

# City of Reno Board or Commission Membership Application

PLEASE BE ADVISED THAT ALL INFORMATION COLLECTED IN THIS APPLICATION IS PART OF THE CITY OF RENO'S PUBLIC RECORD AND IS, UPON REQUEST, AVAILABLE FOR PUBLIC REVIEW.

These positions are limited, in most cases, to residents of the City of Reno. The City Council endeavors to appoint persons who represent all of the various communities within the City of Reno. Please be advised that certain boards and commissions may have professional qualification requirements or require filing of financial statements with the Secretary of State. Contact the City Clerk's office at 775-334-2030 with any questions.

## Contact Information

<b>First Name (Required) *</b>	<b>Middle Name/Initial</b>	<b>Last Name (Required) *</b>		
Denzel	E	Martindale		
<b>Nick Name/Preferred Name</b>	<b>Email Address (Required) *</b>	<b>Phone Number (Required) *</b>		
Denny	mtndl@sbcglobal.net	7755440802		
<b>Home Address (No PO Box) (Required) *</b>		<b>City (Required) *</b>	<b>Zip Code (Required) *</b>	<b>Ward</b>
1683 Shadow Wood Rd		Reno	89523	WARD 5
<b>Business Address</b>		<b>City</b>	<b>Zip Code</b>	<b>Ward</b>

I agree to inform the Reno City Clerk's Office of any contact or address changes.

☒ **I Agree (Required) \***

**Is this a new application, an application for reappointment, or an amendment to an existing application? (Required)**

- \*
- ☒ New Application
- ☐ Reappointment
- ☐ Amendment

### Name of Board or Commission for which you would like to apply: (Required)

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Ward 5 Neighborhood Advisory Board

### Explain briefly why you would like to be appointed to this board or commission.

I am a firm believer in getting involved in my community in a positive and complete way. I am a strong believer in the rule of Law and and look at items of interest with an open mind and how they fit into the community at large. I have a desire to stay involved to make our community a stronger, positive and desirable place to live and raise families.

### Relevant Education or Training

I have previously served on the Ward 5 NAB when it was a combination of the City of Reno and Washoe County at the request of my City council person and County commissioner. My well balanced experience in both employment as well as volunteer experiences have allowed me to be well informed as to the functions of our city. I have worked with the school district, cities and counties in providing assistance in making our community better.

### Are you currently registered to vote in the City of Reno?

☒ Yes

☐ No

### Are you 18 or over?

☒ Yes

☐ No

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. If appointed, I agree to attend a board or commission orientation session, if applicable, within six months of my appointment. I understand that failure to comply with this requirement will result in automatic removal from the board or commission.

☒ I Agree \*

**WAIVER OF NOTICE REQUIRED UNDER NRS 241.033(1) TO ALLOW CITY COUNCIL TO CONSIDER CHARACTER, MISCONDUCT, OR COMPETENCE OF PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO**

The City Council for the City of Reno will be considering on a future posted agenda your appointment to a board, commission or other public body for the City of Reno. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice need be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By signing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, the undersigned acknowledges that he may at any time withdraw both this waiver and related application for appointment.


**Printed Name of Applicant: \***

Denzel E Martindale

**Today's Date \***

02/17/2025

**Signature of Applicant: \***



**Hidden Information**

**BOARD/COMMISSION/SUBCOMMITTEE \***

PENDING

**APPLICATION STATUS**

PENDING

**IS THIS CONFIDENTIAL?**

NO

**PUBLIC**

YES

**Attach Resume (0)**

**Document Name**

**Attachment Type**

## **DENZEL (DENNY) E. MARTINDALE**

1683 Shadow Wood Road  
Reno, NV 89523  
(h) 775.747.1671  
(c) 775.544.0802  
mtndl@sbcglobal.net

### **Objective**

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To be a strong positive contributor to my community and neighborhood.

### **Professional Qualifications**

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- A consummate team player with the ability to work with others to produce results.
  - Self-starter with the ability to stay focused on the task at hand.
  - Ability to multi-task while maintaining a high level of detail and organization.
  - Ability to work effectively with all levels of employees, vendors and clients.
  - A desire to bring an attitude of enjoyment to the workplace which allows me to be a coach, mentor and supervisor allowing personal growth for all.
  - Ability to prioritize to accomplish even the most difficult tasks.

### **Experience**

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<i>Major Gifts Program Director Food Bank of Northern Nevada</i>	<i>March 2011 to September 2012</i>
<i>Vice President for Development Big Brothers Big Sisters of Northern Nevada</i>	<i>January 2010 – November 2010</i>
<i>Director of Business Development Clark &amp; Sullivan Construction</i>	<i>February, 2006 -January 2009</i>
<i>Director of Membership and Marketing Reno-Sparks Chamber of Commerce</i>	<i>March, 2004 – December, 2006</i>
<i>Sales Manager/Business Development Granite Construction Company</i>	<i>February, 1989 – February, 2004</i>
<i>Assistant Director of Development/Annual Giving University of Nevada, Reno Foundation</i>	<i>July, 1985 – February, 1989</i>
<i>Assistant Athletic Director/ Development Coordinator California Polytechnic State University at San Luis Obispo</i>	<i>July, 1983 – July, 1985</i>

## **Education**

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University of Nevada, Reno

- Masters classes in Administrative Education

California Polytechnic State University at San Luis Obispo

- Bachelor of Science Degree with Teaching Credential
- Physical Education Major with Education Emphasis

University of Southern California

- Undeclared Major

## **Community Involvement**

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- Member of the Planned Giving Round Table
- Board Member of AFP (Association of Fundraising Professionals)
- Board member – Nevada State Occupational Education Board
- Board Member – Nevada State P-16 Council
- President of the Partners In Education Program for Washoe County
- Founding President – Education Collaborative of Washoe County
- Member of the Reno Rodeo Association
- Board Member – Western Industrial Nevada (WIN)
- Board Member – Economic Development Authority of Western Nevada
- Co-Chair – Washoe County School District Financial Advisory Board
- Washoe County School District – Member of Blue Ribbon Superintendant Selection Committee
- Washoe County School District – Chair of the Year Round School Task Force
- Vice-President – Reno West Babe Ruth Baseball Organization
- President - McQueen Football Booster Organization
- Chairman – Reno-Sparks Chamber of Commerce
- Various Committee Chairs – Reno-Sparks Chamber of Commerce
- Committee Chair – Associated General Contractors Education Committee
- Committee Chair – Associated General Contractors Public Works Committee
- Committee Member – Associated General Contractors Government Affairs
- Committee Member – NAIOP Government Affairs
- President – Westergard Elementary PTA
- Coach of Youth Sports – baseball, basketball, soccer and softball
- Board Member – Cal Poly San Luis Obispo Alumni Association
- Lifetime Member of the Reno-Sparks Chamber of Commerce
- Graduate of the Leadership Reno Program
- Volunteer Coach for the Nationally recognized Reno High We the People Program

## **Community Awards**

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- Truckee Meadows Tomorrow - 2005 Accentuate the Positive Silver Star Award for Education
- Education Collaborative of Washoe County – 2006 Advocate in a Leading Role