD LIVING TRUST		550 MARGRAVE DR
Ward 1 NAB	Schrimpf	William "Bill"	8717 Damselfly Dr
013-475-13	SHJ LIVING TRUST		1790 EMERALD PL
015-192-09	SIMMONS	CONNIE L	680 MARGRAVE DR
013-464-14	SIMONS TRUST	WILLIAM W	530 E PLUMB LN STE 3
015-183-05	SIMONS TRUST	WILLIAM J	PO BOX 33322
013-480-06	ST TERESE CHURCH LITTLE FLOWER REAL PROP		290 S ARLINGTON AVE STE 200
	State of Nevada		Division of Lands
013-480-07	STATE OF NEVADA		290 S ARLINGTON ST STE 200
015-194-24	STATE OF NEVADA		1263 S STEWART ST
015-192-10	STEED	JEFFREY D	690 MARGRAVE DR
013-464-29	STOCKTON	BARBARA A	785 TOPAZ DR
013-463-16	THOMPSON et al	AARON	845 CASAZZA DR
013-463-19	TORRE	JOSE L SR	875 CASAZZA DR
013-473-13	TOTTEN FAMILY TRUST		1790 CHASKA PL
015-251-11	TREJO et al	JOSE M	2101 YORI AVE
015-192-02	UBANDO	FERDINAND C & SATRICIA F	610 MARGRAVE DR
	United States of America		Bureau of Land Management
	United States of America Dept of Housing and Urban Development		Attn: Ramiro Delgado
015-184-10	VALLEJO	RENE E	590 MARGRAVE DR
015-184-08	VAN WIE	KENNETH J	570 MARGRAVE DR
015-192-16	VAUGHN	JOLENE L	645 APPLE ST
015-194-06	VEGA	ROSELIA	464 VANCOUVER CT
015-183-17	VICTORIAN PARTNERS LLC		PO BOX 33322
013-474-14	VIVAR-PAYES et al	JACQUELYN P	1770 GRASSLAND PL
015-183-13	WAGENSKE	LAURA	575 MARGRAVE DR
Ward 1 NAB	Wager	Jerry L	3363 Belford Rd
	Washoe Co Assessor's		1001 E 9th St
	Washoe County Comm. Dev.		1001 E 9th St
	Washoe County Public Works		1001 E 9th St
015-271-05	WASHOE COUNTY SCHOOL DISTRICT BOARD		PO BOX 30425
	Washoe County Treasurer		P.O. Box 30039
015-183-21	WATLAND PROPERTIES LLC		1705 GREENFIELD DR

FirstOfpin	lastname	firstname	mailing1
Ward 1 NAB	Weninghaus	Karla	1249 Humboldt St
015-191-13	WIMMALAKITTI	MATUGAMA	675 MARGRAVE DR
015-194-18	WOOLLEY FAMILY TRUST	DANIEL & MARY ANN	240 BLUEWATER CT
015-184-05	ZHUZHA et al	KSENIYA	540 MARGRAVE DR

	mailcity	mailstate	mailzip
Reno	NV	89509	
RENO	NV	89502	
RENO	NV	89519	
RENO	NV	89502	



CITY OF RENO PRINT ORDER FORM

Job Name : LDC24-00033 (Plumb Lane Properties)

Contact Information (required fields):

Name: Barbara Aufiero

Date File is Available: 3-22-2024

Dept/Division: CITY CLERKS OFFICE

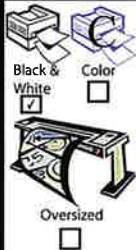
Date Order Due: 3-26-2024

Contact Phone #: 775-334-2030

Contact Email: CITYCLERK@RENO.GOV

0371-7400-6000-

PRODUCTION



Copies Sides Page Size

118

SS

DS

8.5 X 11

8.5 X 14

11 X 17

Paper Type & Color:

Paper Color:

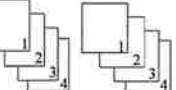
Blue

Paper Weight:

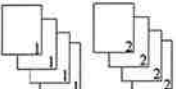
Paper Choices*			
Pastel	Available Sizes & Weights	Prights (letter size only)	Available Weights
Blue	Letter, Legal, & Cardstock	Cosmic Orange	24 lb & cardstock
Green	Letter, Legal, & Cardstock	Gamma Green	24 lb
Ivory	Letter, Legal, & Cardstock	Lift-Off Lemon	24 lb
Yellow	Letter, Cardstock	Lunar Blue	24 lb & cardstock
Pink	Letter, Legal	Planetary Purple	24 lb
Goldenrod	Letter, Legal	Pulsar Pink	24 lb
Buff	Letter	Re-Entry Red	24 lb & cardstock
Lilac	Letter	Solar Yellow	24 lb & cardstock
Salmon	Letter	Terra Green	24 lb & cardstock

* Other paper options are available, please specify in Special Instructions

Collated



Uncollated



Binding



Binding:

☐ Comb Bind

☐ Coil Bind

☐ Tape Bind

Binding color (pick one): navy

☐ Front cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

☐ Back cover:

☐ Clear

☐ Regency

☐ Cardstock

Color: navy

☐ 3-ring Binder

Size:

Color: navy

FINISHING

Laminate/
Mount



Laminating

☐ Glossy

☐ Matte

Pouch Size

8.5 X 11

8.5 X 14

11 X 17

Mounting

MNT

MNT & L

☐ Foam

Carbonless paper:

☐ 2-part

☐ 3-part

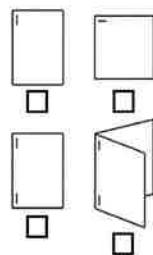
☐ 4-part

☐ Color

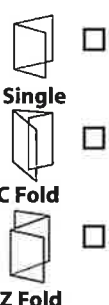
☐ BW

Finish

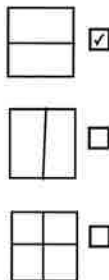
STAPLING



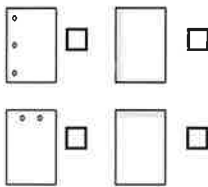
FOLDING



CUTTING



DRILLING PADS



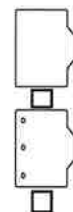
How many pads?

Pages per pad:

SHRINKWRAP



TABS



Tab Font

Tab Text

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Special Instructions

BLUE POSTCARDS - DELIVERED TO RENO CITY HALL, 2ND FLOOR CLERKS OFFICE BY TUESDAY, MARCH 26, 2024 AT 10 AM.

THANK YOU!